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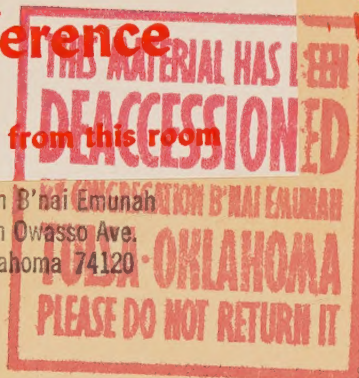
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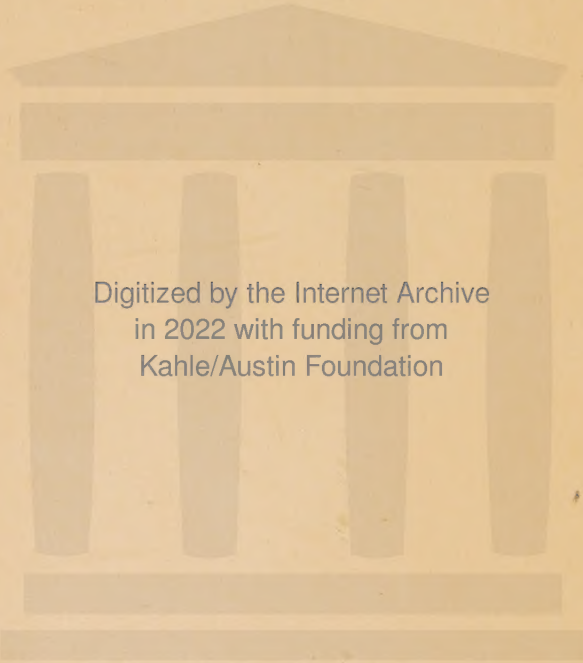
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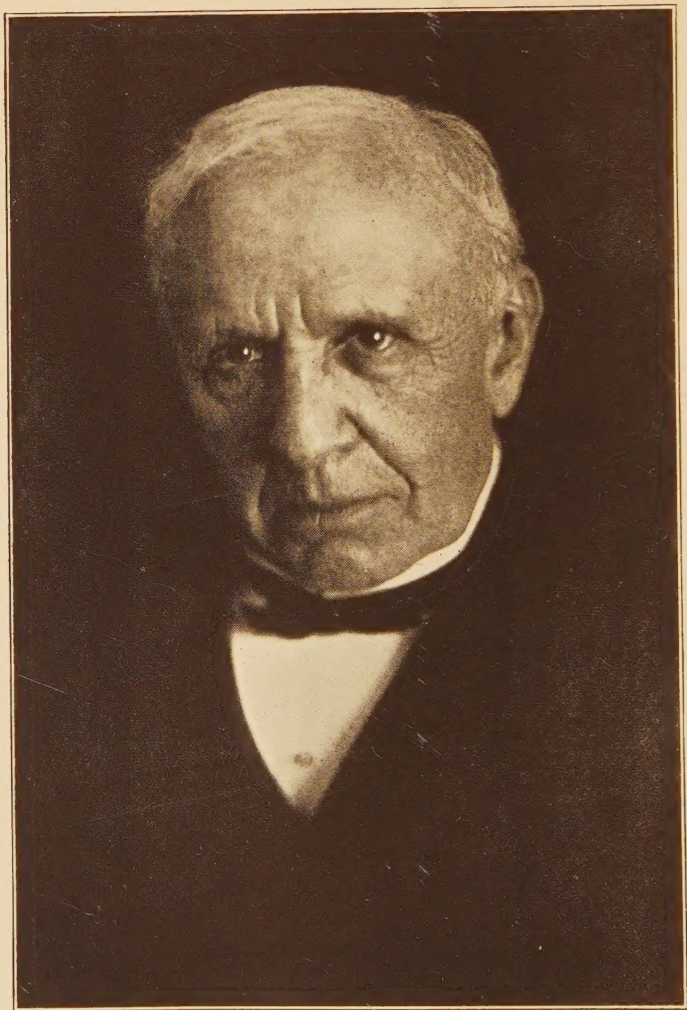


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THE HONORABLE MAYER SULZBERGER

June 22, 1843—April 20, 1923

(From a photograph by Mandelkern)

The American Jewish Year Book 5684

September 11, 1923, to September 28, 1924

Volume 25

Edited by
HARRY SCHNEIDERMAN
for the
AMERICAN JEWISH COMMITTEE



PHILADELPHIA

THE JEWISH PUBLICATION SOCIETY OF AMERICA
1923

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Printed at
THE JEWISH PUBLICATION SOCIETY'S PRESS
Philadelphia, Penna., U.S.A.

PREFACE

THE present volume contains five special features of timely interest. Miss London's article on Portraits of Jews by Early American Painters, besides throwing side-lights on the positions of usefulness occupied by many Jews in the Colonial period of American history, shows also that our brethren in those days were among the small number who gave encouragement to the development of the fine arts in the early years of our national existence.

The suggestion that the Jewish method of slaughtering animals be abolished on the alleged ground that it inflicts greater pain than certain other methods was made during the past year in several countries, notably Great Britain and Poland. It was therefore deemed advisable to publish the address on this subject delivered by Doctor Moses Hyamson, in behalf of the American Jewish Committee, before the Forty-sixth Annual Meeting of the American Humane Association, held in St. Paul, Minnesota, in October, 1922. In view of the fact that the proposal for the abolition of Shehitah is usually initiated by persons or organizations interested in the humane treatment of animals, it is significant that, following Doctor Hyamson's address, one of the leading officers of the American Humane Association, who is the chairman of its Committee on Slaughter House Reform, stated that in any proposals for remedial legislation which that Committee would make the Jewish method would be specifically exempted, as is the case in England, Holland, and Germany.

The time-honored prayer Kol Nidre, the origin of which is shrouded in mystery, has been the occasion of much misunderstanding and even misrepresentation. Doctor Davidson's brief but adequate discussion will provide scholarly information to all interested in the subject. The complete list of sources will be helpful to students.

The award, last year, of the Nobel Prize in Physics to Professor Albert Einstein, who has become world-renowned for his epoch-making researches in that field, has suggested the timeliness of an article on Jews who have won Nobel Prizes, which Doctor Benjamin Harrow has been good enough to contribute to this volume.

The classified list of Standard Books in English on Jewish Subjects, compiled by Mr. I. George Dobsevege, contains titles of publications on every phase of Jewish history, life, and thought. The list is intended to suggest topical readings and to assist religious schools and libraries to complete their collections.

Appended to the Sixteenth Annual Report of the American Jewish Committee is the Responsum made by Professor Louis Ginzberg, of the Jewish Theological Seminary of America, to a question which has frequently been asked, in view of the Eighteenth Amendment to the United States Constitution and the various Federal and State laws enacted in accordance with it, whether unfermented wine may be used in Jewish ceremonies.

Doctor Harry S. Linfield has again contributed a Survey of the Year based on the monthly Summaries of Events of Jewish Interest, compiled

by him and issued by the Bureau of Jewish Social Research. The presentation of the noteworthy events during 5683 in this form has met with almost unanimous approval. While not including as many items as the lists formerly published, the Survey records the most significant facts in the form of a narration rather than a chronicle, giving the reader a more coherent impression of the trend of events than did the former arrangement.

The other departments of the Year Book are the usual directories and lists which have been brought up-to-date; the article on Statistics has been again revised on the basis of the latest available data. As a result, we find that the Jewish population of the world is close to 16,000,000. An adjustment of the estimated figures of the number of Jews in the United States obtained in 1918, taking into account excess of births over deaths and net increase by immigration, shows that there are probably 3,600,000 Jews in this country.

Attention is called to the Sixteenth Annual Report of the American Jewish Committee and the Thirty-Fifth Annual Report of the Jewish Publication Society. The latter includes admirable addresses of interest to members of the Society, delivered at the last annual meeting by Mr. Simon Miller, the president, and Doctor Israel Abrahams, of the University of Cambridge.

This issue contains an index to the principal contents of the twenty-five volumes of the American Jewish Year Book. During the past quarter of a century the American Jewish Year Book has acquired a firm, useful, and honorable status in the field of reference books in general and of Jewish hand-books in particular. It is a valuable source book of information on matters of Jewish interest. It is frequently referred to and quoted, and it has been used as a model for other works of this nature, notably the Jewish Year Book of Czecho-Slovakia.

The present editor believes that the issuance of this, the twenty-fifth volume may properly be made the occasion for acknowledging the debt which this department of Jewish literature owes to Doctor Cyrus Adler, the far-sighted originator of this publication and its editor for many years, who has unstintedly given to all who succeeded him the benefit of his experience and sound judgment. It is also fitting to mention in this connection the co-operation of the late Judge Mayer Sulzberger who, as chairman of the Publication Committee of the Society, did a great deal to guide the policy of the Year Book.

I wish to express my sincere gratitude to Doctor Linfield for his help in preparing many of the standing features of the Year Book; to Mr. Dobseavage for his aid in facilitating the earlier appearance of the volume; to Doctor Halper for his co-operation in revising the manuscripts; to Miss Rose A. Herzog for her assistance in the compilation of the various lists and tables. I also wish to thank Mr. Moses Alperovich, in charge of the press of the Jewish Publication Society, for many courtesies extended.

HARRY SCHNEIDERMAN.

New York, July, 1923.

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CALENDARS

ABRIDGED CALE

זרח
תרפ"ו—5683
1922—1923

1922			5683	1923		
Sept. 23	New Year	Tishri	1	Sept. 11		
Sept. 25	Fast of Gedaliah	Tishri	3	Sept. 13	Fast	
Oct. 2	Day of Atonement	Tishri	10	Sept. 20	Day c	
Oct. 7	Tabernacles	Tishri	15	Sept. 25		
Oct. 14	Eighth Day of the Feast	Tishri	22	Oct. 2	Eighth d	
Oct. 15	Rejoicing of the Law	Tishri	23	Oct. 3	Rejoic	
Oct. 22	First New Moon Day (of Heshvan)	Tishri	30	Oct. 10	First New Mo	
Nov. 21	New Moon Day	Kislev	1	Nov. 9	New	
Dec. 15	Hanukkah	Kislev	25	Dec. 3	H	
Dec. 20	New Moon Day	Tebet	1	Dec. 8	First New M	
Dec. 29	Fast of Tebet	Tebet	10	Dec. 18	Fas	
1923				1924		
Jan. 18	New Moon Day	Shebat	1	Jan. 7	New	
Feb. 16	First New Moon Day (of Adar)	Shebat	30	Feb. 5	First New M	
Mch. 1	Fast of Esther	Adar	13	Mch. 6	First New Moon	
Mch. 2	Purim	Adar	14	Mch. 19	Fas	
Mch. 18	New Moon Day	Nisan	1	Mch. 20		
Apl. 1	Passover	Nisan	15	Apl. 5	New	
Apl. 16	First New Moon Day (of Iyar)	Nisan	30	Apl. 19	I	
May 4	Thirty-third Day of 'Omer	Iyar	18	May 4	First New M	
May 16	New Moon Day	Sivan	1	May 22	Thirty-thir	
May 21	Feast of Weeks	Sivan	6	June 3	New	
June 14	First New Moon Day (of Tammuz)	Sivan	30	Jnue 8	Fee	
July 1	Fast of Tammuz	Tammuz	17	July 2	First New Mo	
July 14	New Moon Day	Ab	1	July 20	Fast	
July 22	Fast of Ab	Ab	9	Aug. 1	New	
Aug. 12	First New Moon Day (of Elul)	Ab	30	Aug. 10	F	
Sept. 2	Selihot Services	Elul	21	Aug. 30	First New M	
Sept. 10	Eve of New Year	Elul	29	Sept. 21	Seli	
				Sept. 28	Eve	

		בש"ה תרפ"ה—5685 1924—1925	
5648		1924	5685
	Tishri 1	Sept. 29	New Year Tishri 1
	Tishri 3	Oct. 1	Fast of Gedaliah Tishri 3
	Tishri 10	Oct. 8	Day of Atonement Tishri 10
	Tishri 15	Oct. 13	Tabernacles Tishri 15
Feast	Tishri 22	Oct. 20	Eighth Day of the Feast Tishri 22
Law	Tishri 23	Oct. 21	Rejoicing of the Law Tishri 23
(of Heshvan)	Tishri 30	Oct. 28	First New Moon Day (of Heshvan) Tishri 30
	Kislev 1	Nov. 27	First New Moon Day (of Kislev) Heshvan 30
	Kislev 25	Dec. 22	Hanukkah Kislev 25
(of Tebet)	Kislev 30	Dec. 27	First New Moon Day (of Tebet) Kislev 30
	Tebet 10		
		1925	
	Shebat 1	Jan. 6	Fast of Tebet Tebet 10
(of Adar)	Shebat 30	Jan. 26	New Moon Day Shebat 1
Adar Sheni)	Adar 30	Feb. 24	First New Moon Day (of Adar) Shebat 30
	Adar Sheni 13	Mch. 9	Fast of Esther Adar 13
	Adar Sheni 14	Mch. 10	Purim Adar 14
	Nisan 1	Mch. 26	New Moon Day Nisan 1
	Nisan 15	Apl. 9	Passover Nisan 15
(of Iyar)	Nisan 30	Apl. 24	First New Moon Day (of Iyar) Nisan 30
'Omer	Iyar 18	May 12	Thirty-third Day of 'Omer Iyar 18
	Sivan 1	May 24	New Moon Day Sivan 1
	Sivan 6	May 29	Feast of Weeks Sivan 6
Tammuz)	Sivan 30	June 22	First New Moon Day (of Tammuz) Sivan 30
	Tammuz 18	July 9	Fast of Tammuz Tammuz 17
	Ab 1	July 22	New Moon Day Ab 1
	Ab 10	July 30	Fast of Ab Ab 9
(of Elul)	Ab 30	Aug. 20	First New Moon Day (of Elul) Ab 30
	Elul 22	Sept. 13	Selihot Services Elul 24
	Elul 29	Sept. 18	Eve of New Year Elul 29

5684

is called 684 (חרפ"ד) according to the short system (לפ"ק). It is a regular leap year of 13 months, 55 Sabbaths, 384 days, beginning on Tuesday, the third day of the week, and having the first day of Passover on Sunday, the seventh day of the week; therefore its sign is גכו, i. e., ג for third, כ for regular (כסדרה) and ז for seventh. It is the third year of the 300th lunar cycle of 19 years, and the twenty-eighth year of the 203rd solar cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept.		Tishri			
11	T	1	א' דראש השנה New Year	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1-2: 10
12	W	2	ב' דראש השנה New Year	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
13	Th	3	צום גדליה	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
14	F	4			{ Hos. 14: 2-10; Joel 2: 15-17 or 27; Seph.
15	S	5	וילך, שבת שובה	Deut. 31	{ Hos. 14: 2-10; Micah 7: 18-20
16	S	6			
17	M	7			
18	T	8			
19	W	9			
20	Th	10	יום כפור Day of Atonement	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14-58: 14 Afternoon: Jonah Seph. add Micah 7: 18-20
21	F	11			
22	S	12	האיני	Deut. 32	
23	S	13			
24	M	14			
25	T	15	א' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16	Zech. 14
26	W	16	ב' דסכות Tabernacles	{ Lev. 22: 26-23: 44 Num. 29: 12-16	I Kings 8: 2-21
27	Th	17		{ Num. 29: 17-25 Seph. 29: 17-22	
28	F	18		{ Num. 29: 20-28 Seph. 29: 20-25	
29	S	19	חול המועד	{ Num. 29: 23-31 Seph. 29: 23-28	
30	S	20		{ Num. 29: 26-34 Seph. 29: 26-31	
Oct.					
1	M	21	הושענא רבה	{ Num. 29: 26-34 Seph. 29: 29-34	
2	T	22	שמיני עצרת Eighth Day of the Feast*	{ Deut. 14: 22-16: 17 Num. 29: 35-30: 1	I Kings 8: 54-66
3	W	23	שמחת תורה Rejoicing of the Law	{ Deut. 33: 1-34: 12 Gen. 1: 1-2: 3	{ Josh. 1 Seph. 1: 1-9
4	Th	24	אסרו חג	{ Num. 29: 35-30: 1	
5	F	25			
6	S	26	בראשית, ומב' הח'ל	Gen. 1: 1-6: 8	{ Is. 42: 5-43: 10 Seph. 42: 5-11; 61: 10; 62: 5
7	S	27			
8	M	28			
9	T	29			
10	W	30	א' דראש חדש New Moon	Num. 28: 1-15	

* The Book of Ecclesiastes is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshv.			
11	Th	1	ב' דראש חדש New Moon	Num. 28: 1-15	
12	F	2			
13	S	3	נח	Gen. 6: 9-11: 32	{ Is. 54: 1-55: 5 Seph. 54: 1-10
14	S	4			
15	M	5			
16	T	6			
17	W	7			
18	Th	8			
19	F	9			
20	S	10	לך לך	Gen. 12: 1-17: 27	Is. 40: 27-41: 16
21	S	11			
22	M	12			
23	T	13			
24	W	14			
25	Th	15			
26	F	16			
27	S	17	וירא	Gen. 18: 1-22: 24	{ II Kings 4: 1-37 Seph. 4: 1-23
28	S	18			
29	M	19			
30	T	20			
31	W	21			
Nov.					
1	Th	22			
2	F	23			
3	S	24	חיי שרה, ומב' הח'	Gen. 23: 1-25: 18	I Kings 1: 1-31
4	S	25			
5	M	26			
6	T	27			
7	W	28			
8	Th	29	יום כפור קטן		

1923, Nov. 9—Dec. 8]

KISLEV 30 DAYS

כסלו 5684

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov. 9	F	Kislev 1	New Moon ראש חודש	Num. 28: 1-15	
10	S	2	חולדת	Gen. 25: 19-28: 9	Mal. 1: 1-2: 7
11	S	3			
12	M	4			
13	T	5			
14	W	6			
15	Th	7			
16	F	8			Hos. 12: 13-14: 10; or 11: 7-12: 12; or 11: 7-14: 10
17	S	9	ויצא	Gen. 28: 10-32: 3	Seph. 11: 7-12: 12
18	S	10			
19	M	11			
20	T	12			
21	W	13			
22	Th	14			
23	F	15			Hos. 12: 13-14: 10; or 11: 7-12: 12; or Obad. 1: 1-21
24	S	16	וישלח	Gen. 32: 4-36: 43	Seph. Obad. 1: 1-21
25	S	17			
26	M	18			
27	T	19			
28	W	20			
29	Th	21			
30	F	22			
Dec. 1	S	23	וישב, ומב' הח'ז	Gen. 37: 1-40: 23	Amos. 2: 6-3: 8
2	S	24			
3	M	25	{ Hanukkah. Feast חנוכה of Dedication	{ Num. 7: 1-17 Seph. 6: 22: 7-17 Num. 7: 18-29 Seph. 7: 18-23 Num. 7: 24-35 Seph. 7: 24-29 Num. 7: 30-41 Seph. 7: 30-35 Num. 7: 36-47 Seph. 7: 36-41	
4	T	26			
5	W	27			
6	Th	28			
7	F	29			
8	S	30	מקץ, א' דראש חודש New Moon	Gen. 41: 1-44: 17 Num. 28: 9-15; 7: 42-47	{ Zech. 2: 14-4: 7 Seph. Add. Is. 66: 1, 23; I Sam. 20: 18-42

1923, Dec. 9-1924, Jan. 6]

TEBET 29 DAYS

[מבט 5684]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Dec. 9	S	Tebet 1	ב' דראש חדש New Moon	Num. 28: 1-15; 7: 48-53	
10	M	2	Eighth Day of Hanukkah	Num. 7: 54-8: 4	
11	T	3			
12	W	4			
13	Th	5			
14	F	6			
15	S	7	ויגש	Gen. 44: 18-47: 27	Ezek 37: 15-28
16	S	8			
17	M	9			
18	T	10	צום עשרה בטבת Fast of Tebet	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
19	W	11			
20	Th	12			
21	F	13			
22	S	14	ויחי	Gen. 47: 28-50: 26	I Kings 2: 1-12
23	S	15			
24	M	16			
25	T	17			
26	W	18			
27	Th	19			
28	F	20			
29	S	21	שמות	Ex. 1: 1-6: 1	{ Is. 27: 6-28: 13; 29: 22, 23 Seph. Jer. 1: 1-2: 3
30	S	22			
31	M	23			
Jan. 1924					
1	T	24			
2	W	25			
3	Th	26			
4	F	27			
5	S	28	וארא, [מב' הח']	Ex. 6: 2-9: 35	Ezek. 28: 25-29: 21
6	S	29	יום כפור קטן		

1924, Jan. 7—Feb. 5]

SHEBAT 30 DAYS

[שבט 5684]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
7	M	1	New Moon ראש חודש	Num. 28: 1-15	
8	T	2			
9	W	3			
10	Th	4			
11	F	5			
12	S	6	בא	Ex. 10: 1-13: 16	Jer. 46: 13-28
13	S	7			
14	M	8			
15	T	9			
16	W	10			
17	Th	11			
18	F	12			
19	S	13	בשלח. שבת שירה	Ex. 13: 17-17: 16	{ Judges 4: 4-5: 31 { <i>Seph.</i> 5: 1-31
20	S	14			
21	M	15	ר"ה לאילנות New Year for Trees		
22	T	16			
23	W	17			
24	Th	18			
25	F	19			
26	S	20	יתרו	Ex. 18: 1-20: 26	{ Is. 6: 1-7: 6; 9: 5, 6 { <i>Seph.</i> 6: 1-13
27	S	21			
28	M	22			
29	T	23			
30	W	24			
31	Th	25			
Feb.					
1	F	26			
2	S	27	משפטים, [מב' הח']	Ex. 21: 1-24: 18:	Jer. 34: 8-22; 33: 25, 26
3	S	28			
4	M	29	יום כפור קטן		
5	T	30	א' דראש חודש New Moon	Num. 28: 1-15	

1924, Feb. 6—Mar. 6]

ADAR RISHON 30 DAYS

5684 אדר ראשון

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Feb.		Adar ¹			
6	W	1	ב' דראש חודש New Moon	Num. 28: 1-15	
7	Th	2			
8	F	3			
9	S	4	תרומה	Ex. 25: 1-27: 19	I Kings 5: 26-6: 13
10	S	5			
11	M	6			
12	T	7			
13	W	8			
14	Th	9			
15	F	10			
16	S	11	תצוה	Ex. 27: 20-30: 10	Ezek. 43: 10-27
17	S	12			
18	M	13			
19	T	14	פורים קט		
20	W	15			
21	Th	16			
22	F	17			
23	S	18	כי תשא	Ex. 30: 11-34: 35	{ I Kings 18: 1-39 { Seph. 28: 20-39
24	S	19			
25	M	20			
26	T	21			
27	W	22			
28	Th	23			
29	F	24			
Mar.					
1	S	25	ויקהל, פ' שקלים, (ומב' הח')	{ Ex. 35: 1-38: 20: 30: 11-16	{ II Kings 12: 1-17 { Seph. 11: 17-12: 17
2	S	26			
3	M	27			
4	T	28			
5	W	29	יום כפור קטן		
6	Th	30	א' דראש חודש New Moon	Num. 28: 1-15	

1924, Mar. 7—Apr. 4]

ADAR SHENI 29 DAYS

5684 אדר שני

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Mar. 7	F	Adar ² 1	ב' דראש חדש New Moon פקודי	Nun. 28: 1-15	{ II Kings 7: 51-8: 21 Seph. 7: 40-60
8	S	2		Ex. 38: 21-40: 38	
9	S	3	ויקרא, פ' זכור	{ Lev. 1: 1-5: 26 Deut. 25: 17-19	{ I Sam. 15: 2-34 Seph. 15: 1-34
10	M	4			
11	T	5			
12	W	6			
13	Th	7			
14	F	8			
15	S	9			
16	S	10	צום אסתר Fast of Esther פורים Purim, Feast of Esther* שושן פורים Shushan Purim צו	Ex. 32:11-14, 34: 1-10 Ex. 17: 8-16 Lev. 6: 1-8: 36	{ Is. 55: 6-56: 8 Seph. none Jer. 7: 21-8: 3
17	M	11			
18	T	12			
19	W	13			
20	Th	14			
21	F	15			
22	S	16			
23	S	17	שמיני, פ' פרה, [מב' הח']	{ Lev. 9: 1-11: 47 Num. 9	{ Ezek. 36: 16-38 Seph. 36: 16-36
24	M	18			
25	T	19			
26	W	20			
27	Th	21			
28	F	22			
29	S	23			
30	S	24	יום כפור קטן		
31	M	25			
Apr. 1	T	26			
2	W	27			
3	Th	28			
4	F	29			

* The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apr. 5	S	Nisan 1	חוריע, פ' החדש New Moon ראש חודש	{ Lev. 12: 1-13: 59 Num. 28: 9-15 Ex. 12: 1-20	{ Ezek. 45: 16-46: 18 Seph. 45: 18-46: 15
6	S	2			
7	M	3			
8	T	4			
9	W	5			
10	Th	6			
11	F	7			
12	S	8	מצרע, שבת הגדול	Lev. 14: 1-15: 33	Mal. 3: 4-24
13	S	9			
14	M	10			
15	T	11			
16	W	12			
17	Th	13			
18	F	14	חענית בכורים Fast of the First-Born		
19	S	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27 Seph. 5: 2-6: 1, 27
20	S	16	Passover ב' דפסח	{ Lev. 22: 26-23: 44 Num. 28: 16-25	II Kings 23: 1 (s; 4)-9: 21-25
21	M	17	חול המועד	{ Ex. 13: 1-16	
22	T	18		{ Num. 28: 19-25	
23	W	19		{ Ex. 22: 24-23: 19	
24	Th	20		{ Num. 28: 19-25	
25	F	21		{ Ex. 34: 1-26	
26	S	22	Passover* ז' דפסח	{ Num. 28: 19-25	II Sam. 22
27	S	23	Passover ח' דפסח	{ Ex. 13: 17-15: 26 Num. 28: 19-25 Deut. 19: 25-16: 17 Num. 28: 9-15	Is. 10: 32-12: 6
28	M	24	אסרו חג		
29	T	25			
30	W	26			
May 1	Th	27			
2	F	28			
3	S	29	אחרי מות, [מב' הח']	Lev. 16: 1-18: 30	I Sam. 20: 18-42
4	S	30	א' דראש חודש New Moon	Num. 28: 1-15	

* The Song of Songs is read.

1924, May 5—June 2]

IYAR 29 DAYS

[אייר 5684]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Iyar			
5	M	1	ב' דראש חודש New Moon	Num. 28: 1-15	
6	T	2			
7	W	3			
8	Th	4			
9	F	5			
10	S	6	דשנים	Lev. 19: 1-20: 27	{ Amos 9: 7-15; or Ezek. 22: 1-19 Seph. Ezek. 20: 2-20
11	S	7			
12	M	8			
13	T	9			
14	W	10			
15	Th	11			
16	F	12			
17	S	13	אמר	Lev. 21: 1-24: 23	Ezek. 44: 15-31
18	S	14			
19	M	15			
20	T	16			
21	W	17			
22	Th	18	ל'ו בעמר 33d of 'Omer		
23	F	19			
24	S	20	בהר	Lev. 25: 1-26: 42	Jer. 32: 6-27
25	S	21			
26	M	22			
27	T	23			
28	W	24			
29	Th	25			
30	F	26			
31	S	27	בחקתי, ומב' הח'	Lev. 26: 3-27: 34	Jer. 16: 19-17: 14
June					
1	S	28			
2	M	29	יום כפור קטן		

1924, June 3—July 2]

SIVAN 30 DAYS

[סיון 5684]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Sivan			
3	T	1	New Moon ראש חדש	Num. 28: 1-15	
4	W	2			
5	Th	3			
6	F	4			
7	S	5	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
8	S	6			
9	M	7	א' דשבועות Feast of Weeks	{ Ex. 19: 1-20: 26 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
10	T	8	ב' דשבועות Feast of Weeks*	{ Deut. 15: 19-16: 17 { Num. 28: 26-31	{ Hab. 3: 1-19 { Seph. 2: 20-3: 19
11	W	9	אסרו חג		
12	Th	10			
13	F	11			
14	S	12	נשא	Num. 4: 21-7: 89	Judges 13: 2-25
15	S	13			
16	M	14			
17	T	15			
18	W	16			
19	Th	17			
20	F	18			
21	S	19	בהעלתך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
22	S	20			
23	M	21			
24	T	22			
25	W	23			
26	Th	24			
27	F	25			
28	S	26	שלח לך, (מב' הח')	Num. 13: 1-15: 41	Josh. 2
29	S	27			
30	M	28			
July					
1	T	29	יום כפור קטן א' דראש חדש	Num. 28: 1-15	
2	W	30	New Moon		

* The Book of Ruth is read.

1924, July 3—31]

TAMMUZ 29 DAYS

[תמוז 5684]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July 3	Th	Tam. 1	ב' דראש חדש New Moon	Num. 28: 1-15	
4	F	2			
5	S	3	קרח	Num. 16: 1-18: 32	I. Sam. 11: 14-12: 22
6	S	4			
7	M	5			
8	T	6			
9	W	7			
10	Th	8			
11	F	9			
12	S	10	חקת	Num. 19: 1-22: 1	Judges 11: 1-33
13	S	11			
14	M	12			
15	T	13			
16	W	14			
17	Th	15			
18	F	16			
19	S	17	בלק	Num. 22: 2-25: 9	Micah 5: 6-6: 8
20	S	18	צום שבעה עשר בתמוז [נדרחה] Fast of Tammuz	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 Seph. none
21	M	19			
22	T	20			
23	W	21			
24	Th	22			
25	F	23			
26	S	24	פינחס, (מב' דח')	Num. 25: 10-30: 1	Jer. 1: 1-2: 3
27	S	25			
28	M	26			
29	T	27			
30	W	28			
31	Th	29	יום כפור קט		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Ab			
1	F	1	New Moon ראש חודש	Num. 28: 1-15.	
2	S	2	מטות, מסעי	Num. 30: 2-36: 13	{ Jer. 2: 4-28; 3: 4 Seph. 2: 4-28; 4: 1, 2
3	S	3			
4	M	4			
5	T	5			
6	W	6			
7	Th	7			
8	F	8			
9	S	9	דברים, שבת חזון	Deut. 1: 1-3: 22.	Is. 1: 1-27
10	S	10	צום תשעה באב (נדרחה) Fast of Ab*	{ Deut. 4: 25-40. Afternoon: Ex. 32: 11-14; 34: 1-10	{ Morning: Jer. 8: 13-9: 23 Afternoon: Is. 55: 6-56: 8 Seph. Hos. 14: 2-10 Micah 7: 18-20
11	M	11			
12	T	12			
13	W	13			
14	Th	14			
15	F	15			
16	S	16	ואתחנן, שבת נחמו	Deut. 3: 23-7: 11.	Is. 40: 1-26
17	S	17			
18	M	18			
19	T	19			
20	W	20			
21	Th	21			
22	F	22			
23	S	23	עקב, (מב' הח')	Deut. 7: 12-11: 25.	Is. 49: 14-51: 3
24	S	24			
25	M	25			
26	T	26			
27	W	27			
28	Th	28			
29	F	29			
30	S	30	ראה, א' דראש חודש New Moon	{ Deut. 11: 26-16: 17. Num. 28: 9-15	Is. 66: 1-24

* The Book of Lamentations is read.

1924, Aug. 31—Sept. 28]

ELUL 29 DAYS

5684 אלול

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug. 31	S	Elul 1	ב' דראש חדש New Moon*	Num. 28: 1-15	
Sept. 1	M	2			
2	T	3			
3	W	4			
4	Th	5			
5	F	6			
6	S	7	שפטים	Deut. 16: 18-21: 9	Is. 51: 12-52: 13
7	S	8			
8	M	9			
9	T	10			
10	W	11			
11	Th	12			
12	F	13			
13	S	14	כי תצא	Deut. 21: 10-25: 19	Is. 54: 1-10
14	S	15			
15	M	16			
16	T	17			
17	W	18			
18	Th	19			
19	F	20			
20	S	21	כי תבא	Deut. 26: 1-29: 8	Is. 60
21	S	22	משכימים לסליחות Selihot*		
22	M	23			
23	T	24			
24	W	25			
25	Th	26			
26	F	27			
27	S	28	נצבים	Deut. 29: 9-30: 20	Is. 61: 10-63: 9
28	S	29	ערב ר"ה		

*The Sephardim say Selihot during the whole month of Elul.

TIME OF SUNRISE AND SUNSET
IN SIX NORTHERN LATITUDES

TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from the U. S. Nautical Almanac Office)

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New York, Connecticut, Rhode Island, Pennsylvania, Maryland, Northern Ohio, Illinois, Southern Nebraska, North Dakota, Utah, Nevada, California, New York, Chicago)			
	Portland, Me.				Boston, Mass.							
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.30	6.14
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.30	6.14
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	4.30	6.14
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	4.25	6.10
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	4.25	6.10
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	4.25	6.10
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	4.25	6.10
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	4.25	6.10
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	4.25	6.10
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	4.25	6.10
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	4.25	6.10
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	4.25	6.10
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	4.25	6.10
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	4.25	6.10
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	4.25	6.10
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	4.25	6.10
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	4.25	6.10
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	4.25	6.10
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	4.25	6.10
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	4.25	6.10
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	4.25	6.10
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	4.25	6.10
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	4.25	6.10
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	4.25	6.10
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	4.25	6.10
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	4.25	6.10
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	4.25	6.10
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	4.25	6.10
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	4.25	6.10
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	4.25	6.10
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.25	6.10
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.25	6.10
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.25	6.10
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.25	6.10
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.25	6.10
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.25	6.10

SIX NORTHERN LATITUDES

(From the *Encyclopædia, Vol. XI*)

Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La			
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5.14	6.53	4.44	6.18	5.09	6.35	4.57	5.23	5.06	6.29	5.01	6.26
5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

A SURVEY OF THE YEAR 5683*)

By H. S. LINFIELD, Ph.D.

I

JEWISH SPIRITUAL AND INTELLECTUAL LIFE

SABBATH OBSERVANCE.—In many countries Jewish public opinion was aroused by cases of public desecration of the Sabbath by Jews. In Poland compulsory Sunday observance forced many Jewish workers and manufacturers to desecrate the Sabbath, especially in the industrial centre of Lodz. The press claims that effective measures were taken to put a stop to this. In Palestine, late in 1922, a group of Jews, in a memorandum to the High Commissioner, demanded that the Government make the observance of the Sabbath by Jews compulsory. The High Commissioner did not grant this request, stating that there is no law concerning the observance of a day of rest by Jews, Muslims, or Christians, that it is not practicable to introduce new legislation of this character, and that, while he was in full sympathy with the sentiment of the memorandum, he believed that only public opinion could influence the Jews to observe the Sabbath.

In places where Sunday observance is compulsory, it is difficult, and sometimes even impossible, for great numbers of Jews to observe the Sabbath. Compulsory Sunday observance gives much annoyance to the Jews in Poland. In the Vilna district, for example, in answer to a Jewish

*June 1, 1921 to March 31, 1923.

delegation, the inspector of the district stated that, while he agrees that the Jews who observed their Sabbath would be permitted to work on Sunday, the question must first be passed upon by the Polish sejm. In Lithuania the Minister of the Interior declared that the matter of compulsory Sunday observance is largely under the control of the municipality. In Roumania and in Czecho-Slovakia also the Jews were greatly concerned about projected compulsory Sunday observance, which was to make no provision for exempting Jews and others who observed the seventh day as Sabbath.

SCHOOL ATTENDANCE ON SABBATH.—The question of compulsory attendance at school by Jewish children on the Sabbath was acute in many countries. Early in 1923, the problem was partly solved in Poland. The Polish Minister of Education ordered that school superintendents excuse from attendance on the Sabbath all Jewish children who go to public schools or classes attended exclusively by Jews upon request of the parents that the children be excused in order to go to synagogue, and that Jewish children who go to schools attended by both Jews and non-Jews be excused from writing and drawing. In Germany, the Ministry of Religion of Saxony, on August 12, 1922, decreed that pupils and teachers be not permitted to absent themselves from school on any day other than state festivals. Catholics, Jews, and also Protestants vigorously protested against the decree. In the middle of November, the Center party in the Reichstag introduced an interpellation in which it was claimed that the measure violated the German federal constitution. In December, the Landesverband of the Jewish community of Prussia took action against

this measure. Early in 1923, the press reported that the government of Saxony, following protracted negotiations, had decided to excuse Jewish children from attending school on Rosh ha-Shanah and Yom Kippur and to exempt Jewish children from writing and kindred work on other holidays and on Saturday. In Switzerland, the Zurich Diet, during 1921, had decided to leave the question of the exemption of Jewish pupils from writing on the Sabbath to the discretion of the school authorities. During the past year, the Board of Education of Zurich withdrew the permission previously granted Jewish pupils to abstain from writing and drawing on the Sabbath.

FACILITATION OF HOLIDAY OBSERVANCE.—In Czecho-Slovakia the Ministry of Defence ordered that the concentration of Jewish conscripts to the army should take place on October 3, 1922, instead of October 2, 1922, which was the Day of Atonement.

The Polish Government last year granted furloughs to Jewish soldiers to enable them to observe the Passover, and, in addition, ordered that Jewish soldiers may receive money or food in advance of the holidays, with which to provide Passover food for themselves. It is interesting to note that the commandant of the city of Warsaw granted furloughs to the Jewish soldiers for Purim. During the past year, the Jewish soldiers in eastern Galicia protested against the order compelling Jews to attend Christian prayer meetings.

During the year the United States Department of Labor issued "a general order to the commissioners of all ports in so far as possible to take cognizance, when making deportation, of all religious holidays"; the Depart-

ment notified the HIAS (Hebrew Sheltering and Immigrant Aid Society) that their representatives "should communicate with the commissioners at ports regarding same".

SHEHITAH.—There was much agitation in England relative to the Jewish method of slaughtering animals. The National Veterinary Medical Association forwarded to the Minister of Health a resolution in favor of a government inquiry into the subject of the slaughtering of animals including the Jewish method. The Shehitah Board thereupon requested that, if such a committee be formed, the Jews should be represented on it, inasmuch as their method is enjoined by their religion. Attacks upon Shehitah appeared in the *Manchester Guardian* and, especially, in a series of articles in the *Evening Standard* early in 1923. Later Sir A. Shirley Benn introduced a bill in the House of Commons on the slaughtering of animals, in which the Minister of Health was given power to prohibit Shehitah if he deemed it advisable to do so. Following vigorous protests, the bill has been amended in a manner favorable to Shehitah.

At the suggestion of the American Humane Association, the American Jewish Committee asked the Rev. Dr. Moses Hyamson to attend the annual meeting of the Association held at St. Paul, October 4, 1922, where there was to be a discussion on the various methods employed in this country for the slaughter of animals. Dr. Hyamson read a paper before the organization describing and explaining the Jewish method of slaughter (see p. 163). The Association was deeply impressed with Dr. Hyamson's views, and Dr. F. H. Rowley, the chairman of the Committee on Slaughter

House Reform of the Association, stated publicly that in all restrictive legislation which will be introduced under the auspices of the Association an exception would be made specifically safeguarding the Jewish method. In Poland the press reported that the county of Pommerellen forbade Shehitah.

KASHRUT.—In 1917 and in 1922, the State of New York adopted laws making it a crime either expressly or impliedly to represent as *kosher* meat products which are in fact not prepared in accordance with orthodox requirements. During the past ten months, an Association of Provision Manufacturers and Dealers attacked the constitutionality of these laws, chiefly on the ground that what is *kosher* is so speculative a standard that it is impossible of practicable application, that *kosher* has developed a secondary meaning of cleanliness which would reflect unwarrantably on meats labeled non-*kosher* in accordance with the statutes, and that the statutes involve illegal interference with interstate commerce. On March 22, 1923, Judge Martin T. Manton, in the District Court of the United States, southern district of New York, handed down a decision setting aside every contention of the plaintiffs and declaring that the *kosher* bill was constitutional.

THE SYNAGOGUE.—At the conference of the Agudath ha-Rabbonim of the United States and Canada, late in 1922, resolutions were adopted to combat the tendencies among orthodox Jews to erect synagogues without provision for separate places of worship for men and for women. The Central Conference of American Rabbis, at a meeting at Cape May early in the summer of 1922, adopted a resolution that the ordination as rabbis cannot be denied to women.

In Great Britain, early in 1923, the chief rabbi approved the public consecration of girls in the synagogues.

Late in 1922, the Central Conference of American Rabbis issued a revised edition of the Union Prayer Book. In Germany, the Union of Liberal Congregations appointed a commission of rabbis to prepare and edit a prayer-book suitable for the liberal congregations. The press reported that the commission was instructed to re-introduce the prayers pertaining to the restoration of Zion which had formerly been eliminated from the prayer-books in use in the reform temples.

DISSECTION.—During the past ten months, groups of the student bodies in the medical colleges of Poland, Roumania, and other countries demanded that Jews supply corpses to the laboratories for dissection, a proceeding which is opposed by orthodox Jews. In Poland and Roumania, this was one of the main demands of the anti-Semites along with the agitation for the limitation of the numbers of Jews. Early in the Spring, the Jewish medical students of Cracow, in the face of threats by non-Jewish students of being excluded from the laboratories, pledged themselves to supply one-tenth of the cadavers brought into the dissecting room. The Warsaw community finally decided to supply Jewish corpses to the medical laboratory of Warsaw, despite the protest of the orthodox press.

RITUAL WINE.—In Turkey, the government enacted a law prohibiting the use of intoxicating beverages; Jews, however, are permitted to use wine for ritual purposes.

MARRIAGE AND DIVORCE.—The press reported that the rabbinate of Turkey has decided to make a radical modifica-

tion in Jewish marriage contracts. The rabbinate is of the opinion that the husband and wife should agree, as a preliminary, that the marriage contract should be conditional (*kiddushin 'al tenai*), so that in case the husband unjustly refuses to restore independence to his wife or in case the husband is absent for a stated period, the Jewish ecclesiastics shall have the power to dissolve the marriage and to permit the woman to re-marry. The Turkish rabbis claim that such a rule would not be contrary in any way to the orthodox law. It is expected that the Beth Din will rule that all future marriage contracts which are not drawn up in accordance with the new provisions shall be considered null and void by the ecclesiastical authorities of Turkey.

APOSTASY AND CONVERSION.—During the past year, various missionary societies engaged in the conversion of Jews were active in many places, especially in the countries of the "Jewish" Central Europe, in the United States, in Canada, and in Palestine. In Vienna, the Swedish-Israelitish Society carried on its activities in the heart of the Jewish district. Late in 1922, the activities of that society led to riots when Jewish parents besieged the mission house demanding the release of their children. In Warsaw, the rabbinate complained that missionary societies were offering to the refugees and other Jews instruction in English and other inducements in order to attract Jews to their headquarters with a view to their conversion. Late in 1922, the press reported that the Irish Presbyterian Church, through its workers in Hamburg (Germany), had undertaken the establishment of a mission house in Danzig.

In this connection it should be noted that in London

there was organized the Messianic Fellowship, the announced object of which is to bridge the gulf between Church and Synagogue. The Anglo-Jewish press accused the movement of being a conversionist trap. In Hamburg, the Altneubund Loge was organized during the past year with similar objects.

Complete statistics of the number of apostasies and conversions during the year are not available. But in Vienna during the first half of 1922, 263 Jews left Judaism and 185 Christians, mostly former apostates, embraced Judaism. In Warsaw, in 1922, 29 apostates returned to Judaism.

During the past year, the press reported that many Christians, especially in Poland and in Soviet Russia, were embracing Judaism, mostly with a view to marrying Jews. In Moscow, one rabbi is said to have married over 300 Russian proselytes to Jews. The press also reported that there was a movement among the Ukrainian peasants of the sect of Subotniki (observers of the Sabbath) to embrace Judaism. One correspondent estimates that there are at present as many as 20,000 peasants converted to Judaism in the Ukraine. Early in the summer, 217 peasants embraced Judaism, adopting the name of Israel, and decided to emigrate to Palestine. The group sent a delegation of two members to Kharkov, the capitol of Ukrainia, with a view to receiving permission to leave the country. The Ukrainian Commissariat for Foreign Affairs, after vainly trying to dissuade the group from leaving Russia, issued visas to them. The group reached the Polish border near

Kamenetz-Podolsk, but further information about them has not come to hand.

heder-YESHIBAH EDUCATION.—The old-fashioned heder, as in the previous year, continued to lose ground, especially in Poland. The law providing for compulsory education in Poland lays down minimum scholastic requirements which are compelling the old heder to introduce modern curricula and methods. The modernized heder, according to press reports, has been making progress during the past year in Poland. In Lithuania about 116 modernized hedarim known as Yabneh schools and the so-called “compromise schools” were registered with the government in the past year, as against 90 schools of this type in the previous year. In Soviet Russia, the closing of the hedarim has brought into existence a new system of Jewish heder education, namely private instruction of classes limited to two or three children.

TARBUT EDUCATION.—Efforts have been made to organize the central organization of Tarbut, located in Berlin which should be in communication with the various organizations of Tarbut in the countries of Central Europe and elsewhere. In Poland during the past year 40,000 Jewish children attended about 250 schools in which Hebrew is the language of instruction. It is possible that some of these schools belong to the modernized heder of the type of Yabneh, which also uses Hebrew. During the preceding year the Tarbut School Organization in Poland had 227 schools, exclusive of kindergartens and gymnasia, giving instruction to a total of 34,230 children. During the past year the organization opened a Hebrew gymnasium at Lida. In Lithuania, the Tarbut School Organization

has 69 elementary schools and 2 gymnasia, giving instruction to a total of 5,260 children, an increase over the previous year of 23 elementary schools and 920 children.

YIDDISH EDUCATION.—During the past year the “Yiddish school” in Poland was forced to close many institutions especially in Volhynia and in other eastern districts. By the end of 1922 the Yiddish Secular School in Poland had 102 schools, with 449 classes, in 71 cities, accommodating 13,000 children. It also possessed 68 children’s homes with 1,330 pupils, and 67 evening schools with 4,780 pupils. Its institutions were located in 87 towns and cities. In addition it had 2 gymnasia, one in Vilna and one in Swenzian, and one teachers’ seminary at Vilna and another at Warsaw. In all of eastern Galicia there were in the past year but 19 schools and children’s homes with 25 classes. As in the cases of heder-yeshibah and Tarbut education, full statistics of the Yiddish school system are not available. The statistics for Poland were given above. In Lithuania the Yiddish school system has but 15 schools, about the same number as it had in the previous year. In Soviet Russia there were in the government of Ghomel 37 schools with 155 classes accommodating 4,000 children and having a personnel of 139 teachers. In the United States and Canada, early in 1923, there were 80 Yiddish secular elementary schools, 4 high schools, 2 institutions for the preparation of teachers, 1 kindergarten, and 1 people’s university.

According to agreements entered into in 1922, a Jewish Central Education Office was established in the Central Commission of the Trade Unions in Poland. The office

is to take care of the cultural needs of the Jewish members in the trade unions, the budget to be covered by the Central Commission, which has the right, however, to impose a special tax upon the Jewish workers. The union of Proletarian Co-operatives in Poland decided to create a Jewish section for social and educational work among Jews. This section is to be autonomous and its budget will be covered out of the general treasury.

OTHER JEWISH SCHOOL SYSTEMS.—Of the other Jewish school systems, mention may be made of the schools of the Alliance Israélite Universelle. At the opening of 1922 school year the Alliance had, in North Africa, Balkans, and the Near East, 94 primary schools with over 32,000 pupils.

SOME PROBLEMS OF JEWISH EDUCATION.—The finances of the Jewish school systems in Central Europe have been bad. The press announced that Dr. J. L. Magnes, of New York City, had reported to the Joint Distribution Committee, after an investigation of the Jewish schools and Jewish cultural life in Poland, that financial support will have to be continued for two more years. The Yiddish schools in Poland introduced a system of tuition fees which covered about twenty-five per cent of the expenses. The rest was covered mainly by funds received by the Jewish People's Relief Committee of the United States. The American Jewish Relief Committee and the Central Relief Committee supported the other two systems of Jewish education in the countries of Eastern Europe and elsewhere. These three Committees operated through the Cultural Committee of the Joint Distribution Committee.

The scarcity of teachers was especially acute in the

Yiddish schools. In Soviet Russia many schools were closed solely on account of lack of teachers. The press also reported that the Lithuanian school inspectors were dismissing some teachers from the Jewish schools for inadequate reasons, causing much confusion and disorganization.

Efforts have been made in various countries, especially in Czecho-Slovakia and in Palestine, to attract Jewish girls to Hebrew schools. As a rule, throughout Central Europe and in Palestine, the boys generally receive a Hebrew education, while the girls receive a Yiddish or general education.

The Roumanian Ministry of Education ordered that Roumanian be the sole language of instruction in Jewish schools in Bessarabia, an order which resulted in the closing of all the Yiddish schools, and which evoked many protests on the part of Jews and liberal public opinion.

The Yiddish academic press gave much attention to the question of the teaching of Hebrew in the Yiddish schools, especially following a teachers' conference on the subject held at Vilna. *Die jüdische Schulverein* of Germany reported that the schools are giving much attention to the teaching of Hebrew.

JEWS IN PUBLIC SCHOOLS.—In the United States the question of the reading of the Bible in the public schools received consideration in several states. In the state of Ohio, many church organizations and the Ku Klux Klan supported a bill for the introduction of the reading of the Bible in the school, which was before the Legislature of that state. The bill was opposed by organizations of Episcopalians, Unitarians, and Jews, on the ground that

such reading would be sectarian. The measure failed of passage. In the state of Missouri, the convention to revise the Missouri Code declined to insert a clause making the reading of the Bible in the public schools compulsory. In California the First Appellate District Court, Division II, on October 31, 1922, rendered a decision that the Bible is a sectarian book and therefore cannot be used in the public schools. The Central Conference of American Rabbis issued a pamphlet entitled "*Why the Bible Should Not Be Read in Public Schools*".

In Canada, much discussion was caused by the expressed desire of the Protestant School Boards of Quebec to terminate the agreement by which Jewish children attend the Protestant schools in lieu of certain payment. Late in 1922, however, representatives of the Protestant School Board and a Jewish delegation decided to continue the old agreement until July 1, 1924.

In Poland, authorities made efforts to eliminate the existent separate public schools for Jews, Poles, and Germans, and to create, instead, public schools for Jews, Poles, and Germans together. The anti-Semitic press severely criticized the project.

Not only in the United States and in Western Europe, but also in the countries of Central Europe, great numbers, and in some cases the great majority, of the Jewish children are educated in the common public schools of the various countries. School statistics for the past school year are not available. The statement that follows, however, may convey an idea of the extent of Jewish education during the past year in the common

public schools in Soviet Russia. In Kiev, the capital of the Ukraine, a total of 105 public schools were opened in the past year. Of this number but four were Yiddish schools, while the Jewish population of Kiev is nearly 30 per cent of the total. In the city of Berdichev, another important Jewish city in the Ukraine, the number of Jewish children attending the schools where Great Russian was the language of instruction was nearly equal to those attending schools with Yiddish as the language of instruction. The situation in many other countries is similar.

TECHNICAL EDUCATION.—By the end of the 1921–22 school year there were in Soviet Russia 104 Jewish trade schools; of these, 88 reported an enrolment of 4,688 pupils. In 1922 there were in all of Russia but 90 trade schools with 4,164 pupils, 57 in the Ukraine, 7 in White Russia, 21, in Northwestern Russia, and 5 in the other parts. The trade schools teaching the so-called Jewish trades (the needle trade and the shoe-making trade) comprised 41 per cent of the total number of schools and accommodated 45 per cent of the total number of pupils. Next in order came the schools of the wood industry and the metal industry. In Hungary the Jewish community of Budapest established a school for cantors.

HIGHER EDUCATION.—Complete statistics of Jewish youth in higher educational institutions are not available. In Poland, of the 33,752 students attending the non-sectarian colleges and universities of that country, 8,426 or 25 per cent of the total were Jews. In Latvia, of the 5,218 students who registered at the opening of the school year at the University of Latvia in Riga, 622 were Jews and 81 “foreigners”.

As for Hungary, where a *numerus clausus* limits the number of Jewish admissions, the government informed the League of Nations that the Jewish attendance at the higher institutions of learning during the year 1920-1921 was a little higher than the percentage of Jews to the total population. Statistics for the attendance at the higher educational institutions during the school years 1921-1922, 1922-1923 are not available.

Early in the autumn the Free Synagogue of New York opened the Jewish Institute of Religion. In Chicago, Illinois, there was opened the Beth Midrash le-Torah.

HEBREW AND YIDDISH.—Little is known of the status of Hebrew in the various countries, but the census of 1922 in Palestine has shown that 94 per cent of the Jews of that country reported Hebrew as the language chiefly used in their homes. In the United States, the results of the 1920 census, published during the last year, show that over 2,000,000 Jews gave Yiddish as their mother-tongue in 1920. Early in 1923, the Commissariat for Education in Soviet Russia issued permission for the opening of evening courses in Hebrew for persons over the age of eighteen.

LITERATURE.—During 1922, according to a writer in *Bicher Welt*, 358 books were published in the Yiddish language: 258 original works and 100 translations. Of this number, only 6 original compositions and 19 translations were made by Jews in Soviet Russia, all of them short pamphlets. In former years, Russia was the country ranking highest in the production of literary works. No statistics are available for the Jewish literary output in Hebrew, English, and other languages.

The following is a list of noteworthy books which were published in 1922 (5682-5683):

Biblical Literature: M. Battenwieser, *The Book of Job*, New York, 1922; M. L. Margolis, *The Hebrew Scriptures in the Making*, Philadelphia, 1922.

Talmudic Literature: *Jerusalem Talmud* with commentaries (Hebrew), Vilna, 1922; H. L. Strack and P. Billerbeck, *Kommentar zum Neuen Testament aus Talmud und Midrasch*, vol. I, Munich, 1922.

Legal Literature and Responsa: L. Ginzberg, *Responsum on the use of Wine for Religious Ceremonies* (Hebrew), New York, 1922; O. Gulak, *Elements of Jewish Law* (Hebrew), 4 volumes, Berlin, 5683.

Haggadah: I. I. Zevin (pseud. Tashrak), *All the Legends of the Talmud* (Yiddish), 3 volumes, New York, 1922.

Liturgy: *Haggadah shel Pesah*, art edition, by E. Baruch and J. Steinhardt, Berlin, 1922.

Philosophy and Theology: L. Baeck, *Das Wesen des Judenthums*, Frankfort, 1922.

Hasidism: M. Buber, *Der Grosse Maggid und seine Nachfolge*, Frankfort, 1922; S. A. Horodetzky, *Hasidim and Hasidism* (Hebrew), vol. I, Berlin, 1922; S. A. Horodetzky, *Sepher Shibhe ha-Besht*, Berlin, 1922.

History and Historical Research: A. Büchler, *Types of Jewish-Palestinian Piety*, London, 1922; W. N. Flinders Petrie, *The Status of the Jews in Egypt*, London, 1922; L. Ginzberg, *Eine unbekannte jüdische Sekte*, vol. I, New York, 1922; S. I. Gusiev-Orenburgsky, *The Crimson Book* (Russian), Harbin, 1922; J. Klausner, *Jesus of Nazareth* (Hebrew), Jerusalem, 1922; S. Krauss, *Synagogale Altertümer*, Berlin, Vienna, 1922; J. H. Patterson, *With the*

Judeans in the Palestine Campaign, New York, 1922; S. Reinach, *A Short History of Christianity*, London, 1922; S. Z. Setzer, *On the Rise of Christianity* (Yiddish), New York, 1922.

Philology and Philological Studies: S. Birnbaum, *Das hebräische und aramäische Element in der jüdischen Sprache*, Leipsic, 1922; B. Z. Rubstein, *Origin and Development of the Yiddish Language* (Yiddish), Warsaw, 1922.

Belles-Letters—Fiction, Essays, and Literary Criticism: D. L. Adler, *Zion* [1922]; A. Druianov, *Book of Wit and Humor* (Hebrew), Frankfort, 1922; J. de Lacroette, *Silbermann* (French), Paris, 1922; A. Mapu, *The Shepherd-Prince, or Ahabat Zion*, translated from the Hebrew into English by B. A. M. Schapiro, New York, 1922; H. Nelson, *Hasver* (German), Leipsic, 1922; E. Steinman, *Esther Hayyuth* (Hebrew), Warsaw, 1922; L. Winder, *Die Jüdische Orgel* (German), Vienna, Munich and Leipsic, 1922.

Drama: M. Bernstein, *To the Cliff* (Hebrew), Tel-Aviv, 5683; H. Leivik, *Der Golem* (Yiddish), Warsaw 1922; S. Zweig, *Jeremiah*, translated from the German into English, by E. and C. Paul, New York, 1922.

School-Books and Children's Literature: H. Brodi and M. Wiener, *Anthology of Hebrew Poetry* (Hebrew), Leipsic, 1922; D. Camerini, *Storia del Popolo Ebreo*, vol. I, Turin, 1922; I. Z. Fishberg, *Beginnings of Hummash*, New York, 5683; A. Kahana, *Anthology of Jewish Literature* (Hebrew), vols. I–III, Warsaw, 1922; Moses ben -Maimon, *Sefer ha-Madda'*, edited by S. Rawidowitz, Berlin, 1922; J. Weis, *Great Men in Israel*, New York, 1922.

Pedagogical Literature: A. F. Landesman, *Curriculum*

for *Jewish Religious Schools*, New York, 1922; Z. Scharfstein, *The Teaching of the Hebrew Language* (Hebrew), New York, 1922.

Biography: C. Adler, *Jacob Henry Schiff*, New York, 1922; J. S. Bloch, *Erinnerungen aus meinem Leben*, vols. I, II, Vienna and Leipsic, 1922; R. A. Fritsche, *Hermann Cohen*, Berlin, 1922; T. Herzl, *Diaries* (German), 3 volumes, Berlin, 1922; M. Scheller, E. Heinman, and A. Baumgarten, *Walter Rathenau*, Cologne, 1922; M. Rosenmann, *Isak Noah Manheimer*, Vienna and Berlin, 1922; O. S. Straus, *Under Four Administrations*, Boston, 1922.

Music: A. Z. Idelsohn, *Collection of Jewish Melodies* (Hebrew and German), vols. II, III, IV, Berlin, 1922; A. Z. Idelsohn, *Jephtah*, opera (Hebrew), Jerusalem, 1922.

Economic Studies: *Jewish Industrial Establishments in Poland* (English, Polish, and Yiddish), compiled under the supervision of E. Heller, vols. I-III, Warsaw, 1922.

Immigration: M. Traub, *Jüdische Wanderungen*, Berlin, 1922.

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Jewish Press: Late in the summer of 1922 it was announced on the basis of United States Government statistics that there were published in the United States nine Yiddish daily newspapers, with a circulation of 452,-

569, and thirteen Yiddish weeklies, with a circulation of 185,496, making a total circulation of 638,063. During the past year 96 Jewish dailies, weeklies, monthlies, etc. appeared in the United States.

In Poland, 14 dailies and 31 weeklies in the Yiddish language were published during 1922. In Soviet Russia, as a consequence of embarking upon the so-called New Economic Policy (NEP), the Government withdrew its subsidy from the unofficial communist press, with the opening of the year 1923. This was a severe blow to the Yiddish press, which is far from being self-supporting. The last Conference of Persons Engaged in the Press recommended that the government should not cut off the subsidies to the communist press of the minority peoples, including the Yiddish press.

Several Jewish press-organs ceased to exist, among them *Hashiloah*, monthly, Jerusalem. In New York City, the *Jewish Tribune*, an English weekly established in Portland, Oregon, in 1902, and published in New York, since 1919, absorbed the *Hebrew Standard*, founded in 1882.

JEWISH ART EXHIBITIONS.—Several exhibitions of the works of Jewish artists were held. The Fifth Jewish Art Exhibition was shown at Warsaw early in September. The drawings of Mark Shagall were exhibited at Berlin. An exhibition of pictures by Abel Pann was held in Jerusalem. In the United States works of the Jewish Russian sculptor Numo Patlegian were exhibited in New York late in the fall, and paintings of S. Raskin were exhibited at the Peabody Institute at Baltimore.

THEATRE.—Jewish theatres were maintained in prac-

tically every country of Central Europe as well as in the United States and other countries. The Vilna Troupe toured many countries, and was received enthusiastically. Last fall, a Yiddish theatre opened at Toronto, the first Jewish theatre in Canada.

Yiddish opera was produced for the first time in Vilna, last fall, by the Jewish Opera Association.

LIBRARIES.—Jewish libraries in the United States were enriched by noteworthy additions. The library of the Jewish Theological Seminary of America in New York acquired the collection of Mr. Elkan N. Adler of London, consisting of 30,000 printed books and 40,000 Hebrew and Jewish-Arabic manuscripts. The library of the Dropsie College for Hebrew and Cognate Learning, at Philadelphia, acquired the library of Dr. Eduard Glaser, consisting of 450 volumes, among which are complete works of all the famous Arabian explorers, important Arabic texts, and works relating to epigraphy and Ethiopic.

PUBLISHING HOUSES.—In Soviet Russia the Kultur League which was supposed to be the central publishing house gave up its plan of becoming a central publishing house for the Jews in Russia and became a co-operative. It, however, did little work.

THE COMMUNISTS' WAR ON JUDAISM.—The Russian Communist party carried on an energetic war on religion in Soviet Russia. The Jewish Section of the Russian Communist party devoted a good deal of its energies to a war on Judaism, and, during the past year, this war was carried on in a more thorough-going, determined, and ruthless manner than during 1921. In the preceding year, the Jewish Section attacked chiefly the Sabbath, the High

Holidays, and the hedarim. But, while it is true that they succeeded in closing a number of hedarim, their activities in the main consisted of propaganda. The past year, however, witnessed a war on every stronghold of Judaism. In the matter of Sabbath rest, the communists forced many Jewish schools to substitute Sunday for Saturday; their agitation against holidays extended also to the observance of Passover; numerous synagogues were confiscated; public worship in private houses was suppressed; the heder was abolished; and numbers of rabbis, sextons, Hebrew teachers, *etc.*, were arrested. But this intensification of the war on Judaism by the Jewish Section was merely a part of the intensification of the war on religion conducted by the Russian Communist party. Late in 1922 the Section managed in many places to substitute Sunday for Sabbath as a day of rest in the schools. Early in 1923, workingmen in many parts of Russia launched a campaign against the observance of Sunday, preferring to rest on Mondays or Wednesdays. In Babrouisk, for instance, the Church Commission decided to institute Monday as a general day of rest. Late in February, in view of this turn of events, *Emes*, the Yiddish Communist Organization, came out with a demand that all nationalities in Soviet Russia decide upon the observance of one particular day as a day of rest for the laboring masses, but that such day must not be Friday, Saturday, or Sunday.

Early in the fall, the Jewish Section launched a campaign against the observance of Rosh ha-Shanah and Yom Kippur. Lectures and the so-called "trials" were held in a great many places in the Ukraine and White Russia, aiming to demonstrate the "futility" of the observance of those holidays,

and strenuous efforts were made to persuade Jewish laborers to work during holidays. Demonstrations were held especially in the proximity of the synagogues. In some places riots occurred in connection with the demonstrations. After the holidays were over the communists put on trial all those of their members who attended religious services. The communist press claims that the campaign this year against the observance of Rosh ha-Shanah and Yom Kippur was more successful than the similar campaign of last year. In December, 1922, the Russian Communist party (Youth) for the first time decided to launch an attack upon the observance of Christmas. All over Russia, especially in Moscow, public demonstrations were held. With the approach of Easter, the Central Committee of the Russian Communist party issued a decree forbidding members to hold open-air demonstrations against Easter observance. But the decree failed to mention the observance of the Jewish Passover. The Jewish Section therefore decided to disregard the decree and to hold open-air meetings in the court-yard of the synagogues during the first day of Passover and to organize street demonstrations during the second day of Passover. The Central Bureau of the Jewish Section with its branch sections, carried on its campaign with special vigor among the Jewish school children. Early in 1923 the Russian Communist party set on foot a movement to confiscate houses of prayer of all religions and to convert them into educational institutions for workingmen. Many churches all over Russia were confiscated by Russian workers through the Soviet organs. The Jewish Section was especially active in the confiscation of the big synagogues known as "choir" synagogues.

Previously the Government, according to press reports, ordered closed all Jewish places of worship housed in private homes. Furthermore the Commissariat of Justice and the Commissariat of Nationalities jointly issued a decree providing that religious organizations can exist only in connection with a church or a synagogue and that such organizations must not unite to form city federations.

On August 3, 1922, the Commissariat of Education issued a new decree concerning social-political and technical education. The decree made final the prohibition of the teaching of religion in schools to children under eighteen years of age. With the opening of the school year 1922-23, the various governments in Soviet Russia issued a decree, closing the hedarim and yeshivot. The decree issued by the Odessa Soviet was to the following effect: All Jewish schools in Odessa which have a religious character are hereby suppressed. It is forbidden to give religious instruction to persons under eighteen years. In teaching Hebrew it is forbidden to make use of the Hebrew Bible or other religious books. The closing of hedarim, according to press reports, was accompanied by the arrest of many rabbis, sextons, Hebrew teachers, etc., most of whom were accused of violating the decree against religious instruction. Many received terms of hard labor from one month to one year, and one rabbi was sentenced to two years at hard labor.

The communist war on Judaism in Soviet Russia created a profound impression upon Jews all over the world. On July 4, 1922, the rabbis of Poland recommended a public fast to be observed by all Jewish communities all over the world on August 23, 1922. The fast was kept

by Jewish communities in many countries, even as remote as Bagdad (Mesopotamia). On September 11, 1922, the Joint Foreign Committee, London, addressed a memorandum to the Official Agent of the Soviet Republic in London, complaining of the prohibition of religious instruction in Jewish schools and the denial to Jews of religious "consolation and hope". The official refused to transfer the letter to the proper authorities in Moscow. On October 3, 1922, the Joint Foreign Committee published its memorandum in the press, and on January 10, 1923, the official agent gave out a reply from the Commissariat for Nationalities to the memorandum. The latter argued that everything that is done in Soviet Russia concerning the hedaram is in conformity with the law of separation of state and church, and denied that there is any religious persecution in Soviet Russia. In reply the Joint Foreign Committee repudiated the claims of the Commissariat for Nationalities.

Early in 1923 the Jewish press reported that the war on Judaism had failed completely, and, contrary to the expectations of the communists, had called forth a great reaction among the Jewish masses, the synagogues being filled more than ever before. In this connection, it is well to bear in mind that among the three and a half millions of Jews in Soviet Russia, there are only about 4,000 communists, and that according to press reports not all communists are a unit in fighting religion.

II

THE LIFE OF THE JEW AS A CITIZEN

PHYSICAL LIFE.—Comprehensive statistics of Jewish birth and death rates in the various countries are not available. As for Soviet Russia, statistics would seem to indicate that in certain districts the death rate fearfully exceeded the birth rate. In Odessa, for example, there were 12,451 deaths and only 634 births from January to April, 1922. It is estimated that half of the number who died were Jews. At Elisabethgrad, 3,000 Jews died during 1922 and only 300 were born. The year, however, saw the beginning of a diminution of the death rate. In Odessa, while 5,815 died during July, 4,915 died in August.

In the United States, one section of the East Side of New York City, inhabited largely by Jews, had the lowest infant mortality rate, namely 63 per 1000 births. In commenting on this fact Dr. Guilfoy, of the Department of Health of the City of New York, stated that the low mortality rate was due to the devotion and care of the Jewish mother. "The Jewish mother of the East Side," he said, "grasps every opportunity of knowing how to care for her baby."

The results of the census of August 20, 1920, in Soviet Russia have been published. They showed that everywhere in Soviet Russia the proportion of females to males is greater among Jews than among the general population. In Crimea the proportion among the general population was 107 females to 100 males; among Jews, 118 females to 100 males. On the other hand, in the government of Ghomel, the difference was small, 120 females to 100 males

among the general population, and 121 females to 100 males among the Jewish population.

The Soviet organization for public health limited their activities mainly to the care for the health of the workers and their families. The result of this policy was that tens of thousands of orphans and the poor population generally remained without means of receiving medical relief from the state. The Soviet policy has thus affected the sanitary and medical conditions of the Jews for the worse.

In Poland, the Yiddish schools of Warsaw made an investigation, covering nearly 1,000 families, which showed that 31 per cent of the families lived in one room and 43 per cent lived in one room and a kitchen, while the remaining 26 per cent lived in residences having more than one room and a kitchen.

POLITICAL LIFE.—Before its dissolution, the Polish Constituent Sejm controlled by reactionaries, adopted, on July 28, 1922, an election law which provided for the districting of Poland in a manner which, representatives of the minorities claim, was designed to deprive minority populations of due representation in the sejm. To counteract the expected disastrous effect of the law, all the minorities of the Polish republic, on August 17, 1922, joined to form a *bloc* of Minority Nationalities, and put up a fusion ticket. This *bloc* included the Ukrainians, the Russians, the White Russians, the Germans, the Lithuanians, and the Jews. As for the Jews, the Folksists, the Poale-Zionists, and the Bundists refused to join the *bloc*. On November 6, 1922, elections were held to the sejm and the *bloc* of Minority Nationalities succeeded in electing 83 deputies out of a total of 444. On the basis of an agreement among the

minorities, the Jews received nearly half the minority deputies elected. In addition, the Folksists independently elected one deputy; while all the candidates of the Bund and the Poale Zion failed of election. On November 12, 1922, the election to the senate was held, in which the Minority *bloc* was again successful in electing 26 out of the 111 senators, the Jews getting 12 seats in the upper house. Neither the Folksists nor the Bund put up a ticket for elections to the senate. The success of the *bloc* was a complete surprise to the Polish reactionaries.

The Polish elections to the sejm of last fall caused a good deal of agitation among the Jews of the Vilna district. Inasmuch as that region, while held by Poland, had not yet been made part of that country by the Allies, the Jews felt that by participating in the Polish elections they would be prejudicing the outcome of the plebiscite; on the other hand, if they failed to take part, they might fail to secure representation in the sejm. After considerable public discussion, the Jews decided to participate in the election. As for eastern Galicia, Ruthenian leaders of the movement for the independence of the region held a conference at Lwow (Lemberg), and decided to boycott the election. The conference called upon the Jewish inhabitants to do likewise under the threat of an "outbreak of anti-Semitism" which was interpreted to mean pogroms. In eastern Galicia there are about as many Poles as Ruthenians. In addition, about 700,000 Jews live in that district. Up to that time, the Jews had remained neutral in the struggle for supremacy between the Poles and the Ruthenians. But last November, after serious debate, the Jews finally decided to participate in the elections, thus committing

themselves to the support of Polish interests. This decision called forth unpleasant incidents in some villages and small towns where the Jews lived among the Ruthenians, but fortunately the situation did not get out of control.

In Lithuania the government ordered elections early in autumn for the first parliament, the preceding sejm as in Poland having been a Constituent Assembly. There were nineteen tickets in the field, and on the face of the returns, the Jews polled enough votes to send six deputies to the sejm. The Election Commission appointed by the Constituent Assembly in which the Christian Democratic party, which suffered defeat in the elections, was in the majority, interpreted the election laws in such a way that it disqualified "on technical grounds" three or four Jewish deputies elect and nine deputies elect belonging to other minorities. The decision called forth adverse criticism in Lithuania and abroad, especially in France. Influential public opinion, led by ex-president Smetanas, vigorously protested against the manipulation of the returns of the Election Commission. On October 26, 1922, the deputies of all minorities, at a conference, decided to boycott the sejm. The Jews called a special session of the National Council, at which this decision of the Jewish group of deputies was approved. Thereupon, the government hinted at a dissolution of the Jewish National Council and the abolition of the Jewish Ministry, but the Jews did not recede from their position. Later the minority deputies entered the sejm, formed a coalition with the labor parties, and on March 12, 1923, the government was voted down. The president, thereupon, dissolved the sejm and ordered new elections.

Late in 1922 elections were held also in Latvia and in

Roumania. In the former country, with a Jewish population of 100,000, five Jewish deputies were elected; in the latter country, with a Jewish population of 1,000,000, the Jews elected but six deputies.

In Czecho-Slovakia a deputation of the United Jewish party visited Dr. Kalay, minister for Slovakia, and requested that election laws be changed in such a way as to make it possible for the Jews of Slovakia to have representation in the Czecho-Slovakian parliament. The minister expressed satisfaction with the nationalistic policy of the Jews in Slovakia.

Outside of Central Europe, a good many Jews were elected to the parliaments of the countries in Western Europe and the House of Representatives in the United States. These elections, however, have no special Jewish significance.

ECONOMIC LIFE.—On the whole the economic life of the Jews in Poland has improved during 1922, according to press reports.

In Lithuania the government introduced a new monetary system with the American paper dollar as a basis. The Jewish press complained that this innovation impoverished the Jewish population in that country.

THE NEP IN RUSSIA.—In Soviet Russia, the introduction of the NEP (New Economic Policy) at first greatly improved the economic condition of the Jews. The improvement, however, proved temporary, and the year 1922 has witnessed the disintegration of the Jewish small trade which the NEP in 1921 brought to life. Moreover, in pre-NEP days the centralized state enterprises attracted great numbers of the Jewish middle class, the half-skilled laborers. This was known in Soviet Russia as the process of the industrial-

ization of the Jewish masses. With the introduction of the NEP the centralized state enterprises were reduced, and great masses of Jews lost their employment. There then arose a movement, especially in the Ukraine, among the workers, Jews and non-Jews, to organize co-operatives, both of consumers and of producers. Practically all of these co-operatives disintegrated during the year, primarily, so the Communist press claims, because of lack of capital. The Jewish laborers have begun to go back to their pre-revolutionary mode of life, that is to say, there are again "kustari" (independent artisans) and small factories with hired workmen. In this connection there has been a revival, in the Ukraine and in White Russia, of the old agencies for supplying small capital to Jewish workmen, namely, private money-lenders and loan and saving banks which bear a *zedakah* character.

As for workingmen's co-operatives, no progress has been reported in the smaller towns of Poland, in many of which, the co-operatives have disappeared. The co-operatives in Warsaw and Lodz and other large cities, however, registered progress.

PEOPLE'S BANKS.—In 1922, there were about 200 Jewish co-operative credit banks in Poland. Eighty Jewish people's banks with a membership of over 18,000 were operating in Lithuania, by July 1, 1922, an increase over the preceding year of fifteen banks and 5,640 members. In Bessarabia the Central Union of Jewish Credit Co-operatives had twenty-five branches. During 1922, loans aggregating thirty-eight million lei were made to cover 20,000 persons. 18,500,000 lei was the amount repaid during the year.

Loan and savings banks were organized in the Ukraine, White Russia, Hungary, Czecho-Slovakia, Turkey, and Greece, with the aid of the Joint Distribution Committee. In Jugo-Slavia, the government permitted the Jewish people's bank to open a branch at Novi-sad, and last summer steps were taken to organize a Jewish co-operative bank in Harbin (Manchuria).

In the United States, the Amalgamated Clothing Workers of America, a labor organization in which Jews predominate, opened banks in Chicago and New York.

LABOR.—In the month of May, 1922, a conference of Jewish trade unions in Poland confirmed the decision of the previous conference to unite with the Polish unions. During the past year this unification took place, without any untoward incident. By January, 1923, about 80 per cent of the unions were already organized into "international" unions.

There was considerable unemployment in Jewish trades in many countries. In Soviet Russia, due to the closing of the state factories which employed great numbers of Jewish workers, many were thrown out of work, especially tailors and shoemakers, and the press reported that unemployment was greater among Jewish workers than among non-Jewish. The Jewish organizations in Soviet Russia were compelled to abandon their efforts to promote industry among Jews by teaching skilled trades. Instead they devoted their energies to securing work for the unemployed. Whereas in previous years the great need was tools, like sewing machines, last year the greatest need was capital with which to organize industries. The decision of the Amalgamated Clothing Workers to reconstruct the

needle industry in Soviet Russia was received with great enthusiasm by the Jewish workers.

In England, too, unemployment prevailed in the so-called "Jewish trades", from which about 40,000 Jewish families are said to secure their livelihood. Many of these Jewish workers were not entitled to the government unemployment "dole", due to their being aliens, a condition which arises from the difficult naturalization requirements, and there was some agitation to influence the government to extend the "dole" also to alien unemployed; but on March 20, 1923, the House of Commons voted, 209 to 127, against this plan.

BACK TO THE SOIL.—In Soviet Russia there were, in 1922, 75 Jewish farming co-operatives and a great number of individual farmers in the district of Kiev. Numbers of Jews in that district, unable to get land from the government, engaged in farming by hiring themselves out as day laborers to peasants. In the district of Odessa, about 10,000 Jews earned their livelihood by farming, cultivating about 14,000 *desiatin* (37,800 acres) of land, some of which was leased. In addition to colonies, there were about fifty Jewish agricultural co-operatives in the district of Odessa. The Jewish co-operative "Tog" was commended by the Ukrainian People's Commissariat for Agriculture as the best co-operative in the government of Odessa. In the district of Kharkov, the colonists suffered greatly from the famine. In West Russia, there were seventy-five Jewish co-operatives in the government of Ghomel, forming 17 per cent of the total in that government. In the government of Witebsk, the Jews formed 7 per cent of the total. In White Russia, the past year has witnessed a movement

among Jews in the small towns to engage in farming. The Jews experienced great difficulty in getting land from the State, due largely to the fact that they belong to a "lower category", being mostly people who did not engage in farming in the past. Besides, in some places, peasants showed animosity to the Jewish farm-hands and Jewish farmers, especially in the districts of Kiev and Odessa.

In Poland, during 1922, there were in the Vilna district 1,465 Jewish farming families, cultivating 12,519 *desiatin* (33,800 acres) of land.

In Roumania, during the past year, 8,242 Jewish families were engaged in farming in the district of Bessarabia, and nearly five thousand Jewish families received land from the government.

EMIGRATION AND IMMIGRATION.—There was a marked decrease in Jewish emigration from Europe during the last year, the total who left the continent for oversea countries being nearly 70,000, of whom 53,500 entered the United States, 8,400 Canada, and 7,850, Palestine. Statistics for Argentina are not available, but in 1922 nearly 4,000 Jews entered that country. Jewish immigration to other oversea countries like Brazil, Cuba, Mexico, Australia, New Zealand, and Union of South Africa was negligible. In 1921, 119,000 Jews entered the United States. We have no statistics for Jewish emigration and immigration from one country to another in Europe and in other continents. However, in 1922, the press reported that 5,150 Jews of Polish Upper Silesia adopted German citizenship and settled in Germany, and that during 1922, 2,665 Jews from eastern Europe entered Germany, while 11,247 Eastern Jews left that country.

As in the previous year, Poland was the chief country of Jewish emigration. During 1922, of 48,000 persons who received passports for oversea countries, 30,980 or about 62 per cent were, Jews. Although figures are not available, there is good authority for the statement that during the past year there was an intensification of the movement among Jews for emigration from Soviet Russia.

In the United States, the quota system worked somewhat more smoothly during 1922 than in the year before. The Department of Labor ruled that eastern Galicia and the Pinsk district be considered as part of Poland for quota purposes. This made possible the admission of approximately 2,500 more immigrants after the Polish quota had been filled.

Russia, like no other country, excepting Persia, restricts emigration. This inflicts hardship upon many who desire to leave the country. Another source of perplexity is that Russia is cut off from the seas. During the past year the problem of the emigration of the impoverished Jewish population of South Russia and of West Russia continued unsolved. Early in June and also in October, 1922, the Executive Committee of the United Jewish Emigration Committee, Berlin, entered into an agreement with the Idgezkom providing that the latter body look after the interests of the Jewish emigrants from Russia until they reach the frontiers where representatives of the former body would take charge of them.

On August 17, 1922, the United Jewish Emigration Committee and the Latvian government entered into an agreement with a view to making it possible for Jewish emigrants from Russia to go to oversea countries by way of Latvia.

But, in spite of appeals by Jewish organizations, the Russian government has not yet lifted its embargo on emigration.

Persia forbade Persian citizens to emigrate from the country. The prohibition is interpreted as being directed against the Jews who, due to the pogroms of the summer of 1922, were preparing to emigrate *en masse* to other countries.

RESTRICTION OF IMMIGRATION: Early in June, 1922, the anti-immigrationists in the United States Congress introduced a bill providing for the lowering of the quota from 3 per cent. On January 1, 1923, the press recorded that the House Committee had agreed to report favorably a bill providing for the reduction of the quota to 2 per cent and in addition that the quota shall be made on the basis of the 1890 census returns instead of the census of 1910. The changes proposed would have resulted in lowering the quota of the countries which belonged to pre-war Russia and Austria-Hungary, although the bill contained provisions for a minimum number of admissions from each country over and above the quota, and for exempting certain relatives from being charged against the quota. The proposed bill was adversely criticized by Jews in the United States and also by other adherents of a liberal immigration policy. The United States Chamber of Commerce advocated a "flexible" immigration law. Similarly committees of manufacturers urged a policy of liberal immigration.

In Great Britain the House of Commons, early in 1923, adopted a resolution calling for more drastic control of alien immigration.

Late in July the South African Jewish Board of Deputies

broadcasted a warning that, owing to economic conditions prevailing in South Africa, the government "utilizes" the Immigration Regulation Act of 1912 "to such an extent as practically to constitute a stoppage of Jewish immigration, especially, from Europe." In the autumn the Jewish press published facts purporting to show that the restrictions are applied with special severity to Jews. Later, a deputation of the South African Jewish Board of Deputies waited upon the Minister of the Interior, and an exchange of letters followed, in which the government categorically denied the charge of anti-Jewish discrimination and acceded to the demand of the Board that it be permitted to have a representative in Capetown for advising immigrants arriving there. The government also agreed to relax somewhat the restrictions in the case of immigrants between sixteen and twenty-one years of age, but insisted that each case must be dealt with on its merits. The secretary also stated that for the period December, 1921-November, 1922, a total of 1,030 Jews arrived in the Union for the first time of which number 139 were finally debarred.

The Canadian government decided to make easier the immigration of persons from the United States, Great Britain, Scandanavia, and Holland, and also to abolish the demand for a so-called direct continuous voyage which had interfered with the immigration of Jews from Russia. The new immigration rules will take effect May 15, 1922.

The search for new countries of immigration continued during the past year without effect. The League of Nations proposed that the British colonies modify existing restrictions with a view to extending relief to refugees. In a letter to the South African Jewish Board of Deputies,

the prime minister of the Union stated that the government could not fall in with this proposal, but that it would throw the entire weight of its influence in favor of a recommendation that the League of Nations take steps to prevent the anti-Jewish excesses in Poland, Hungary, etc., as the Union government felt that with the source of anxiety removed, the flood of immigration, which it was impossible to absorb, would be very considerably diminished. In this connection it may be noted that late in November there was a debate in the Prussian diet relative to the immigration of Eastern Jews. The Minister for the Interior Severing, declared that the volume of the influx of Eastern Jews was exaggerated. He opposed measures of restriction, and asserted that the question of the Eastern Jewish immigration was of international concern, that it was impossible to prevent it, and that the League of Nations should interest itself in this matter.

Early in June, 1922, the Jewish press reported that President Obregon of Mexico had proposed to a gentleman in Chicago that his government would welcome the immigration of Russian Jews as colonists on a territory of 64,000 square miles along the American border, having a population of only 25,000. The press also reported that there was organized in Chicago the Mexican Jewish Colonization Association. A Committee of the American Jewish Congress, at a meeting on June 4, decided to investigate the Mexican offer. On January 4, the Executive Committee of the American Jewish Congress issued a public statement to the effect that the colonization plan as proposed was impracticable.

MINORITY RIGHTS.—The institution and system deve-

loped for the protection of minorities suffered an attack from the Latvian delegate, who was supported by the Esthonian delegate at the third meeting of the Council of the League of Nations at Geneva, September, 1922. In the previous year, when the Baltic states were admitted to membership in the League on condition that they recognize the international character of their obligations in regard to their respective minorities, pledges were duly signed by Lithuania, Latvia, and Esthonia by which the latter undertook to negotiate agreements with the secretariat of the League with a view to defining the extent and details of these obligations. The pledges were carried out by Lithuania, but not by Latvia and Esthonia. During January, 1923, Latvia and Esthonia, entered into correspondence with the Council, in which they made proposals which amounted to a virtual repudiation of their pledges. They claimed that their own legislation relative to minorities sufficed. Later on both states raised other controversial issues which struck at the very root of the whole system of minority treaties. They contended that there was no sanction for these treaties in international law. On September 20 and 26 M. da Gama, the Brazilian delegate, presented reports to the Council in which the objections of Latvia and Esthonia were overruled. In the case of Latvia he recommended that a declaration should be required similar to the one received from Lithuania, while in the case of Esthonia, M. da Gama proposed only a declaration in the common form of the minority treaties, with the special articles referring to the Jews omitted. The distinction was considered by the Joint Foreign Committee of British Jews as not unreasonable, in view of the

fact that the Jewish population of Esthonia is very small.

Late in 1922 the Assembly of the League of Nations approved of a plan to facilitate the procedure under which minorities could appeal to the Council of the League concerning infractions of the minority treaties. The plan provided for the appointment of a committee to study conditions and to "assist the Council in dealing with them". The committee was appointed, but did not remove the old difficulty of getting the Council to act. At the third meeting of the League of Nations at Geneva on September 4, 1922, Professor Murray submitted five proposals, but the delegates of the eastern European countries, as in the previous year, were opposed to real improvements. Professor Murray's proposal, that in certain localities of mixed population, a resident agent of the League shall be appointed to report impartially on the behavior of both or all sections of the population, was entirely eliminated. The Council, however, adopted Professor Murray's proposal that the League of Nations promote good relations between the various signatory governments and persons belonging to racial, religious, and linguistic minorities, by benevolent and informal communications with those governments. This resolution the Joint Foreign Committee of London considered as a gain.

At the third assembly of the League of Nations, September 4, 1922, Hungary was admitted to the League. Count Banffy gave special assurances that the minorities (Jews) in Hungary will be treated justly and that the Education Act of 1920 (*numerus clausus*) will be liberally interpreted. The report of the Committee recommending the admission of Hungary specifically referred to the minority obligations of Hungary.

NEW CONSTITUTIONS AND MINORITIES.—In Lithuania, the constituent sejm, at the final reading of the draft constitution, voted down important clauses concerning minorities. The Jewish press claimed that the act constituted a breach of the written promises given the Jews by the Lithuanian authorities during peace negotiations in 1918 and 1919. On August 1, 1922, the sejm adopted the constitution which provides that minorities shall control and regulate their national-cultural aims, public education, philanthropy, and mutual aid, that the minorities shall elect "representative organs" and shall receive subsidies from the treasuries of the Central Government and of the municipalities for the maintenance of national institutions and may, in addition, tax their members. These provisions met with the approval of the Jewish deputies to the sejm.

VIOLATION OF MINORITY RIGHTS.—All during the past year the Constitutional Commission of Roumania caused a good deal of misgiving to the Jews of Roumania with regard to the provision safeguarding the rights of minorities, but as finally adopted in March, 1923, the Constitution contains provisions which satisfied to a certain degree the rights of the minorities.

It appears that during 1922 there were fewer complaints of infractions of provisions of minority treaties than in the previous year. However, the question of the citizenship of pre-war Austrian Jews in the present Austrian republic, involving the notorious misinterpretation of Article 80 of the Austrian Treaty, was not settled during the year. Early in 1923 the Greek government issued a decree granting citizenship to the Jews in Thrace. In Danzig,

the senate adopted amendments to the Bill of Naturalization which protected the rights of Jews.

Pertaining to the matter of Sabbath and Holiday observance, the press reported that the treaty agreements entered into between Poland and Germany provided that no election should be held on the Sabbath; that Jews should not suffer loss for refusing to appear in court on the Sabbath; that the Government would respect the Sabbath at all times excepting in cases of military necessity. Notwithstanding the intent of this agreement, the press reported that Polish authorities fixed the elections for the Silesian sejm for September 24, 1922, the second day of Rosh ha-Shanah.

The language question caused annoyance this year as it did in the previous year. Early in the fall, the Ministry of Posts and Telegraphs of Poland stated, in a circular, that inasmuch as the old laws of Austria and Germany permitted the use in telegrams of all European languages, also of Arabic, Hebrew, and Japanese, and did not mention Jargon (Yiddish), it was therefore prohibited to use Yiddish in telegraphic communications, even if written in Latin characters. On the other hand, the government issued a circular instructing officials not to forbid Jews to speak Yiddish in telephonic communications. In Roumania the government took steps to introduce the Roumanian language as the sole language of instruction in all schools including the Jewish schools. In Soviet Russia the press reported cases where officials forbade meetings conducted in the Yiddish language.

Outside of Central Europe it may be noted that early in July the Director of Public Education of the

Province of Damascus, in a circular, ordered that all instruction must be given in the Arabic language, thereby threatening to close all the Jewish schools giving instruction in the Hebrew language. In the United States, late in 1922, the Board of Alderman of the City of New York rejected the demands of the Allied Patriotic Societies that the City of New York pass an ordinance "to prohibit the speaking of foreign languages on public streets."

SCHOOLS OF MINORITIES.—Relative to the schools and institutions of minorities, throughout last year there was much discussion in Poland concerning the government's refusal to charter the existing Jewish schools. Early in the autumn, the Minister of Education of Poland issued a decree recognizing as public schools those hedarim which offer a prescribed minimum of secular education. Children attending such hedarim were not required to attend the general public school. During the year the Polish government, according to press reports, refused to issue permits to some 40 Hebrew schools in the government of Volhynia alone. Authorities also closed a number of Yiddish schools in Warsaw, but later permitted them to re-open, and also issued charters to a few other Yiddish schools. Later, in connection with the definition by the Council of Ambassadors of the eastern boundaries of Poland and their expression of the hope that Poland would grant autonomy to the minorities of the annexed districts, Premier Sikorski issued on March 30, 1923, an appeal to the minority nationalities.

In Latvia, the government decided to discontinue the policy of having the schools of the minority nationalities supervised by representatives of the minorities and to

place such schools under the direct supervision of the general education department. The deputies representing minorities in the diet submitted protests. In Roumania the government dismissed the Jewish School Commission, and issued a decree forbidding the use of Yiddish text-books in the schools. Hebrew text-books, however, are permitted. The government also suppressed the Yiddish Teachers' Seminary. In Turkey, the government, according to press reports, notified the Alliance Israélite Universelle, that the administration would not permit the opening of new Jewish schools, although the existing schools would be permitted to continue their work.

Mention may also be made of the fact that in the United States the Legislature of the state of Oregon enacted a law which makes it impossible to conduct private or parochial schools in that state. Agitation for such a law was also prevalent in the state of Ohio.

SUBSIDIES FOR SCHOOLS.—The question of government subsidies for Jewish schools in the countries of Central Europe was acute. Early in 1923, the spokesman of the half-socialistic group of deputies "Wzwoleńie" introduced a motion in the Polish sejm providing that the government satisfy the Ukrainians and the White Russians in the matter of schools in their respective mother-tongues. The Jewish Sejm Club and the clubs of other minorities thereupon entered into negotiations with the clubs of the Ukrainian and the White Russian deputies, and in the name of all minorities an amendment was offered to the effect that the government shall satisfy the educational needs of all the minorities in the Polish republic. The amendment was lost, even the socialists voting against it,

and the original motion was adopted. A few days later, February 7, 1923, Noah Prilutzki, the Jewish Folksist deputy, moved that the government recognize and subsidize those Jewish schools which use Yiddish as the language of instruction. The resolution was voted down, all minority deputies, including many Jewish deputies, voting against it, inasmuch as all the minority clubs had agreed to act as one in this matter. The Jewish Sejm Club as a body voted against it also for another reason, namely, because it is their demand that the government shall appoint a Jewish School Commission which shall decide, in a just manner, the question of the language of instruction, whereas the Prilutzki motion provided that the government shall decide this question.

In Soviet Russia, new rules concerning subsidies for schools of linguistic minorities stopped the disintegrating process of the Jewish school. During 1921 the Jewish school system had lost about 40 per cent of the schools. The communist press claims that during the past year the Yiddish school has made progress, one of the secondary reasons being the fact that the closing of the hedarim caused the influx into the Yiddish school of a number of pay-pupils. In Hungary the government withdrew its subsidies from 75 Jewish schools. The number of schools subsidized by the government in 1921 was 223.

In the matter of the representative bodies of minorities, it is interesting to note that late in the year Premier Galvanouska of Lithuania, without consulting the Jewish National Council, decided to appoint Bernard Friedman to the post of Minister of Jewish Affairs. The Jews took exception to this action; first, because they objected

to the appointee; secondly, because the procedure would establish the dangerous precedent of ignoring the Jewish National Council. The latter, meeting at Kovno after the appointment, adopted a vigorous resolution of protest, declaring that it considers the action taken as a step to destroy the Jewish autonomy in Lithuania.

FORCIBLE ASSIMILATION.—According to press reports, several governments pursued policies of forcible assimilation and absorption of minorities. In Poland, early in September, 1922, a Jewish delegation waited upon Premier Nowak and protested against the government's order recognizing only two nationalities in eastern Galicia: the Ruthenian, and the Polish. This decree forced the Jews to regard themselves either as Poles or Ruthenians. The delegation demanded that the Jews be recognized as a separate minority. In many cities the Jews called meetings of protest against the attempted Polonization or Ruthenization of the Jews.

When on March 23, 1922, the Council of Ambassadors defined the eastern boundary of Poland and included eastern Galicia and the Vilna district within the territory of the republic, they expressed the hope that Poland would grant a measure of autonomy to the minorities within this area. Subsequently Premier Sikorski issued an address to these minorities, "especially to the Ukrainians and White Russians". In that appeal the government promised the White Russians and the Ukrainians "full possibilities for their development, politically, culturally, and economically". The Jewish press protested against the government's disregard of the Jewish minority in the eastern districts.

The press alleged that Roumania, too, was following the policy of forcible assimilation of the minorities of Bessarabia and other districts.

In Russia, also, the Jewish section, in co-operation with the Russian Communist party, has carried on a campaign against manifestations among the Jewish population. The press reported the arrest of the Zionists at Irkutsk and other places. The Jewish section was active in its campaigns against, and suppressions of the Maccabee. Late in August, the Soviet government in Ukraine arrested and tried 37 leaders of the Zeire Zion who held a party conference at Kiev. The government also suppressed the activities of the *he-Haluz*.

III.

JEWISH COMMUNAL LIFE

PARTIES.—Early in the summer of 1922, the Agudath Israel, upon being informed that unless it withdraws its objection to the recognition of the Zionist Organization as being the Jewish Agency, the Mandate for Palestine may not be ratified, withdrew its objection under protest. On December 26, 1922, the Agudath Israel World Congress at Breslau decided to convene a world conference of orthodox Jews to be known as *Kenisiyyah Gedolah* at Vienna late in the summer of 1923. This conference will be asked to decide among other things whether or not the Agudah shall participate in the proposed world congress for Palestine. Efforts were continued to combine the Agudath Israel and the Mizrahists into one United Ortho-

dox Party. Such an effort was made in Czecho-Slovakia, but without results.

The so-called assimilationists have shown themselves lacking in political power in the countries of Central Europe. Even in Galicia, where, before the war, they were the leaders, they did not figure in the recent elections to the Polish sejm. In Germany, for the first time, the Liberals did not insist upon a majority in the Berlin Kehillah. In the recent elections the various parties agreed that the Executive should comprise ten liberals, five conservatives, five "nationalists", and one non-partisan.

The Zionists held their "little Congress" at Carlsbad late in August, 1922. Fifty-six delegates were present, representing thirty-nine federations, nine Mizrahi organizations, five Hitahdut, two Zeire Zion, one Poale Zion, one Ahdut Haavodah, and one Hapoel Hazair. At that meeting, President Weizmann declared that the British "White Paper" (see p. 106) left him just as much dissatisfied as anyone else in the Executive Committee, but that he would be loyal to it until the political situation had changed. Repudiation of the "White Paper" would mean a rupture with the British Government. The Conference adopted a budget for 5683 of £755,000 which included the repayment of debts of £114,000. In the United States, the Zionist organization held its annual convention at Philadelphia late in June. The administration which came into power at the convention a year ago was sustained. Zionist conventions were held in almost every country of Europe. For the first time the Zionists held a conference in Brazil. In Czecho-Slovakia the United Jewish Party, together

with the *Volksverband*, held its annual convention in the latter part of February.

The Poel Hazair has shown considerable weakness. In Palestine it has fallen behind the Ahdut Haavodah in the elections to the General Federation of Jewish Labor.

Within the party of the Zeire Zion, the struggle for a socialistic or non-socialistic "orientation" of the party continued during the year. In Lithuania the conference of the Zeire Zion, held early in 1923, ended in a split on the question as to whether the party should step out of the Hitahdut and join, instead, the world organization of the Socialist Zeire Zion. The minority favored the latter course. A split in the Zeire Zion party also occurred in Latvia.

The Hitahdut met in a world conference at Berlin early in August, 1922. The party adopted a new platform slightly more radical in tendency, but in Poland the Hitahdut contrary to the decision of other labor organizations, decided to join the "bourgeois *bloc*" of minorities.

The Socialist Zeire Zion and the Right Poale Zion took steps to merge during the year. The first conference of the Zionist Socialist Youth in Poland, early in October, adopted resolutions for the unification of the youth organizations of the above-mentioned parties. Early in 1923, in Poland, the Zeire Zion at a conference decided to join the local Poale Zion Party without waiting for action to be taken by the respective world organizations. Early in the fall the Poale Zion in the United States, at its fourteenth convention at Toronto, Canada, went on record in favor of merging the Poale Zion and the Zeire Zion in every country. In July, 1922, the Poale Zion was admitted

as representative of Jewish labor in the United States to the American Labor Party, and later in December, 1922, the American Poale Zion Party was admitted to the American Conference for Progressive Political Action.

Although the Communist Internationale decided last year against the Poale Zion, that party has not lost in strength in Soviet Russia. The Jewish sections of White Russia, in the month of September, 1922, also decided to carry on a campaign against the Poale Zion. Later the majority of the delegates at the All-Russian Conference of the Poale Zion, Moscow, favored the acceptance of the demands of the Third Internationale and recommended that the Poale Zion join the Jewish section.

The Bund was active in Poland during the past year. In Roumania the various factions of the old bund which existed in Bukowina and in Bessarabia and in other provinces, some of them being parts of the Socialist Democratic Party of the various provinces, held a conference, early in January, and decided to form an All-Russian Jewish Labor Bund. It is said that the Bund will be independent of the Socialist Democratic Party of Roumania. Later the press also reported that there was organized in Berlin a central bureau with a view of uniting all the Bund organizations and individuals living in Western Europe.

INTER-PARTY STRUGGLES.—The struggle among the various Jewish parties for supremacy was perhaps stronger during the past year than before. In Lithuania the Jewish Labor Organization, which belongs to the radical wing, issued a protest declaring that Jewish autonomy in Lithuania is entirely in the hands of the Zionist Party and that it is utilized for the advancement of the Jewish *bourgeois*

and disregards the interests of the Jewish laboring masses. In Roumania the Bund has carried on a vigorous campaign against the control of the communities by the *bourgeois* parties, by endeavoring to gain access to the various communal organizations, such as the Jewish city councils, Joint Distribution Committees, Jewish Reconstruction Committees, Kultur Federations, ORT, etc.

In Soviet Russia the introduction of the NEP (New Economic Policy) has, on the one hand, made possible the revival of small trade, and on the other hand, has called forth an unprecedented unemployment among the Jewish workers. This has made possible the revival of *bourgeois* organizations and a recrudescence of *bourgeois* strength. The Jewish section has made arrangements for an All-Russian Jewish non-Partisan Conference of Workers, one object of which was to find means of combating the growing strength of the *bourgeois* element in Jewish communal life.

In the United States, as in the previous year, a sharp struggle continued within the unions between the elements that favored communism and those that favored the Second Internationale. Late in 1922 the so-called "reds" tried to capture the Workmen's Circle. The convention at Toronto, however, adopted resolutions condemning the activities of the radicals and a number of branches decided to leave the organization. Radical elements also carried on a campaign to capture the unions, especially through their co-operation with the various trade union educational leagues.

CO-OPERATION.—The election which was held in several of the countries of Central Europe has served to show how far

the Jewish parties could work together. Those Zeire Zion organizations which are members of the Hitahdut were everywhere joining the Zionists, while those that are members of the Zeire Zion World Organization refused to join the so-called "*bourgeois*" parties. In Poland, as has already been mentioned, all the parties, except the Folksists, the Bund, the left Poale Zion, and the Zeire Zion, joined the *bloc* of minorities in the elections to the sejm. In the Constituent Sejm the Folksists had had, according to press reports, 20 per cent of the Jewish representation. This time they asked that only 15 per cent of the seats apportioned to Jews be allotted to them, but the Zionists and the Agudath Israel refused to do this. This, the press alleges, was the reason for the refusal of the Folksists to join the *bloc*, with the result that they elected only one deputy.

The Bund, left Poale Zion, and Zeire Zion also ran separate tickets, but none of them succeeded in electing a deputy.

ORGANIZATIONS.—The Council for the Amelioration of the Legal Position of the Jewess was organized during the past year in London. The objects of the organization, it was stated, were "to press only for such measures of relief as would bring practical help to women, who, under existing laws, would be liable to suffer serious hardship, leaving aside all such smaller grievances as might prejudice the main issue; to consult the Jewish communal workers in all lands respecting the legal difficulties of the Jewess; to lay the woman's considered demands ultimately before a conference of orthodox rabbis; and to consult the Jewish scholars as to the best methods and arguments to employ

in order to obtain the desired results." In Canada there was organized an Agudath Tarbut, in Toronto, with the object of controlling Jewish education in the province of Quebec. In Austria the orthodox educational institutions held their first conference at Vienna, and decided to establish schools of the nature of the Yesod Hatorah and Talmud Torahs. In Roumania the Saphah Ibriah has shown considerable activity, and succeeded in organizing new schools.

In Poland the government issued a charter to the Jewish Association for the Development of Fine Arts in Warsaw. A Jewish Comedy Theatre with the aim of developing Jewish comedy was organized at Vilna. In the same city was formed also an association for the Promotion of Jewish Opera.

The first Federation of Charities in Great Britain was organized in Birmingham, January 1, 1922. At the end of the year the Federation reported that it collected nearly double the amount which the separate organizations had collected in 1921. The financial result justified the experiment, which also led to greater efficiency in Jewish welfare work in that city.

In the field of promotion of health among Jews on a national scale, we may note that OZE organizations of various countries held a conference in Berlin during the past year. Special mention should be made of the second conference of sanitary medical societies in the region of Bialystock (Poland) held early in June. That organization was called into being by the Joint Distribution Committee. The conference continues to publish a journal devoted to hygiene, sanitation, and medical relief among Jews. In Lithuania,

an OZE society was organized in the fall of 1922. The organization has since taken control of sanitary work and medical work for adults and in schools. During the past school year it maintained medical and sanitary supervision over 4,000 Jewish children.

As for organizations active in the spreading of agriculture, trade, and industry among Jews, the work of the ICA (Jewish Colonization Association) is of special note. Late in January, the ICA entered into an agreement with Soviet Russia providing that the former issue loans to the Jewish colonists and the Jewish workingmen with a view to the reconstruction of both classes of people. The agreement is to last until January 21, 1926, subject to renewal for three more years. The agreement also provides that the ICA shall spend 3,000,000 francs during the first year of its operations. In 1921, the ICA was engaged in the spread of agriculture and industry among Jews in Brazil, Argentina, United States, Canada, Cyprus, Turkey, Palestine, Poland, Lithuania, Roumania, and Russia. It also took a leading part in the question of Jewish emigration in Central Europe.

During 1922, the ORT Central Committee of the West was active in Poland, Lithuania, Latvia, Roumania, and also in Russia where it worked through the Russian ORT. Outside of Russia, the organization supported 66 institutions in 26 cities for the teaching of trades to about 2,500 children. The organization also supplied tools to workingmen and it issued loans and subsidies to Jews engaged in agriculture. The loan issued to the Jews in Poland for agricultural purposes amounted to 72,000,000 Polish marks. From January 1, 1920, to the middle of December, 1922,

the ORT received 2,807,000 francs from the Joint Distribution Committee, 1,334,000 from ICA, and 1,825,000 from other sources, making a total of 5,976,000, and spent 4,180,000, of which 1,860,000 was for the promotion of agriculture, 1,650,000 for trade and industry, and 670,000 for trade schools.

In Soviet Russia the ORT reorganized itself in accordance with the decree of August 3, 1922, concerning social welfare organizations. The constitution provides for the organization of local committees, the members of which can be selected only with the consent of the Jewish sections. The new system of organization was aimed at the exclusion of *bourgeois* elements. The ORT was especially active in the support of the Jewish colonies in South Russia. It also succeeded in organizing a branch in the United States.

The activities of the various Zionist organizations were in the main treated above under the heading "Parties". The chief Zionist institutions are mentioned in the chapter on "Palestine and Zionism". During the year, steps were taken to organize a world organization of *Hehaluz* with a central office in Berlin. In Lithuania, *Hehaluz* continued to prosper. It owned a carpenter co-operative, a tailoring co-operative (men), an electro-technical co-operative, a tailoring co-operative (women), a weaving factory and a candy factory. During the summer, 200 members were engaged in farming. In Germany, the *Hehaluz* held a conference at Berlin late in 1922, and adopted a constitution providing that the organization be non-partisan in character, and that it admit only such *Haluzim* as aim to prepare themselves for settlement in Palestine as "producers". On August 7, the government

of Soviet Russia suppressed the *Hehaluz* organization and confiscated its possessions. The *Hehaluz* had 10,000 members and about 250 organized groups, and owned many agricultural settlements and co-operative industries where members prepared themselves for future work in Palestine.

In the Union of South Africa, late in 1922, the South African Palestine Enterprise (*Binyan*) Corporation was organized. Early in the summer of 1922, the Central Conference of American Rabbis voted to co-operate with the Palestine Development Council in the latter's activity for the restoration of Palestine. In England, early in the summer of 1922, the Board of Deputies of British Jews, the Anglo-Jewish Association, and the B'nai B'rith decided to participate in the Keren Hayesod conference. On the other hand, in France, the Alliance Israélite Universelle declared in a statement its neutrality with regard to Zionism.

Steps were taken to form a World Union of Jewish Students Organizations. In Central Europe the Jewish Students organizations were constantly in financial straits, and late in September the economic alliance of Jewish students appealed for financial assistance. The first conference of Jewish students in Poland took place in Lemberg early in 1923.

The Jewish sport organizations, the so-called Maccabee movement, were active in many countries, especially in Austria, Czecho-Slovakia, and Poland. In Russia, where it had been suppressed the preceding year, it resumed its activities under various new names. The Communist organ, *Emes*, called for the further persecution of the Maccabees in that country.

Of other organizations, we may note the *Verband* of Russian Jews, in Germany, and the "*Bund jüdischer Frauen Deutsch-Oesterreichs*", in Austria. In Italy there was organized, early in 1923, a Council of Women at Trieste.

KEHILLOTH.—During the past year efforts were made by orthodox factions to found Jewish orthodox communities distinct from the general Jewish city Kehilloth. This was the case in Slovakia and in Palestine. In the latter country the rabbinate fought the movement, as it threatened to break up all existing Kehilloth. In Transylvania, the Conference of Jewish National Associations of that Roumanian district discussed the problem of unifying all the Jewish "communities" in each city. One delegate pointed out that in one city there are four Jewish "communities", each one in financial difficulties.

In Soviet Russia the NEP caused considerable changes in the organization of the Jewries in the country. Previous to the introduction of the New Economic Policy the government supported many, if not most, of the institutions of the Jews. With the cutting off of the government support, the so-called *bourgeois* Jews began to revive old organizations and institutions. At the second All-Russian Convention of the Idgezkomb, held in the latter part of October, 1922, it was decided to counteract this tendency, by taking under its control all and every Jewish social, intellectual, and cultural activity: schools, libraries, publishing houses, the organization of social, medical, and labor relief, emigration, reconstructive relief, the Jewish colonies, the agricultural co-operatives and unions, industrial co-operatives, etc.

JEWISH WAR RELIEF WORK.—In addition to the Joint

Distribution Committee and the American Jewish Relief Committee, the Central Relief Committee, the People's Relief Committee, and the American office of the Idgezkom (Yiddishe Gesellschaftliche Komite) were active in the United States. During 1922, the People's Relief Committee transmitted \$475,000 to European countries sent by more than 41,000 people in the United States. On July 31, 1922, the Idgezkom had a total of over 700 children's institutions with 91,000 children under its control in Soviet Russia, in addition to medical, sanitary, and other institutions. The Idgezkom was active also in the relief of the Jewish colonies. The second all-Russian Conference, held late in October, decided that reconstructive relief as far as economic life is concerned should be conducted on the basis of territory and not on the basis of nationality.

The refugee problem reached a crisis during the past year. In Poland, all the Russo-Jewish refugees were ordered to leave by April 15. Also in Roumania decisions were reached by the authorities for the expulsion of the Russo-Jewish refugees, approximating 15,000 in number. Late in 1922, the Jewish National Councils estimated that there were still 30,000 Lithuanian Jewish refugees in Soviet Russia.

The JDC, as in former years, worked in practically every country to relieve suffering. Early in the summer, Mr. Hoover's *interim report*, submitted to President Harding, stated, with regard to Soviet Russia, that "whatever the supply may be, it seems likely there will be sporadic hardship in some localities due to the breakdown in distribution. Extreme poverty will continue in the cities and in the Jewish communities". Early in the summer and

also later in August, the JDC and the ARA (American Relief Administration) entered into agreements providing for the ARA's carrying on its program of feeding children and of medical and sanitary relief principally in the cities of the Ukraine and White Russia with funds supplied to a large extent by the JDC. About the same time, the American Jewish Relief Committee sent a commission, headed by Dr. Lee K. Frankel, with Mr. S. A. Goldsmith, Director of the Bureau of Jewish Social Research, as secretary, to study conditions in the war-stricken countries. The commission returned September 1, 1922, and in December presented a report in which it was pointed out that it would take between five and six years before American Jewry would be in a position to withdraw entirely its financial support, that European countries outside of Russia will need \$2,500,000 for reconstructive work, \$500,000 for medical work, and \$5,000,000 for the care of children up to 1928.

The extent of the work of the JDC may be gauged from the fact that the ARA recently notified the JDC that in the month of February, for example, it fed 356,000 children in the Ukraine, White Russia, and West Russia. Further, during the eleven months ending May 31, 1923, the JDC appropriated \$7,336,848.08 for relief, including \$3,683,392.73 for Soviet Russia.

IV.

ANTI-SEMITISM

LIBERAL PUBLIC OPINION AND ANTI-SEMITISM.—In the United States the Executive Committee of the Federal Council of Churches denounced organizations of the character of the Ku Klux Klan. In Germany Herr Marx, leader of the Catholic Party in the Reichstag and president of the German Senate, in an article wrote: "Anti-Semitism is always an enemy of the Christian religion. Catholics will never have anything to do with anti-Semitism. They will always consider it their duty to fight hate. It is absolutely clear that the murder of Rathenau was an anti-Semitic act, showing to what lengths the movement in Germany leads the people. The Jews of Germany may be sure of the support of the whole Catholic people and of the 'Centrum' party in their fight against anti-Semitism." The German ex-chancellor Michaelis, in an interview, stated that "anti-Semitism" in Germany is fostered by a small group of fatalistic fantastic young men who believe that the revolution which dethroned the kaiser was the greatest misfortune for Germany and who desire to restore the monarchy to its erstwhile pre-eminence. It was one of Germany's serious blunders to have permitted laws which restricted economic freedom of the Jews in former times."

Dr. Lupu, Minister of the Interior in Roumania, who is also the leader of the Peasants' Party and editor of the *Aurora*, in an interview, stated that "the Roumanian peasants are opposed to anti-Semitism. They have nothing against the Jews and they will not permit themselves to

be influenced by propaganda. The anti-Semitic agitation is carried on by the reactionaries who seek by means of attacks on Jews to retard the progress of the country." At a conference of Roumanian Jewish communities, the Minister of Education referred to anti-Semitism as a "remnant of the past."

M. Brodsky of the Hungarian Delegation to the Conference of the Inter-Parliamentary Union, which was held at Vienna early in the fall, stated that anti-Semitism in Hungary was traceable to the landed gentry who were using the Jews as a lightning-rod to divert the fury of the landless peasantry.

ANTI-JEWISH FEELING.—In Hungary the elections to the National Assembly resulted in the defeat of three-quarters of the old anti-Semitic parliament, including five ministers and all the more extreme members of the government party, among them Julius Pekar, author of the notorious anti-Semitic Education Act of 1920. This would seem to indicate that anti-Semitism has lost its hold on the masses of Hungarian people. In Austria, at the general meeting of the Union of Vienna Merchants, the list of candidates submitted by the anti-Semitic party for election to the Board was completely defeated.

On the other hand, as in the previous year, the press has reported that anti-Semitism was on the increase in Soviet Russia.

Broadly speaking, it may be said that the past year saw a decline in anti-Semitic agitation in America and Western Europe and all countries having a small Jewish population. On the other hand, the year witnessed an intensified anti-Semitism in the countries of Central Europe and Germany.

ANTI-JEWISH ORGANIZATIONS.—In Lithuania, anti-Semitism is chiefly the work of former Russian *tshinovniki* (petty officials) and also of Poles interested in sowing discord between Lithuanians and Jews. In Poland, the *Rozwoi* was extremely active. Early in the summer the mayor of the city of Lodz appealed to the government at Warsaw to take measures to protect the city against possible pogroms as a result of anti-Jewish agitation by the *Rozwoi*. Besides the Endekes (National Democrats) who continued their anti-Semitic agitation with unabated vigor, an organization calling itself the League for the Protection of the Constitution also carried on considerable propaganda, especially in connection with the November elections to the sejm. This body branded the returns of a large number of representatives of the national minorities as a calamity, the blame for which they cast upon the Jews. One of their attacks ends as follows: "Only Poles must rule in Poland. The Polish people will not permit that their independence shall be taken away from them through a government of foreigners on Polish soil."

In Lithuania the Christian Democratic party was active in anti-Jewish propaganda.

In Roumania, according to the Jewish press, the program of the liberal party calls for pushing the Jews out of their economic position in the country.

The success of Fascismo in Italy gave rise to great hopes in the councils of the political anti-Semitic organizations. In Bavaria there was organized a Fascisti organization under the name of "Grey Shirts". Its purpose was to rid the country of the Jewish spirit, which is said to be opposed to labor. It also demanded that all foreigners who entered

the country after 1915 should be expelled. In Poland, in the fall, *Rabotnik*, the organ of the Polish Socialist Party, appealed to the government to take steps to thwart the efforts of the Endekes in the councils of a Polish Fascisti organizations. About the same time the Endekes in eastern Galicia announced the organization of a "purely Polish" militant society whose purpose was the extermination of both the Ukrainians and the Jews in eastern Galicia.

In Roumania, early in the fall, Vergilin Popescu carried on a strong agitation all over Old Roumania for the organization of a Christian National League along the lines of the Awakening Magyars in Hungary.

In Germany, the *Nationalsozialistische deutsche Arbeiterpartei* and the *Deutschvoelkische Freiheitspartei* were especially active before their dissolution by the government. Similar *deutsch* national organizations were active in Austria.

In Italy the Executive Council of the Fascisti Party issued a statement which, while it is regarded by some as ambiguous, may be said to be a denial of the accusation that the Fascisti in Italy are anti-Semitic.

In the United States there was organized a strictly Protestant organization barring Jews, Catholics, and Negroes, under the name of the Royal Riders of the Red Robe. Organizations of this character cannot be classed as anti-Semitic in the same sense as European anti-Jewish organizations, but in practice their exclusiveness tends to spread anti-Jewish feelings.

GOVERNMENT AND ANTI-SEMITISM.—Early in 1923 Prince Mathei Cantacuzene, professor at the Jassy University, resigned his professorship as a protest against what he

regarded as the Roumanian government's two-faced policy with reference to the agitation for the exclusion of Jews from the universities. In Lithuania, the government was accused of aiding and abetting pogrom propaganda. The statement, in a secret circular of the Ministry of the Interior, that "it is not good to make pogroms on Jews" is said to have been interpreted by the petty officials as a hint to engage in pogrom propaganda. In Poland, the government representatives, from time to time, are said to have made slurring remarks which have been made capital of by anti-Semitic organizations in the country. Premier Sikorsky, for example, in an address in the sejm, in connection with the struggle on the part of Jewish deputies to secure rights granted them by the Constitution, charged that the Jews were not loyal citizens and that they were seeking privileges. In Hungary, Premier Bethlen stated that the new government will continue to follow the "Christian policy," but that it will not permit anti-Jewish agitation in the press which might lead to excesses.

ANTI-JEWISH PROPAGANDA.—The anti-Jewish propaganda during the year had nothing new or sensational. The fantastic Jewish "world conspiracy" was almost forgotten. In the preceding year there was a veritable wave of blood accusations; this year there was hardly any trace of it. But anti-Semitic organizations became more reckless in their demands and discovered new means of spreading anti-Jewish propaganda.

Thus, for instance, the platform of the national *Sozialistische Arbeiterpartei*, in Germany, declared that a citizen of the German republic can be only one who is of German blood; that whosoever is not a citizen can remain in the country

only as a visitor and subject to the laws governing foreigners; that writers for and employees of periodicals, printed in the German language, must be of German blood. Similarly financial influence in German publications must come from people of German blood; non-German periodicals must be explicitly approved by the authorities. The *Deutsch-voelkische Freiheitspartei*, in a public statement, demanded that all Jews in Germany be put under special laws for aliens. Further that Jews shall be prohibited from acquiring real estate either by purchase or by lease. In Bavaria, anti-Semites, according to press reports, demanded the internment of all Jews in Germany and the seizure of German Jews as hostages if the allied forces do not leave the Rhineland.

In Germany, the government put a stop to the circulation of cinema films of an anti-Semitic character. In many countries anti-Semites made use of bank notes and coins for propaganda. In Czecho-Slovakia, the government was forced to announce that all coins bearing the *swastika* emblem would not be regarded as legal tender. In Germany the Attorney-General of Prussia took action against the City Council of Bockene for issuing municipal money certificates bearing anti-Semitic verses. Similar action was taken against the city of Hanover for the same offence. Late in November the Central German Citizens of the Jewish Persuasion called the attention of the Reichsbank to the circulation of bank notes bearing anti-Jewish inscriptions, printed, stamped, or affixed. The bank officials stated that such notes would not be accepted without an examination as to their authenticity.

In Poland, the Union of Polish Teachers, in a memorandum

appealed to the government to forbid the *Rozwoi's* anti-Semitic agitation in the schools. In connection with this agitation mention may be made of the fact that at the government gymnasium at Lida, on October 3, 1922, the third year students, at the close of a lesson in history, attempted to hang the only Jewish student in the class. Fortunately the victim was rescued before it was too late.

Early in 1923, the Jewish Kola (club of sejm deputies) interpellated the Minister of Education and the Minister of Religion concerning anti-Jewish agitation carried on by teachers in the schools, especially in the school of Commerce in Warsaw. In Germany also the anti-Semites carried on an agitation against Jews in the schools.

In Austria, the anti-Semites held a parade on January 21, 1923, which attracted, according to press reports, nearly 20,000 people.

Early in June, Senator Sutherland of West Virginia on the Senate floor called the attention of the Senate to the Year Book of the Naval Academy which printed the biography of one of the half-dozen Jewish students in a way which cast insult on the Jewish people. Admiral Wilson thereupon revoked the letter of recommendation issued to the editor of the Year Book.

The *Jewish Tribune*, New York, called attention to the section on "the Jewish Question" in the article on Poland in Volume 32 of the *Encyclopedia Britannica*. This, it is alleged, is an extremely biased and unscientific presentation of the question, being based altogether on the report of Captain Peter Wright of the British Mission to Poland to investigate anti-Jewish excesses.

The anti-Semitic press was active in many countries.

In England, the Jewish press alleged that anti-Semitism was a prominent element in the anti-Palestine agitation which was carried on by certain press organizations in that country.

ANTI-SEMITISM IN COLLEGES, ETC.—Just before the close of the school year Professor Samuel Steinhertz was elected rector at the German Prague University. Contrary to the custom which had prevailed in the universities of the defunct Austrian empire, which required that Jews elected to this post should resign, Professor Steinhertz refused to resign. When the university opened in the fall, the *deutsch-national* students struck and rioted on the ground that the appointment of a Jew as rector militated against the maintenance of the "true German character" of the university. The Jews formed 38 per cent of the total enrolment in the German University. In addition, great numbers of the Christian student body, especially those with liberal and socialist tendencies, refused to join in the demand of the *deutschnational* students. The strike and the riots therefore could not have produced decisive results. But soon there arose a strong agitation in the press and also in the Czecho-Slovakian parliament. On November 29, 1922, *deutschnational* deputies in the Czecho-Slovakian parliament moved that the government introduce a bill to restrict the admission of Jews to the universities.

During the same period students in all the colleges and academies of Vienna struck simultaneously and demanded that the government restrict the admission of Jews to institutions of higher learning. The authorities immediately ordered the suspension of classes in all the universities. The universities opened on the following day, but pickets

of *deutschnational* students demanded baptismal certificates of all students who sought entrance.

In Hungary, with the opening of the school in the fall, students of the Technical High School at Budapest rioted and tried to prevent Jewish students from attending lectures, on the ground that factories in Hungary were employing Jews who were not allowed to study in Hungary but who obtained diplomas from universities at Prague and Zurich. The government closed the schools. The agitation for the expulsion of Jewish students then spread to all the high schools and universities of the country. The Minister of Education warned against disorders in the higher schools, and ordered the director of the Technical High School to resume the courses of study under old conditions until the matter at issue has been settled. The demand in Hungary, where Jewish admissions had been limited since 1920, was for the introduction of a *numerus clausus* with regard to the recognition of foreign diplomas. There followed sporadic attacks on Jewish students and riots at the universities, especially the University of Budapest, which lasted all through the fall. In January, 1923, the matter came up before the Hungarian parliament, which voted 83 to 38 against the abolition of the percentage norm against Jewish students in the university, members of the government party voting against the removal of the disability.

The disorder which had started in Czecho-Slovakia not only spread to Austria, but also to Poland. In that country, at the University of Lemberg, there existed a *numerus clausus* for Jews in the department of law and of medicine. Early in the year the Secretary for Education

ordered that the restriction be discontinued, on the ground that it was against the Polish constitution. About the middle of November, at a mass-meeting, students of the Warsaw University demanded the restriction of the admission of Jews to the universities, which was followed by attacks upon Jews in the streets. Soon after the University of Posen restricted the admission of Jews, and the director of the high school at Kattowitz (Silesia) expelled all Jewish students without notice.

Late in the fall riots broke out at the University of Latvia, Riga. The demand was for the limitation of the admission of Jews to the University, and early in March students of that University went on strike as a protest against the government's rejection of their demand.

About the same time similar disorders took place in Lithuania. Late in December the Minister of Education assured a Jewish Committee that the government would not accede to the demand of certain sections of the student body for the rejection of Jewish candidates for admission to the Lithuanian University at Kovno.

Late in the fall disorders began in the universities of Roumania. On December 9, 1922, a deputation of Jewish organizations waited upon the king to complain of the continued acts of violence against the Jews on the part of students in the high schools who it was alleged, were invited to do so by their teachers. Simultaneously the Jewish deputies in parliament interpellated the government concerning maltreatment of Jews at the universities at Bucharest, Jassy, and Cluj. The government then prohibited mass-meetings in all parts of the country, and announced that heads and inspectors of schools would

be held personally responsible for the maintenance of order in the schools. The disorders continued, and the universities were closed. The government ordered the universities to reopen on January 22, 1923, giving assurance that Jewish students would not be molested. When the universities opened, however, anti-Jewish excesses broke out at Jassy. The government then ordered the closing of the department of medicine of that university. The government decided to reopen all the universities on March 15, 1923, and requested the Jewish students to absent themselves from classes in the medical colleges pending an arrangement for obtaining corpses for dissection in the anatomy classes in the laboratories. Late in March riots broke out anew, especially in Bucharest, the police arresting forty rioters in that city.

The net result of this concerted move on the part of small but energetic groups to bring about the limitation of the admission of Jews is not yet known in its entirety.

In Czecho-Slovakia the government, from the very beginning, took a firm stand against this movement for discrimination against Jews, and the matter in that country apparently is closed. Yet it may perhaps be considered ominous that the rector of the German Prague University tendered his resignation, although the Minister of Education has not yet accepted it. For the present the matter is closed in Latvia and in Lithuania, but in Poland the Sejm Educational Commission has under consideration a bill regulating the admission of students to the universities. In Roumania the riots and disorders in the university are not yet over. Early in June, statements made by the president of Harvard University which is a "private" and

not a government institution, concerning the increase in the enrolment of Jews and the advisability of limiting their admission to Harvard College caused wide discussion in the United States. Harvard appointed a committee for considering the matter of sifting students for admission. The report of this committee definitely opposed any racial or religious tests for admission to the university.

The turn of events in Austria and in Hungary deserves special mention. In the former country, the Council of Professors of the Vienna Technicum, on February 21, 1923, voted that the "matriculation of citizens of foreign countries shall in the future be determined on the basis of the qualifications and on the basis of nationality with a view to economic interests. As for Jewish citizens of foreign countries, this fact will, in addition, be especially determinative, namely, that their matriculation shall be, as a rule, only in such proportion that the total number of Jews in a given department shall not exceed ten per cent of the total matriculation." Thus for the first time, a government institution in Austria has discriminated against the Jews in the matter of admission. Early in March the Council of Professors of the University of Bucharest recommended the institution of *numerus clausus* for Jewish students of foreign countries.

Relative to Hungary, certain Jewish associations had complained concerning the notorious Hungarian Education Act of 1920 which limits the admission of Jews to the university and other institutions of higher learning. During the past year a committee appointed by the Council of the League of Nations reported that it was its opinion that it is "necessary to take account first of all of the way in

which the law is applied and to decide whether in practice the legitimate rights of minorities are violated." On September 30, 1922, the Council decided to ask the Hungarian government to supply the necessary information.

In this connection it may be noted that the liberal opinion of the world expressed its opposition to the introduction of a *numerus clausus*. The American Federation of Labor, at its convention, unanimously adopted a resolution calling for an investigation of the anti-Semitic movement at Harvard, and condemned the attempt to limit the admission of students on the basis of race or religion. The Harvard "affair" was condemned by the City Council of Boston. In the Legislature of Massachusetts two orders for an inquiry were made to determine whether the more effective singling out of candidates for admission involves discrimination against Jews. A third order called for an appointment of a joint committee to investigate the desirability of permitting Harvard to enjoy exemption from taxation should its plan to become a private and restricted institution be consummated.

Even in Poland a questionnaire brought out the fact that the universities, by a small majority, were opposed to the *numerus clausus*. The Association for Academic Freedom and several Polish student societies adopted resolutions protesting against the proposed introduction of a percentage norm in Polish universities.

It may also be noted that attempts were made to set aside, in the class-room, separate seats for Jewish students. In the University of Jena, the students' assembly of the clinical department voted that "in the clinical class-rooms the first four rows of benches are reserved for students of

the German race." Similar instances occurred in Roumania.

ECONOMIC DISCRIMINATION.—In the economic field various interested associations tried to bring about discriminations against Jews. Thus, for instance, the merchants of Innsbruck (Austria) blacklisted Jewish merchants. The matter came before the Chamber of Commerce of Vienna, which took action against it.

The past year witnessed a steady agitation for an economic boycott against the Jews in Poland, Latvia, Danzig, Austria, Bukowina, and parts of Germany. In Poland, the Congress of Polish merchants at Bromberg decided to wage a war against the Jewish merchants, and the Union of Merchants' Employees voted down a motion to permit Jews to join the Union.

Concerning government discriminations in the economic field in Poland, the parties of the Right introduced a bill in the sejm, early in March, providing for the percentage norm for the various minorities in the matter of granting government contracts and concessions. The bill was designed to insure that only after "pure Poles" have received the number of concessions and contracts due to them would other persons be entitled to receive any. Early in 1923 the Jewish Kolo interpellated the government concerning discrimination on the part of officials in awarding government contracts.

In the matter of civil service, the Jewish Sejm Club in Poland, early in 1923, interpellated the government relative to the dismissal by the Minister of War of employees on the ground of their being Jews. In Latvia the Jewish press claimed that the government discriminates against the Jews in the matter of civil service. The Latvian Year

Book contains 92 Jewish names among its officials for all of Latvia. The Committee of Jewish Delegations found that in all Latvia there are but two Jewish teachers, seven Jewish civil servants in the Jewish Department of the Ministry of Education, about ten Jewish typists, and two or three higher government officials. There are thus not more than 35 or 40 civil servants. In Lithuania the Jewish National Council has accused the government of making an effort to dismiss Jewish workers on the railroads. In Roumania also the Jewish press declared that the government was discriminating against Jews in the civil service. The Jewish National Council of Lithuania stated that the Ministry for Trade and Industry has become a special anti-Jewish ministry for the purpose of thwarting the Jews economically. Early in 1923 the Jewish Kolo interpellated the government concerning the meaning of the words "Polish citizen" and "Pole" in the statutes. The Jews claim the terms are interpreted so as to exclude Jews.

The Jewish Students' Association in Poland complained to the Minister of Education that existing students' relief societies which receive government support discriminate against Jewish students. On the other hand, in Austria the Athletic Council of Vienna decided not to subsidize athletic clubs which exclude Jews from membership.

In Poland, Jewish deputies on February 6, 1923, interpellated the government concerning discrimination against Polish citizens of the Jewish faith in their desire to immigrate to the former Prussian districts in the west. Documents produced described the immigration of the Jews as a "danger" to the country, and further documents showed

instructions to see that real property shall be transferred to Polish hands exclusively

Another field of discrimination was the matter of issuing visas to refugees. Polish representatives in the Ukraine declined to issue visas to Jews desiring to return to their homes in Poland. The Ukrainian government thereupon suspended the repatriation of Poles. The Jewish National Council alleged that during the past year the Lithuanian Consul at Moscow discriminated against issuing visas to Jewish refugees desiring to return to their homes. Practically all the Christian refugees have already returned, but over 30,000 Jewish refugees still remain in Russia.

The press reported discriminations against Jews in Persia. On the occasion of the visit of the president of the French republic to Morocco, the Jews of Fez, in a memorandum, requested the removal of the disability imposed upon the Jewish population which contributes, in a large measure, to the emigration of the Jews from Morocco to Palestine.

PERSECUTION.—With regard to expulsions, the press of Hungary, late in the fall, called attention to the fact that a secret circular was issued by Rakovsky, Minister of the Interior, for the listing of all non-Hungarian Jews for the purpose of expelling them from the country regardless of how long they had lived there. On October 4, the minister declared this version to be incorrect and that Hungary was only trying to get rid of undesirable elements. Later a bill was introduced in the National Assembly providing that the police shall expel from the country any person whose conduct may be regarded as suspicious from the point of view of public order or prestige of the country

abroad, and that such person may be imprisoned with no right of appeal except to the premier. The Jewish press interpreted the bill as designed to place the Jewish population and other minorities at the mercy of petty officials and to make it impossible for foreign journalists to enlighten public opinion abroad. In Poland the press reported that authorities in Posnania were expelling Jews from the small towns. The same thing occurred in Austria.

In Poland, the Jews on many occasions complained of the action of local authorities who requisitioned the buildings of Jewish synagogues and institutions. Thus, for instance, military authorities broke into one of the Jewish synagogues in the town of Krosni on the first day of Rosh ha-Shanah, broke the furniture, and converted the synagogue into barracks. The chief of the General Staff at Vilna, following protests against this action, ordered the return of the synagogue. Requisitions of Jewish institutions were especially numerous in the German provinces ceded to Poland.

Complaints were made in Poland against the persecution of Jewish labor organizations. The police closed the meeting-place of the Jewish labor union at Radin and the offices of the Bund at Bialystok. This happened also in other countries particularly in Roumania.

In some countries the attitude of the authorities toward the Jewish press was hostile. In Poland, early in 1923, the Minister of the Interior forbade the entry into Poland of a number of Hebrew and Yiddish journalists. The Roumanian government forbade the entry of a number of foreign Jewish periodicals, including American Jewish papers in the English language. In both countries the governments

suppressed many Jewish press organs. In Lithuania, in connection with an article relative to the elections, the government imposed a huge fine upon the *Yiddishe Stimme* and also imprisoned the editor for three months. Due to pressure of public opinion the fine was reduced. On the other hand, the Hungarian government temporarily recalled the order issued on March 4, 1922, providing that the post-offices in Hungary refuse to accept letters and printed matter written in the Hebrew language and in Hebrew characters.

EXCESSES.—Sporadic attacks on Jews took place in many countries.

In Poland attacks on Jews took place during the summer of 1922, in several towns, especially at Mlava and at Lodz. In the autumn riots and attacks upon Jews took place in connection with the elections. After the election of Gabriel Naroutowicz to the presidency, anti-Semites committed excesses against Jews in Warsaw. Excesses broke out in Kovno (Lithuania) on March 8, 1923. As for Russia, on several occasions the press reported outbreaks and sporadic attacks upon Jews in the Ukraine and in White Russia. All these reports, however, were denied by Soviet authorities. In Roumania the excesses were primarily in connection with the framing of the Roumanian Constitution by the Constitutional Commission, and later in connection with its adoption by parliament. In Hungary there were quite a number of attacks on Jews during the year. As a typical instance the following may be cited: On January 6, a group of Awakening Magyars from Budapest came to the town of Mohacs, beat up Jews at a café, and damaged the Jewish school and the

synagogue. Awakening Magyars rioted on several occasions in Budapest early in the fall. In Vienna, an anti-Jewish attack, on March 3, resulted in the wounding of 17 Jews. In Persia, anti-Jewish riots took place at Teheran early in the fall.

There were no waves of pogroms in the strict sense of the word, during the past year. But there still are a number of "sore spots" in Europe, where the life and property of Jews are insecure. In connection with the cession of the eastern portions of Upper Silesia to Poland a wave of riots against Jews swept over that country in the latter part of June. In Kattowitz, riots against Jews lasted three days. In the same city, riots took place also in July and in September. The press reported continued excesses against Jews and general insecurity of life in the so-called neutral zone between Poland and Lithuania. At the town of Nedrovitch, two Jews were wounded. In Roumania, a wave of excesses swept over Moldavia late in October. The Jewish press stated that the anti-Jewish campaign and the excesses which it brought in its wake were inspired from above and were designed to show the Chamber of Deputies and the Senate, which were soon to convene in order to adopt a new constitution, that the Roumanian people was opposed to the granting of equal rights to Jews.

In several countries reactionary anti-Semites singled out for attack Jewish leaders and liberal leaders, Jewish press organs and liberal press organs. Early in 1923, Deputy Fabian, in the National Assembly of Hungary, charged the reactionaries with the responsibility for the plot to kill the liberal leader M. Rassay and the editor-in-chief of the newspaper *As Est*, who was a Jew, each of whom had

received a package containing a bomb. In March, Awakening Magyars attacked the offices of the Jewish and liberal papers in Budapest. In Poland, students attacked the offices of the *Nasz Courier*. In Roumania, students attacked the printing plant of the Jewish daily *Uj Kelet* at Klausenburg. In Poland, bombs were thrown at the residence of Deputy Dr. Weinziher. Agitation for excesses against Jews was common also in Germany and in Lithuania.

FORCES OPPOSED TO ANTI-SEMITISM.—Except for the powerful deterrent of anti-Semitism, namely, the liberal public opinion of the world, the work of Jewish organizations fighting anti-Semitism was not great during the year.

During the summer reports reached the Jews of western Europe that pogroms were impending in western Hungary. On August 23 the Joint Foreign Committee of London communicated reports to the League of Nations, and the secretary-general was asked as a matter of urgency to bring them to the notice of the Council and also of the Hungarian government. The Joint Foreign Committee reported that this was done and the threatened pogroms were averted. On other occasions also the Joint Foreign Committee interceded with the League of Nations and also directly with the Hungarian government and with the Russian government. In Austria the Jewish community of Vienna, the Austrian Zionist Organization, B'nai B'rith, Union of Austrian Jews, the Alliance Israélite, and the Jewish members of the City Council of Vienna acted in unison, and on March 14, 1923, issued a demand upon the government to take steps to put a stop to the agitation of the anti-Semites in that country. In Vienna, the Jews also held a

great protest meeting against the work of the anti-Semitic organizations in Austria.

The League of Jewish Women at Geneva, in a memorandum to the Peace Conference at the Hague, called the attention of that organization to the close correlation which exists between anti-Semitism and the militaristic anti-Republican and anti-Democratic reaction in many countries.

With regard to Russia, Colonel Grove, in a statement to Secretary Hoover, early in the fall, spoke of the work of the Joint Distribution Committee as tending to counteract anti-Semitism in that country.

Of non-Jewish organizations fighting anti-Semitism, mention may be made of an organization which was formed at Breslau, headed by the mayor, and of another organization "Flan", which was formed in Poland. In Germany, the non-Jewish organization Union for the Combating of anti-Semitism was active during the year. At a meeting at Mayence, the speakers called upon the church and the school to play their part in the campaign against anti-Semitism in Germany.

Government action is by far the most effective deterrent of anti-Semitism. In Soviet Russia, in spite of the fact that anti-Semitism, according to press reports, is strong among the masses, the government has set its face against it and anti-Semitism in that country has not expressed itself in any overt act. In Germany, the government of Prussia was active in counteracting anti-Semitism in that country, especially in the suppression of organizations like the *Nationalsozialistische deutsche Arbeiterpartei* and the *Deutschvoelkische Freiheitspartei*. Late in March the

Prussian government arrested members of the *Bluecherbund* at Frankfort, who conspired to blow up one of the principal synagogues on the day of Purim, an act which was to serve as a signal for an uprising. Early in 1923 the press reported that the Prussian government announced its intention to disband the National Warriors' League. In Poland, in connection with the assassination of President Narutowicz, on December 27, 1922, the government arrested leaders of the anti-Semitic organizations and temporarily suspended the political activities of the *Rozwoi*.

Concerning trials and punishment for anti-Semitic agitators and pogromists, mention may be made of the trial of the fifteen persons accused of the murder of Rathenau. In pronouncing judgment, the presiding judge made the following statement: "Behind the Rathenau murder was fanatical anti-Semitism which found expression in the libelous legend about the Elders of Zion. This has engendered murderous instincts in the hearts of men. May Rathenau's martyred death purify the poisoned atmosphere." In Hungary, however, the trial of the notorious pogromist, Ivan Hejjas, was not satisfactory. A court in Lublin fined a man twenty Polish marks (equivalent to one cent) for inciting a mob to commit excesses against Jews. In Soviet Russia the government executed a great number of pogromists in its effort to stamp out banditry in the Ukraine and White Russia.

Concerning Jewish self-defence, which was so effective during the days of pogroms in the Ukraine in former years, the press reported that the Soviet government was disbanding these units in the Ukraine. In Roumania,

in connection with the organized excesses in Moldavia, the Jews formed some self-defence units.

The British Foreign Office interceded with the Persian government concerning the Jews of Seraz (Persia). The Jews of that community alleged that the Persian authorities were discriminating against them.

V.

PALESTINE AND ZIONISM

On June 30 and later on September 12, 1922, the House of Representatives of the United States passed the Fish Resolution in favor of a Jewish national home in Palestine, identical with the Lodge Resolution passed previously by the Senate. Nine days later President Harding signed the joint resolution which reads as follows:

"Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, that the United States of America favors the establishment in Palestine of a national home for the Jewish people, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of Christian and all other non-Jewish communities in Palestine, and that the holy places and religious buildings and sites in Palestine shall be adequately protected."

In Italy, during a discussion of the question of Palestine in Parliament early in June, the government re-affirmed its adherence to the principle of a Jewish national home in Palestine. Similar action was taken by the government of Greece.

On the other hand, Tchicherin, the Soviet Commissar

for Foreign Affairs, in an interview, declared that inasmuch as Palestine was a part of the British empire, the Soviet attitude towards Palestine was guided by its general attitude toward Great Britain.

THE LEAGUE OF NATIONS AND THE MANDATE.—On July 22, 1922, the Council of the League of Nations voted to confirm the British Mandate of Palestine and the French Mandate of Syria, the Mandates to enter into force automatically "when an agreement concerning Syria will be reached between France and Italy."

The principal provisions of the Mandate, the text of which was printed in Volume 24, of the American Jewish Year Book, pages 74-82, are: 1) that the mandatory shall be responsible for placing the country under such political administrative, and economic conditions as will secure the establishment of a Jewish National Home; 2) that an appropriate Jewish Agency shall be recognized as a public body for the purpose of advising and co-operating with the Administration of Palestine in such economic, social, and other matters as may affect the establishment of the Jewish National Home and the interests of the Jewish population in Palestine, and to assist and take part in the development of the country; 3) that the Zionist Organization shall be recognized as such Agency and shall take steps to secure the co-operation of all Jews who are willing to assist; 4) that the Administration of Palestine shall facilitate Jewish immigration and shall encourage, in co-operation with the Jewish agencies, close settlement by Jews on the land; 5) that the Administration of Palestine shall enact a national-law which should be framed so as to facilitate the acquisition of Palestinian citizenship by Jews; 6) that the

Administration shall introduce a land system, having regard to the desirability of promoting there close settlements and intensive cultivation of the land; 7) that the Administration may arrange with the Jewish Agency to construct or operate public works, services and utility, and to develop any of the natural resources of the country, provided no profits shall exceed a reasonable rate of interest, further profit being utilized by it for the benefit of the country; 8) that English, Arabic, and Hebrew shall be the official languages of Palestine; 9) that the Administration of Palestine shall recognize the Holy Days of the respective communities in Palestine as legal days of rest for the members of such communities; 10) that in the territories lying between the Jordan and the eastern boundary of Palestine as ultimately determined the Mandatory shall be entitled to postpone application of such provisions in this mandate as he may consider inapplicable to the existing local conditions.

BRITISH PALESTINE POLICY.—Late in June the House of Lords adopted a resolution that the Mandate in its present form was unacceptable. Two weeks later, however, the House of Commons, by 292 votes to 35, defeated a similar resolution. In the course of the debate on this occasion, the government submitted a "white paper", containing correspondence between the Colonial Office, on the one side, and a delegation of Arabs and the Zionist Organization, on the other. The principles laid down in the letters of the Secretary for the Colonies are now regarded as constituting the official British policy in Palestine.

The "white paper" declares: 1) that the British Government re-affirm the declaration of November, 1917, which

is not susceptible to change; 2) that the Jewish National Home will be founded in Palestine; the Jewish people to be there as of right and not on sufferance, although the Government's aim is not, as has been stated by some, that Palestine shall become Jewish as England is English; 3) that the Government does not contemplate the disappearance or subordination of the Arab population, language, or culture; 4) that the status of all citizens of Palestine will be Palestinian; 5) that the Government intends to foster the establishment of a full measure of self-government in Palestine, and, as the next step, the Legislative Council, with a majority of elected members, is to be set up immediately; 6) that the special position of the Zionist Executive does not entitle it to share in any degree in the government of the country; 7) that immigration will not exceed the economic capacity of the country to absorb at the time new arrivals; 8) that the committee of elected members of the legislative council will confer with the administration upon matters relating to the regulation of immigration; 9) that any religious community or considerable section of the population claiming that the terms of the Mandate are not being fulfilled will have the right to appeal to the League of Nations; 10) that the Executive of the Zionist Organization has formally assured the British Government that the Executive of the Zionist Organization will conduct its activities in conformity with the "white paper".

Early in the autumn the government announced that, in accordance with Article 25 of the Mandate, the Order in Council of September 1, 1922, providing for the constitution, the census, and the elections to the Legislative Council, was not applicable to the territory east of

the Jordan. In October, 1922, the press reported that Emir Abdullah of Transjordan arrived at London to negotiate with the Colonial Office concerning its independence from the control of the High Commissioner of Jerusalem.

In the autumn of 1922, during the election campaign in Great Britain, Palestine and the Jewish national home idea received attention in the press and in the campaign speeches. A section of the press advocated Britain's withdrawal from Palestine, and there was some doubt as to the policy which the new Government would adopt. Early in 1923, this doubt was removed by the statement made by the Colonial Secretary to the Palestine Arab delegation, that the Government was considering the question of the British policy in Palestine, but that no hope can be held out of any departure from the policy of the late Government as laid down in the "white paper".

PALESTINE ADMINISTRATION.— On September 1, 1922, the Palestine Government issued an Order in council providing for the constitution of Palestine; for the conferring of Palestinian citizenship on all former Turkish subjects and on all non-Turkish subjects who applied for Palestinian citizenship within two months of the publication of the Order; for the taking of a census of the inhabitants of Palestine; for elections to the Legislative Council as provided in the constitution, which follows closely the lines of the "white paper".

It is interesting to note that out of 40,000 non-Turkish citizens, who applied for Palestinian citizenship, all but 100 were Jews.

The taking of a census was opposed by the Muslim-

Christian Association. However, due to the firm stand of the administration, the enumeration finally took place without mishap; and brought to light that the population of Palestine is nearly 755,600. This number includes, it would seem, also Palestinians who lived at the date of the census in other countries. That was one of the demands of the Muslim-Christian Association. Of the total population, approximately 590,000 are Muslims, 84,000 are Jews, and 73,000 are Christians. According to the census, the Jews form eleven per cent of the total population of Palestine as a whole, but 25 per cent of the total urban population of Palestine. It may be noted that the Jews have a majority in Jerusalem, Tiberias, and Safed, and a plurality in Jaffa.

Elections for the Legislative Council were set for February 20-28, 1923. The Muslim-Christian Association boycotted the elections and, in many places, especially in the southern district, Arabs refused to participate. Early in March, it was reported that 246 were elected in the primary elections: 126 Muslims, 90 Jews, 22 Christians, and 8 Druses.

As for the finances of the Palestine Government, the budget for the fiscal year ending March 31, 1923, was set at L. E. 1,819,151. The largest item in the budget is railway, L. E. 445, 574. The budget calls also for L. E. 105,000 for posts, telegraphs, and telephones.

THE JEWISH AGENCY AND THE ZIONIST ORGANIZATION.—Article 4 of the Mandate provides that "an appropriate Jewish agency shall be recognized as a public body for the purpose of advising and co-operating with the Administration of Palestine." The Mandate further states that "the

Zionist Organization, as long as its organization and constitution are, in the opinion of the Mandatory, appropriate, shall be recognized as such agency", but that "it shall take steps to secure the co-operation of all Jews who are willing to assist in the establishment of a Jewish National Home."

Late in the summer at the Congress at Carlsbad, the Zionist Organization voted that it is "the wish of the Zionist Organization that the Jewish Agency shall represent the whole Jewish people", and that the Central Council "recognizes the convocation of a Jewish World Congress for the Reconstruction of Erez Israel as the best means of realizing this object, and calls upon the executive as the organ of the Jewish Agency to prepare for this Congress." During the past year, the Jewish press has carried on a wide discussion of the idea of calling a Jewish Congress. The Zionist Organization in the meantime appointed Colonel Kisch as its representative on the Jewish Agency in Jerusalem, and, at the same time, has approached the British Board of Deputies, the Anglo-Jewish Association, and other representative associations of Great Britain with a view to associating such organizations in the Jewish Agency. These organizations responded favorably.

ORGANIZATIONS FOR PALESTINE RESTORATION.—According to press reports, there was friction among the Zionist leaders, a minority claiming that the Zionist Organization was not vigorous and insistent enough in its political demands. The friction finally led to the resignation of Vladimir Jabotinsky from the Executive Committee. As for the Zionist institutions, the Head Office of the Keren Hayesod received between April 1, 1922—March 31, 1923

L.E.807,017. The Head Office of the Jewish National Fund received, during 1922, L. E. 81,301. Between October 1, 1921 and September 30, 1922, the Palestine Zionist Executive at Jerusalem spent L. E. 492,040, including L. E. 111,200 for agriculture, L. E. 100,600 for education, L. E. 100,000 for medical and sanitary work (Hadassah), L. E. 68,600 for immigration, and L. E. 48,300 for labor. The budget called for L. E. 225,000 to be spent on agriculture. Of the L.E.100,000 for Hadassah, over L.E.42,150 was contributed by the Joint Distribution Committee and the Hadassah Organization of America. As for non-Zionist organizations devoted to the restoration of Palestine, mention may be made of the Palestine Development Council in New York which was active in the creation of credit facilities in Palestine, and which decided to co-operate with the Zionist Organization in furthering the Ruttenberg project.

MUSLIM-CHRISTIAN ASSOCIATION.—As in the past, the Muslim-Christian Association again expressed its opposition to the Mandate and to the very idea of the creation of a Jewish national home in Palestine, and voiced its demands for the independence of Palestine. It conducted an anti-Zionist and also anti-Jewish propaganda. In a publication which it widely distributed in the past year, the Association repeatedly refers its sympathizers to the "Protocols of the Elders of Zion", as a book which should be read by every-one who still doubts the pernicious motives of the Jews. The Association continued its policy of obstruction. Late in June, it convened an Arab Congress at Nablus, which rejected a motion by the Sheikh of Jaffa for the appointment of a commission to effect peace and

work out a program for joint work between the Zionists and the Arabs; on the other hand, it voted to authorize the Executive Committee to boycott the forthcoming elections and to promulgate an economic boycott against the Jews. The economic boycott, however, was later abandoned. The Association then issued a call to boycott the census, but the government forced it to withdraw this boycott. Later, the Association led in a boycott of the elections to the Legislative Council, which, as far as is now known, has met with some success. Early in 1923, however, British writers informed the British public that the opposition to the Zionist policy was limited to a small proportion of the population, mostly Christians, and Sir Martin Conway, M. P., on his return from Palestine, was quoted in the *Morning Post*, London, as saying that "hostilities between Jews and Arabs are steadily diminishing and friction between the two races is considerably less marked."

JEWISH NATIONAL COUNCIL.—Considering the tactics of the Muslim-Christian Association, it is interesting to note that the Jewish National Council has also complained against the policy of the Administration. Early in 1923 that body, in a letter to the Zionist Organization, stated: "Since the ratification of the Mandate, no improvement has taken place in the relation of the Administration to us. On the contrary, evidence is abundant showing that there is a whole-hearted opposition to us. We are forced to come to the conclusion that this policy has a definite aim in view, to make nugatory all promises and declarations which were given to the Jewish people, to abolish in practice all our recognized rights, and to demolish our position in Palestine."

COLONIZATION AND LAND ACQUISITION.—During the past year the main work of the colonization was centered in Emek Israel by the Zionist Organization, Balfuria by the American Zion Commonwealth, and Benjamina by the ICA. On the other hand the latter's work in the district between Hedera and Athlit struck a snag and came to a halt. Due to Arab agitation and complaints, the High Commissioner appointed a commission of inquiry which resulted in putting a stop for the time being to the work of reclamation of the marshes by the ICA. Land purchases by organizations, during the past year, were not as extensive as in previous years, but it may be noted that the society "Geulah" bought 144,000 square *pics* (20 acres) near Tel-Aviv, and the Jewish National Fund acquired 114,000 square *pics* (13 acres) at Haifa. The year witnessed the foundation of several Jewish "suburbs". Jerusalem was enlarged by two suburbs, "Talpiyyot" and "Bone Bayit". Haifa was enlarged by the addition of three suburbs, and Tiberias by one suburb. Tel-Aviv also gained new districts.

In 1922, according to government estimates, 2,692,810 dunam (60,000 acres) were cultivated in all of Palestine. Of the above number, 368,404 (8,100 acres) were cultivated by Jews. The total area in Jewish possession was about 775,000 dunams (17,000 acres). Thirty-one *Kebuzzot* (workingmen's groups), 28 of which were co-operatives, worked 32,000 dunams (7,000 acres) of land, the total number of people being 1,696, and the total number of workers 998.

ROADS, RAILWAYS, HARBORS.—Relative to means of communication during the past year, mention may be made of the construction of a road connecting the Jewish colony of Zichron and the railway station of Zichron, also

a road connecting the two colonies of Rishon and Rehoboth. The government introduced new equipment and increased service on the railroad and yet succeeded in lowering passenger charges and freight charges. The Palestine Administration took over the railway line running from Jaffa to Jerusalem, which was originally owned by a French company.

The question of the construction of a modern harbor, as in the past, interested the Jews of Palestine. At the instance of a committee of the Chamber of Commerce at Jaffa, the government invited an engineer from England to examine plans for such a harbor. Late in the year it developed that the government favored the improvement of the port of Haifa in preference to Jaffa. Five hundred and twenty-five steamers, with a total tonnage of 955,000, entered the ports of Jaffa and Haifa. In addition, 1,250 sailing vessels, mostly foreign with a total tonnage of 27,000 entered the ports.

RUTTENBERG POWER PROJECT.—Early in the autumn of 1922 the construction of the Ruttenberg Electric Power Station began near Tel-Aviv. Later there was published for the first time the text of the Palestine Concession to Ruttenberg for the erection of a plant for generating electricity from the Upper Jordan and the Yarmuk.

FINANCIAL INSTITUTIONS.—Four banks were established. The Zionist Organization founded a general mortgage bank and a labor bank; the Palestine Development Council of the United States founded the Palestine Building Loan and Savings Association, and the Joint Distribution Committee, in conjunction with the Palestine Development Council, the ICA, and the Economic Board for Palestine (London), founded "The Central Bank of Co-operative Institutions."

It may also be noted that the Joint Distribution Committee, during the past year, remitted more than \$85,000 to the Kuppas Milweh (Jewish Loan and Savings Bank) in Palestine.

FOREIGN COMMERCE.—Exports amounted to L. E. 1,353,368, which is L. E. 63,000 less than in 1921, but L. E. 34,748 more than in 1920. Imports amounted, in 1922, to L. E. 5,581,132 which is L. E. 290,746 less than in 1921, but L. E. 171,145 more than in 1920. The past year witnessed an increase in the trade relations between Palestine and the United States. Imports from the United States amounted to 9 per cent of the total imports into Palestine, compared with 7 per cent in 1920 and in 1921. Exports to the United States jumped to 16 per cent of the total compared with 1 per cent in 1921 and in 1920.

INDUSTRY.—The larger industries all pushed ahead with varied degrees of success, according to statements by the Director of Commerce and Industry. The common cry among the larger industries has been a demand for a protective tariff against imports from foreign countries. The government has been having this matter under advisement for some time. The building industry loomed largest during the past year. It enjoyed a veritable boom. Nearly 3,000 permits for building were issued by the municipalities, including 350 permits in Jerusalem, 310 in Jaffa, 420 in Tel-Aviv, 95 in Tiberias, and 83 in Safed. It was said that about 10,000 Jews were employed in the building industry. Of new industries special mention may be made of the following three: The Athlit Salt Corporation, which was financed chiefly by the ICA; The Shemen Oil Company for the production of the refined oils, with a capital of L. E.

125,000 (ICA) and the Flour Milling Corporation was established by Edmond de Rothschild of Paris. On the whole, industry suffered from a certain stringency in money, largely due to the fact that great sums of money were invested and tied up in the building industry.

The orange trade was not as satisfactory as in the previous year, due mainly to the competition of oranges from Spain in the markets of Liverpool, Manchester, and Hull.

LABOR.—Early in September a census was taken of Jewish labor in Palestine. It was found that there were 16,615 Jewish laborers in the country. Of this number 8,100 were unmarried men, 1,635 were unmarried women, and 6,880 were married persons. The workingmen's families had a total of 4,785 children. Of the total number of Jewish laborers, 2,600 were engaged in farming, 2,200 in the building trade, and 1,550 in public works, while the rest were employed in miscellaneous occupations. It is interesting to note that at the end of 1919 there were in Palestine but 1,880 Jewish laborers; at the end of the following year, 3,000; and 6,500 at the end of 1921. In former years the Jewish workers were concentrated principally in the Judean colonies. During the past year they were engaged in the building industry, the construction of railways, loading and unloading at ports, transport by horse, donkey, and camel, road-paving, brick-making, sanitation and drainage, land reclamation, etc.

IMMIGRATION.—During 1922, nearly 8,000 Jews and 300 non-Jews entered Palestine. Complete statistics for departures are not available. From the beginning of the British occupation to the end of 1922, a total of 27,000 Jews entered Palestine. As in the past year, the Jews of

Palestine complained against the British restriction of Jewish immigration. Late in 1922 the General Federation of Jewish Labor of Palestine demanded that the Government permit the immigration of 3,000 Jews to fill the shortage that then existed in the labor market.

EDUCATION.—The Education Department of the Zionist Organization had 131 schools; Alliance Israélite, 5 schools; Anglo-Jewish Association, 1 school and 6 Talmud Torahs. There was not a single government school for Jews. The Zionist schools alone accommodate 12,500 pupils. In addition, there are more than 2,000 pupils in the evening schools.

The problem of financing Jewish education in Palestine remained unsolved. The Jewish school budget was £130,000, of which £100,000 came from the Zionist Organization, £10,000 from the ICA, and £20,000 from tuition fees. The government subsidized the Jewish school system with but £2,200. Due to unfavorable financial conditions of the Zionist Organization, a few schools were closed. Early in the autumn a deputation, representing the Educational Bureau of the Zionist Executive, requested the government to subsidize the schools with £18,000. The government refused on the ground of the insufficient finances of the Palestine Administration. The matter was discussed early in 1923 in the House of Commons, but without issue.

Steps were taken to establish the Medical Department of the Hebrew University in Jerusalem. The American Jewish Physicians' Committee bought a tract of land on the Mount of Olives and rented a building to house a medical library and a micro-biological laboratory.

PUBLIC HEALTH.—The Palestine government, the Had-

assah Medical Organization, and the Joint Distribution Committee entered into an agreement providing for the transfer of the sanitary work of the Hadassah (anti-malaria) to the Department of Health of the Palestine government, with a view to launching a campaign against malaria and other contagious diseases and against the unsanitary condition generally prevailing in Palestine. The Joint Distribution Committee agreed to assign \$86,000 for a period of two years. On September 1, 1922, a unit consisting of twenty specialists, working in fifteen localities under the control of the Department of Health of the Palestine government, started its anti-malarial campaign in Palestine.

APPENDIX I

ANNIVERSARY CELEBRATIONS

UNITED STATES

JUNE 4. National Farm School celebrates twenty-fifth anniversary.

OCTOBER 9. Philadelphia, Pa.: Jewish Hospital celebrates fiftieth anniversary of laying of corner-stone of its present building.

NOVEMBER 10. Philadelphia, Pa.: Twenty-fifth anniversary of death of Sabato Morais, observed at Congregation Mikve Israel.—31. Kene-seth Israel Congregation celebrates seventy-fifth anniversary.—Denver, Colo.: Beth Hamidrash Hagodol celebrates twenty-fifth anniversary.—New Orleans, La.: Sinai Temple, celebrates Golden Jubilee.

DECEMBER New York City: Roumanian Aid Society (henceforth to be called Timely Aid Society) celebrates twenty-fifth anniversary. Perth Amboy, N. J.: Beth Mordecai Temple celebrates its twenty-fifth anniversary.—Salem, Mass.: Sons of Jacob Congregation celebrates twenty-fifth anniversary.

JANUARY 7. Denver, Colo.: Shearith Israel Synagogue celebrates twenty-fifth anniversary.—18. Albuquerque, N. M.: Congregation Albert celebrates twenty-fifth anniversary.—21-26. New York City: Union of American Hebrew Congregations celebrates golden jubilee of its foundation.

MARCH 4. Woonsocket, R. I.: B'nai Jacob dedicates new synagogue.

OTHER COUNTRIES

OCTOBER 22. Sheffield, (England): Sheffield Congregation celebrates fiftieth anniversary of opening of the new Synagogue in North Church Street.

NOVEMBER 9. London (England): Golders Green Synagogue celebrates fiftieth anniversary,

JANUARY 21. London (England): South Hackney Synagogue celebrates twenty-fifth anniversary of the consecration of the Synagogue.

APPENDIX II

APPOINTMENTS, HONORS AND ELECTIONS

UNITED STATES

Civil

AARON, MARCUS, Pittsburgh, Pa., appointed member of Board of Public Education, Nov., 1922.

ADLER, CYRUS, Philadelphia, Pa., elected president of the American Oriental Society, April, 1923.

ADLER, SIMON L., Rochester, N. Y., re-elected to State Legislature, Nov. 7, 1922.

ALSCHULER, SAMUEL, Chicago, Ill., appointed member of Fact Finding Coal Commission, Nov. 1922.

ALTERMAN, MEYER, New York City, elected to State Legislature, Nov. 7, 1922.

ANTIN, BENJAMIN, New York City, re-elected to State Senate, Nov. 7, 1922.

ARONSON, BERNARD, New York City, re-elected to State Legislature, Nov. 7, 1922.

BACHRACH, ISAAC, Atlantic City, N. J., re-elected to United States House of Representatives, Nov. 7, 1922.

BECHHOEFER, CHARLES, St. Paul, Minn., appointed district judge, Jan. 2, 1923.

BERG, JULIUS S., New York City, elected to State Legislature, Nov. 7, 1922.

BERGER, VICTOR, Milwaukee, Wis., elected to United States House of Representatives, Nov. 7, 1922.

BERNON, MAURICE, Cleveland, O., re-elected judge in Court of Common Pleas, Nov. 7, 1922.

BERNSTEIN, A. F., Cleveland, O., appointed United States Attorney, northern district of Ohio, March 3, 1923.

BLOCH, MAURICE, New York City, re-elected to State Legislature, Nov. 7, 1922.

BLOOM, SOL, New York City, elected to United States House of Representatives, at special election, Jan. 30, 1923.

BRUNNER, ARNOLD W., New York City, elected president of Fine Arts Federation, June, 1922.

CARDOZA, BENJAMIN NATHAN, judge, New York City, receives from New York University, Honorary Degree of LL.D., June, 1922.

CELLER, EMANUEL, Brooklyn, N. Y., elected to United States House of Representatives, Nov. 7, 1922.

COHEN, EDWARD R., New York City, appointed Commissioner of Lunacy for New York County, Jan., 1923.

DESBECKER, LOUIS E., Buffalo, N. Y., elected president of Board of Education, Aug., 1922.

DIAMOND, ISIDORE B., Chicago, Ill., appointed professor of neurology at University of Illinois, Aug., 1922.

DICKSTEIN, SAMUEL, New York City, elected to United States House of Representatives, Nov. 7, 1922.

DINKELSPIEL, MARTIN G., San Francisco, Cal., named vice-consul of Siam, July, 1922.

ELLER, EMANUEL, Chicago, Ill., elected judge of Municipal Court, June 5, 1922.

FELDMAN, ED. B., Cincinnati, Ohio, appointed professor of engineering, Agricultural College, College of Utah, Aug., 1922.

FREY, A. B., St. Louis, Mo., elected judge of Circuit Court, Nov. 7, 1922.

GABRIEL, HYMAN, Mobile, Ala., elected member of the School Board, Oct., 1922.

GINSBURG, MRS. LEO, Chicago, Ill., appointed member of Board of Education, June, 1922.

GLESZER, EDWARD I., Bangor, Me., appointed judge of Municipal Court, July, 1922.

GOLDEN, JAMES J., Brooklyn, New York, appointed magistrate, Jan. 2, 1923.

GOODMAN, HENRY M., New York City, appointed magistrate, Jan. 2, 1923.

GROSS, ALBERT, Suffern, N. Y., appointed deputy attorney general of the State of New York, March 16, 1923.

HORNER, HENRY, judge, Chicago, Ill., re-elected head of Probate Court, Nov. 7, 1922.

JACOBSON, MEYER, New York City, elected to State Legislature, Nov. 7, 1922.

JACOBSON, S. BERTRAND, appointed consul (class 7), June 22, 1922.

JACOBSTEIN, MEYER, Rochester, N. Y., elected to United States House of Representatives, Nov. 7, 1922.

JOSLIN, PHILIP C., Providence, R. I., chosen Speaker of the State House of Representatives, Jan. 3, 1923.

KAHAN, HENRY O., New York City, re-elected to State Legislature, Nov. 7, 1922.

KAHN, JULIUS, San Francisco, Cal., re-elected to United States House of Representatives, Nov. 7, 1922.

KAUFMAN, VICTOR R., New York City, re-elected to State Legislature, Nov. 7, 1922.

KEMPNER, DAVID W., New York City, elected to State Legislature, Nov. 7, 1922.

KLEINER, ISRAEL S., Brooklyn, N. Y., elected dean of the New York Homeopathic Medical College and Flower Hospital, Sept., 1922.

KLEINFELD, PHILIP, New York City, elected to State Senate, Nov. 7, 1922.

KOENIG, MORRIS, New York City, re-elected judge of Court of General Sessions, Nov. 7, 1922.

LAZARUS, LESTER, New York City, appointed justice of Municipal Court, Aug., 1922.

LEHMAN, IRVING, New York City, re-elected judge of Supreme Court, Nov. 7, 1922.

LEVINE, MANUEL, Cleveland, O., appointed judge of Court of Appeals, Jan. 4, 1923.

LEVITAN, Sol. Wisconsin, elected State Treasurer, Nov. 7, 1922.

LEVY, MAX, Newport, R. I., re-elected judge of the First Judicial District of Rhode Island, Jan. 19, 1923.

LEVY, MEYER, New York City, elected to State Senate, Nov. 7, 1922.

LEWENBERG, SOLOMON, Boston, Mass., appointed Register of Probate, Dec., 1922.

LISSNER, MEYER, appointed member of United States Shipping Board, June 13, 1922.

LIT, SAMUEL D., Philadelphia, Pa., appointed member of the Delaware River Joint Bridge Commission, Feb., 1923.

LOEWENSTEIN, MRS. BEN, Cincinnati, O., receives silver medal and certificate from French Government for service on the American Committee for Devastated France, Feb., 1923.

LOURIE, DAVID A., Chelsea, Mass., appointed associate justice of the Municipal Court of Boston, Aug., 1922.

MANDELBAUM, SAMUEL, New York City, elected to State Legislature, Nov. 7, 1922.

MARGOLIS, MAX L., Philadelphia, Pa., appointed annual professor at School of Oriental Research, Jerusalem, June, 1922; elected president of the Society of Biblical Literature, Jan., 1923.

MARKS, MRS. BARNETT E., Phoenix, Ariz., elected to State Legislature, Nov. 7, 1922.

MARX, SAMUEL, New York City, elected to United States House of Representatives, Nov. 7, 1922.

MENDOW, HYMEN Z., Columbia Heights, Minn., appointed judge of Municipal Court, March, 1923.

MICHELSON, A. A., professor, Chicago, Ill., awarded the gold medal of the Royal Astronomical Society, Feb., 1923.

MORGENSTERN, JULIAN, Cincinnati, O., elected president of Hebrew Union College, Nov. 2, 1922.

MORGENTHAU, HENRY, New York City, decorated by the Belgian Government, June, 1922.

MOSLER, MRS. WILLIAM, Cincinnati, O., awarded certificate of merit by French Government for service on the American Committee for Devastated France, Feb. 1923.

NIRDLINGER, ELI, Leavenworth, Kan., re-elected judge of City Court Dec., 1922.

OPPENSTEIN, LOUIS, Kansas City, Mo., appointed police commissioner, June, 1922.

PERLMAN, NATHAN, New York City, re-elected to United States House of Representatives, Nov. 7, 1922.

RAYFIELD, HYMAN, Brooklyn, N. Y., appointed City magistrate, Jan. 2, 1923.

REICH, JOSEPH, Brooklyn, N. Y., elected to State Legislature, Nov. 7, 1922.

ROSENBLOOM, B. L., Wheeling, W. Va., re-elected to United States House of Representatives, Nov. 7, 1922.

ROSENMAN, SAMUEL I., New York City, re-elected to State Legislature, Nov. 7, 1922.

ROTHSCHILD, HAROLD S., Newark, N. J., appointed member of Board of Education, June, 1922.

RYPINS, STANLEY I., Minneapolis, Minn., appointed professor in sociology at State Teachers' College, Aug., 1922.

RYTTENBERG, MOSES R., New York City, re-appointed city magistrate, July, 1922.

SABATH, ADOLPH J., Chicago, Ill., re-elected to United States House of Representatives, Nov. 7, 1922.

SAPER, ALEXANDER D., Kansas City, Mo., elected judge of Municipal Court, Nov. 7, 1922.

SCHACKNO, HENRY G., New York City, elected to State Senate, Nov. 7, 1922.

SCHOFFEL, LOUIS A., New York City, elected to State Legislature, Nov. 7, 1922.

SCHWARTZ, DAVID, Golden Valley, N. Dak., elected State's attorney, Nov. 7, 1922.

SHERMAN, CARL, Buffalo, N. Y., elected attorney general, State of New York, Nov. 7, 1922.

SHIMEL, LOUIS M., appointed assistant United States District Attorney for the Eastern District of South Carolina, July, 1922.

SILBERMAN, JESSE, New York City, re-appointed city magistrate, July, 1922.

SIMON, CHARLES C., Detroit, Mich., appointed associate district judge of Eastern Michigan Feb., 1923.

SPEISER, MRS. MARTHA G., Philadelphia, Pa., elected to State Legislature, Nov. 7, 1922.

STEINBERG, JOSEPH, New York City, re-elected to State Legislature, Nov. 7, 1922.

STEINGUT, IRWIN, Brooklyn, N. Y., re-elected to State Legislature, Nov. 7, 1922.

STRAUS, MRS. I. S., Cincinnati, O., receives silver medal and certificate from French Government for service on the American Committee for Devastated France, Feb., 1923.

STRAUS, NATHAN, JR., New York, City, re-elected to State Senate, Nov. 7, 1922.

ULLMAN, SOL., New York City, re-elected to State Legislature, Nov. 7, 1922.

WEIL, EDWARD, New York City, appointed city magistrate, June, 1922.

WILEY, LOUIS, New York City, awarded the decoration of Cavalier of the Order of the Crown, of Italy, Oct., 1922.

YOUNG, MRS. ROSA DE, Philadelphia, Pa., elected to State Legislature, Nov. 7, 1922.

Military

ABEND, LOUIS, corporal, Brooklyn, N. Y., awarded Distinguished Service Cross for Gallantry under fire in World War, Jan. 15, 1923.

ADLER, ELMER EDWARD, appointed lieutenant, air service, U. S. A., Dec. 4, 1922.

BARASCH, NATHAN E., rabbi, Austin, Tex., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, May 17, 1922.

BARUCH, DR. EMANUEL DE MARNAY, New York City, receives from Austrian Government the decoration of the Red Cross, with laurel wreath, Oct., 1922.

BLECH, GUSTAVUS M., commissioned colonel in the Medical Reserve Corps, U. S. A., Oct., 1922.

BLOOMBERG, HARRY LOUIS, appointed aid in Coast and Geodetic Survey, with rank of ensign in the Navy, Jan. 4, 1923.

ENGLANDER, LEO, New York City, killed in World War, Aug. 23, 1918; awarded posthumous citation for the Distinguished Service Cross, Dec., 1922.

FELSHIN, MAX, rabbi, New York City, appointed chaplain, Officers' Reserve Corps, with the rank of lieutenant, March, 1922.

FEISCHER, RALPH ELI, appointed lieutenant, Quartermaster Corps, U. S. A., Dec. 4, 1922.

FOREMAN, MILTON J., major-general, Cincinnati, O., awarded Distinguished Service Medal for extraordinary heroism on November 4, 1918, near Maucourt, France, March, 1923.

GINSBURGH, ABRAHAM ROBERT, appointed lieutenant, Field Artillery, U. S. A., Dec. 4, 1922.

HERTZ, FRANK ARTHUR, appointed lieutenant, Quartermaster Corps, U. S. A., Dec. 4, 1922.

HIRSCH, GEORGE WALTER, promoted captain, Ordnance Department, U. S. A., June 22, 1922.

HOCHFELDER, JULIUS, New York City, commissioned lieutenant, U. S. A., Staff Specialists' Division, Reserve Corps, June, 1922.

HOROWITZ, NATHAN, promoted major, Field Artillery, U. S. A., Feb. 24, 1923.

ISRAELI, PHINEAS, rabbi, Woonsocket, R. I., appointed chaplain, Officers' Reserve Corps, U. S. A., with rank of lieutenant, May 18, 1922.

JACOBSON, SIMON, appointed lieutenant, Quartermaster Corps, U. S. A., Dec. 4, 1922.

KAPLAN, BERNARD M., rabbi, Kingston, N. Y., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, May, 25, 1922.

KATZ, AARON GEORGE, appointed hydrographic and geodetic engineer, with rank of lieutenant in the Navy, Jan. 4, 1923.

LAZARON, MORRIS S., Baltimore, Md., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, March, 1922.

LEIBERT, JULIUS A., Spokane, Wash., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, March, 1922.

LEVY, EDMOND HARRISON, appointed lieutenant, Engineers' Corps, U. S. A., Dec. 4, 1922.

MEYER, MARTIN A., San Francisco, Cal., appointed chaplain, Officers' Reserve Corps, with rank of captain, Aug. 15, 1922.

NORTON, ALBERT M., promoted major, Field Artillery, Officers' Reserve Corps, U. S. A., Dec., 1922.

PERLMAN, BENJAMIN, promoted lieutenant commander, U. S. N., Dec. 19, 1922.

RABINOWITZ, ELIAS N., New York City, appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, March, 1922.

RICHMOND, HARRY R., Paterson, N. J., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, March, 1922.

ROSEN, JEROME, Louisville, Ky., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, March, 1922.

ROSENTHAL, FRANK L., rabbi, Columbus, Ga., appointed chaplain, Officers' Reserve Corps, with rank of major, May 18, 1922.

RUBENSTEIN, CHARLES A., Baltimore, Md., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, May 18, 1922.

SCHLESSINGER, ALBERT, Cincinnati, O., awarded Distinguished Service Cross for heroism during World War, March 15, 1923.

SCHWAB, S. J., Lake Charles, La., appointed chaplain, Officers' Reserve Corps, with rank of lieutenant, Nov., 1922.

SELIGMAN, MORTON T., promoted lieutenant, U. S. N., Dec. 19, 1922.

SILBERFELD, JULIUS, rabbi, Newark, N. J., appointed chaplain in Officers' Reserve Corps of the U. S. A., with rank of lieutenant, Dec. 12, 1922.

SILVERSTONE, HARVEY JULIUS, appointed lieutenant, Infantry, U. S. A., Dec. 4, 1922.

ZIELONKA, MARTIN, El Paso, Tex., appointed chaplain, Officers' Reserve Corps, with rank of major, Aug. 10, 1922.

BRITISH EMPIRE

ABRAHAMS, ISRAEL, Cambridge, chosen by the British Academy as Schweich lecturer for 1922, Oct., 1922.

ABRAHAMS, S. S., appointed attorney-general of the Zanzibar Protectorate, June 30, 1922.

ALEXANDER, SAMUEL, professor of philosophy at Manchester University, receives from University of Durham, honorary degree of D. Litt., March, 1923.

BERCOVITCH, PETER, re-elected to Provincial Parliament for St. Louis Division, Montreal, Feb., 1923.

BRANDIN, LOUIS, London, awarded grand prize by the Academie des Inscriptions et Belles-Lettres of France, July, 1922.

BRUNEL-COHEN, J. B., Liverpool, re-elected to House of Commons, Nov. 15, 1922.

DAVIS, DAVID, Birmingham, re-elected Lord Mayor, Nov., 1922.

FACTOR, SAM, Toronto, elected member of Board of Education, Jan. 2, 1923.

FRANKS, LAWRENCE L., captain, receives the Donat, with bronze badge, of the Order of the Hospital of St. John of Jerusalem, March 7, 1923.

FRECE, SIR WALTER DE, Ashton-Under Lyne, re-elected to House of Commons, Nov. 15, 1922.

GRAUMANN, HARRY, Johannesburg, appointed knight of the British Empire, Jan. 1, 1923.

HARRIS, PERCY A., London, elected to House of Commons, Nov. 15, 1922.

ISAACS, ———, judge, appointed member of Privy Council in New South Wales, June, 1922.

JOKELSON, H., Sunderland, created chevalier of the Legion of Honor, Sept., 1922.

KORMAN, DAVID, Engelhardt, Ont., re-elected mayor, Dec. 28, 1922.

KOSKY, HARRY, London, elected mayor of Stepney, Nov., 1922.

LASKI, HAROLD, Manchester, appointed special lecturer on political science, Magdalen College, Cambridge, July, 1922.

LEVER, SIR ARTHUR, Hackney, elected to House of Commons, Nov. 15, 1922.

LEVY, JOHN ARTHUR, knighted, June 1, 1922.

LEWISOHN, FREDERICK, appointed commander of Order of British Empire, Jan. 1, 1923.

MOND, SIR ALFRED, Swansea, re-elected to House of Commons, Nov. 15, 1922.

NATHAN, SIR MATTHEW, elected chancellor, Queensland University, July, 1922.

READING, EARL OF (RUFUS ISAACS), made Grand Commander of Victorian Order, June 1, 1922.

ROTHSCHILD, LIONEL DE, Bucks., re-elected to House of Commons, Nov. 15, 1922.

SAMUEL, A. M., Surrey, re-elected to House of Commons, Nov. 15, 1922.

SAMUEL, SAMUEL, Wandsworth, re-elected to House of Commons, Nov. 15, 1922.

SASSOON, SIR JACOB DAVID, created knight commander of the Star of India, June 1, 1922.

SASSOON, SIR PHILIP, Hythe, re-elected to House of Commons, Nov. 15, 1922; awarded honor of G. B. E.

SHINWELL, EMANUEL, Linlithgow, elected to House of Commons, Nov. 15, 1922.

SINGER, JOSEPH, Toronto, elected member of Board of Control, Jan. 2, 1923.

STERN, SIR EDWARD DAVID, created baronet, June 1, 1922.

STIEBEL, HERBERT CECIL, created knight of Order of British Empire, Tanganyika Territory, Jan. 1, 1923.

STRAUSS, E. A., Southwark, re-elected to House of Commons, Nov. 15, 1922.

WALEY, FREDERICK GEORGE, captain, Sydney, knighted, Jan. 1, 1923.

WEINTHAL, LEO, created knight of the Order of British Empire, Jan. 1, 1923.

FRANCE AND POSSESSIONS

AARONSON, N., sculptor, commissioned to design the Pasteur stamps to be issued in connection with the one hundredth anniversary of the birth of the scientist, Nov., 1922.

ACH, HERMANN-ANDRE, created chevalier of the Legion of Honor, June, 1922.

ADDA, CHARLES, Paris, created chevalier of Legion of Honor, Aug., 1922.

ALEXANDRE, ———, created commander of the Legion of Honor, July, 1922.

ANDRIESSE, H., Brussels, appointed by Queen of Netherlands, knight of the Order of Orange Nassau, Sept., 1922.

BERGSON, HENRI, professor, elected president of the Commission of the League of Nations, for Intellectual Intercourse among the Nations, Aug., 1922.

BERNARD, MARCEL, appointed prefect of Department Loire-et-Cher, Oct., 1922.

BERNHEIM, MARC, created officer of the Legion of Honor, July, 1922.

BESSIS, EUGENE, Tunis, elected to the Grand Council, Dec., 1922.

BLOCH-LAROQUE, ———, Paris, appointed advocate general, Court of Appeals, June, 1922.

BOKANOWSKI, M., deputy, appointed president of the Society of Decorative Artists, Dec., 1922.

BRISAC, JULES-RENE, Paris, created commander of Legion of Honor, Aug., 1922.

CAHEN, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

CAHEN-FUZIER, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

CAHEN-SALVADOR, GEORGE, Paris, created commander of Legion of Honor, Feb., 1923.

CHEINISSE, ———, Paris, created chevalier of Legion of Honor, Sept., 1922.

CLARENCE, ———, colonel of artillery, Paris, promoted brigadier-general, Sept., 1922.

CREHANGE, ANDRE, Paris, created officer of the Legion of Honor, Feb., 1923.

KREMIEUX, ———, appointed central director of Naval Artillery to the Minister of the Navy, Dec., 1922.

DARMON, ———, city councillor, Tlemcen, created chevalier of Legion of Honor, Sept., 1922.

DENNERY, ALFRED, Paris, created commander of the Legion of Honor, Aug., 1922.

DENNERY, MICHEL, Paris, created officer of Legion of Honor, Aug., 1922.

FRIDMAN, LEON, grand rabbin of Algeria, awarded the medal of King Albert of Belgium, for service rendered the Belgian army, Nov., 1922.

GELDER, B. J. V., Paris, created, by Queen of Netherlands, officer of the Order of Orange Nassau, Sept., 1922.

HAARBLEICHER, PAUL, Paris, created commander of Legion of Honor, Feb., 1923.

HAUSER, HENRI, awarded, by the Academy of Political and Social Science, the Michel Perret prize of 2000 francs, Dec., 1922.

HESSE, ———, Dijon, appointed professor of zoology, July, 1922.

IGNACE, EDOUARD, Paris, appointed president of the Commission for Civil and Criminal Legislation in the Chamber of Deputies, Feb., 1923.

KAHN, HENRY, Paris, created chevalier of Legion of Honor, Sept., 1922.

LAMBERT, MEYER, Paris, created chevalier of Legion of Honor, Feb., 1923.

LEON, ———, created chevalier of Legion of Honor, July, 1922.

LEVEN, EMILE, Paris, created commander of Legion of Honor, Feb., 1923.

LEVI, SYLVAIN, Paris, created officer of Legion of Honor. Feb., 1923.

LEVY, GEORGES, appointed judge, Tribunal of Strasbourg, April 5, 1922.

LEVY-HOLLANDER, RAYMOND, created officer of Legion of Honor, April, 1922.

LEVY, ISIDORE, Paris, created chevalier of Legion of Honor, Feb., 1923.

LIPMANN, ERNEST, created chevalier of Legion of Honor, July, 1922.

LISBONNE, ———, Paris, created officer of Legion of Honor, Aug., 1922.

LYON-CAEN, CHARLES, appointed grand officer of Order of Leopold of Belgium, June, 1922.

LYON-CAEN, CHARLES, Paris, created grand officer of Legion of Honor, Feb., 1923.

MAIER, (Malat), Paris, created chevalier of Legion of Honor, Aug., 1922.

MESSIAH, ———. Paris, appointed judge at Privas, July, 1922.

MILHAUD, MME. PROF. GASTON, awarded, by the Academy of Moral and Political Science, the Gegner prize in philosophy, Dec., 1922.

MOSSE, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

MOSTIEKER, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

PONTREMOLI, ALBERT, Paris, elected member of Academy of Science, Oct., 1922.

REINACH, SOLOMON, awarded degree of Doctor of Civil Law by Oxford University, June, 1922.

REINACH, THEODOR, receives degree of LL.D., *honoris causa*, from Oxford University, Oct. 24, 1922.

RISSE, RENE, Paris, created officer of Legion of Honor, Aug., 1922.

SALOMON, ALPHONSE, Paris, created officer of Legion of Honor, Aug., 1922.

SCHNEIDER, LOUIS, Paris, created officer of Legion of Honor, Aug., 1922.

STEIN, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

TAGIR, SOLOMON, Beyrout, Syria, appointed chief rabbi, Sept., 1922.

TIBI, SALOMON, Tunis, elected to the Grand Council, Dec., 1922.

VAN MINDEN, ———, Paris, created chevalier of Legion of Honor, Sept., 1922.

WAHL, ———, officer of the Court, appointed professor of philosophy, Besancon, July, 1922.

WASSERMAN, ———, Paris, created chevalier of Legion of Honor, Sept., 1922.

WEILL, ———, appointed judge at the Court of Appeals of Madagascar, Oct., 1922.

WEIL, DR. JUSTIN, Paris, created chevalier of Legion of Honor, Aug., 1922.

WEILL, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

WIDAL, ———, Paris, created chevalier of Legion of Honor, Aug., 1922.

NETHERLANDS

ARENDS, C., Amsterdam, awarded gold medal, Sept., 1922.

CONTENT, J. H., Amsterdam, created knight of the Order of the Netherlands Lion, with silver medal, Sept., 1922.

FEITSMA, J., Amsterdam, created knight of the Order of Orange Nassau, Sept., 1922.

GERSON, E., Amsterdam, created knight of the Order of Orange Nassau, Sept., 1922.

HERTZBERGER, H., Rotterdam, created officer of the Order of Orange Nassau, Sept., 1922.

HIJMANS, G., Maastricht, created knight of the Order of Orange Nassau, Sept., 1922.

MEYER, S. M., Croningen, created knight of the Order of Orange Nassau, Sept., 1922.

PHILLIPS, S. J., Amsterdam, created officer of the Order of Orange Nassau, Sept., 1922.

TEXERIA DE MATTOS, S. A., Amsterdam, created officer of the Order of Orange Nassau, Sept., 1922.

VAN ITALIE, V., Rotterdam, created officer of the Order of Orange Nassau, Sept., 1922.

POLAND

ASKENAZI, SIMON, appointed president of the Polish Delegation to the Assembly of the League of Nations, Aug., 1922; Polish representative at League of Nations; appointed chevalier of the Legion of Honor (French), Oct., 1922.

BADEK, JACOB, Lemberg, elected to Senate, March, 1923.

BIENENSTOCK, JACOB MAX, elected to the Senate, Nov. 12, 1922.

BRAUDE, MARCUS, Lodz, elected to the Senate, Nov. 12, 1922.

BRODT, SAMUEL, elected to Sejm, Nov. 5, 1922.

DAITSCHER, MOSES, Kielce, elected to the Senate Nov. 12, 1922.

DIAMOND, ———, elected to Sejm, Nov. 5, 1922.

EGER, DR. ———, appointed professor at Vilna University, Dec., 1922.

EISENSTEIN, KARL, elected to Sejm, Nov. 5, 1922.

FARBSTEIN, HERSCHEL, elected to Sejm, Nov. 5, 1922.

FEDERBUSCH, SIMON, elected to Sejm, Nov. 5, 1922.

FELDMANN, SIMON, elected to Sejm, Nov. 5, 1922.

FROSTIG, MOSES, elected to Sejm, Nov. 5, 1922.

GOTTLIEB, JOSHUA, elected to Sejm, Nov. 5, 1922.

GRUENBAUM, ISAAC, re-elected to Sejm, Nov. 5, 1922.

HARTGLAS, APPOLLINARIS, re-elected to Sejm, Nov. 5, 1922.

HAUSNER, BERNARD, elected to Sejm, Nov. 5, 1922.

HELLER, ZWI, elected to Sejm, Nov. 5, 1922.

HELMANN, MOSES, elected to Sejm, Nov. 5, 1922.

INSLER, ABRAHAM, elected to Sejm, Nov. 5, 1922.

KELZ, ———, Warsaw, elected to Senate Nov. 12, 1922.

KIRSCHBRAUN, ELIJAH, re-elected to Sejm, Nov. 5, 1922.

KOERNER, MOSES, Warsaw, elected to the Senate, Nov. 12, 1922.

KOWALSKI, JUDAH Leib, elected to the Senate, Nov. 12, 1922.

LEWIN, AARON, elected to Sejm, Nov. 5, 1922.

LEWINSOHN, ABRAHAM, elected to Sejm, Nov. 5, 1922.

LIEBERMAN, ———, elected to Sejm, Nov. 5, 1922.

MENDELSON, ASHER, elected to the Senate, Nov. 12, 1922.

MINZBERG, LEIB, elected to Sejm, Nov. 5, 1922.

MOSES, JOSEPH, rabbi, Warsaw, promoted chaplain colonel, Oct., 1922.

PERL, ———, elected to Sejm, Nov. 5, 1922.

POMERANZ-MELZER, ROSA, elected to Sejm, Nov. 5, 1922.

POSNER, BERNARD, elected to the Senate, Nov. 12, 1922.

PRAGER, ———, elected to Sejm, Nov. 5, 1922.

PRYLUCKI, NOAH, Warsaw, elected to Sejm, Nov. 5, 1922.

REICH, LEON, elected to Sejm, Nov. 5, 1922.

REIZES, HENRY, elected to Sejm, Nov. 5, 1922.

RINGEL, MICHEL, elected to Sejm, Nov. 5, 1922.

- ROSENBLATT, JOSEPH, Lodz, elected to Sejm, Nov. 5, 1922.
 ROSMARIN, HENRICK, elected to Sejm, Nov. 5, 1922.
 ROTERSTREICH, FISCHEL, elected to the Senate, Nov. 12, 1922.
 RUBENSTEIN, I., Vilna, elected to Sejm, Nov. 5, 1922.
 RUBINSTEIN, ———, Vilna, elected to the Senate, Nov. 12, 1922.
 SCHAPIRO, MEYER, elected to Sejm, Nov. 5, 1922.
 SCHERESCHEWSKI, RAPHAEL, Lublin, elected to the Senate, Nov. 12, 1922.
 SCHIPPER, J., elected to Sejm, Nov. 5, 1922.
 SCHREIBER, DAVID, elected to Sejm, Nov. 5, 1922.
 SCHWARZBART, ISAAC, elected to Sejm, Nov. 5, 1922.
 SHMARAGT, EMIL, elected to Sejm, Nov. 5, 1922.
 SILBERSCHEIN, ADOLPH, elected to Sejm, Nov. 5, 1922.
 SIRKIS, ELIEZER, elected to Sejm, Nov. 5, 1922.
 SPIRA, M., elected to Sejm, Nov. 5, 1922.
 STEMPEL, F., elected to Sejm, Nov. 5, 1922.
 THON, JOSHUA, elected to Sejm, Nov. 5, 1922.
 TRUSKER, ADOLPH, elected to Sejm, Nov. 5, 1922.
 WEINZIEHER, SOLOMON, elected to Sejm, Nov. 5, 1922.
 WISCHLITZKI, WAZLAV, elected to Sejm, Nov. 5, 1922.
 WODECK, JACOB, elected to Senate, Nov. 12, 1922.
 WORTZEL, JULIUS, elected to the Senate, Nov. 12, 1922.
 WYGODSKI, JACOB, Vilna, elected to Sejm, Nov. 5, 1922.

ROUMANIA

- AISIUMAN, S., Bucharest, created officer of Order of the Star of Roumania, Oct., 1922.
 ARITONOVICI, GR., Bucharest, created knight of Order of the Crown of Roumania.
 ATHIAS, DAVID, Turna-Severia, created knight of Order of the Crown of Roumania.
 ATIAS, MORITZ, S., Bucharest, created officer of Order of the Star of Roumania.
 BARESTEANU, ISRAEL, Bucharest, created knight of Order of the Star of Roumania.
 BERNHARD, ADOLF, Baia-Mare, created knight of Order of the Crown of Roumania.
 BIRMAN, AL, Bucharest, created knight of Order of the Crown of Roumania.
 BIRMAN, BERA ALEX, Bucharest, created officer of Order of the Star of Roumania.
 BIRMAN, PHILLIPE, Bucharest, created officer of Order of the Crown of Roumania.
 BIRMAN, S., Bucharest, created officer of Order of the Star of Roumania.

BIRO, DR. ELEMÉR, Sătmar, created officer of Order of the Crown of Roumania.

BRAUNSTEIN, B., Bucharest, created officer of the Star of Roumania.

CANER, CAROL, Bucharest, created officer of Order of the Crown of Roumania.

COBILOVICI, S., Bucharest, created officer of Order of the Crown of Roumania.

FEIDMANN, I., Galati, created knight of Order of the Crown of Roumania.

FINKELSTEIN, PHILLIPE, Bucharest, created officer of Order of the Crown of Roumania.

FOCSANER, A., Bucharest, created officer of Order of the Star of Roumania.

GOLDENBERG, JEAN, Trunu-Severin, created knight of Order of the Crown of Roumania.

GOLDSTERN, D., Bucharest, created officer of Order of the Star of Roumania.

GOLDSTERN, E., Bucharest, created officer of Order of the Crown of Roumania.

HAILPERN, JAQUES, Bucharest, created knight of Order of the Crown of Roumania.

HAILPERN, MAX, Bucharest, created knight of Order of the Crown of Roumania.

KNAPP, J. created officer of Order of the Crown of Roumania.

LEIBOVICI, A., Bucharest, created knight of Order of the Crown of Roumania.

LITTMAN, TEODOR, Bucharest, created knight of Order of the Crown of Roumania.

MARGULIES, D., Bucharest, created officer of Order of the Star of Roumania.

MARGULIES, LAZAR, Bucharest, created commander of Order of the Star of Roumania.

MOSCOVITZ, MENHIERT, Sătmar, created knight of Order of the Crown of Roumania.

NACHMIAS, M., Bucharest, created officer of Order of the Star of Roumania.

PED-NII, CHAPIER CHARLES, Bucharest, created knight of Order of the Crown of Roumania.

ROSENBERG, N. S., Bucharest, created officer of Order of the Crown of Roumania.

ROSNER, CAROL, Bucharest, created knight of Order of the Crown of Roumania.

RUBIN, BERNHARD, Bucharest, created officer of Order of the Crown of Roumania.

SACHIM, SCARLAT, Bucharest, created officer of Order of the Crown of Roumania.

SCHMITH, ADOLF, G. L., Bucharest, created knight of Order of the Crown of Roumania.

SCHWARTZ, B., Bucharest, created knight of Order of the Crown of Roumania.

TANOVICI, M., Bucharest, created knight of Order of the Star of Roumania.

TILLMAN, H., Bucharest, created knight of Order of the Crown of Roumania.

TILLMAN, I., Bucharest, created knight of Order of the Crown of Roumania.

TRAUBER, W., Bucharest, created knight of Order of the Star of Roumania.

TUREK, ERNEST, Bucharest, created officer of Order of the Crown of Roumania.

OTHER COUNTRIES

ANCONA, UGO, professor of civil law at the University of Rome, appointed senator, Dec. 1922.

BIDJERANO, HAIM, chief rabbi of Turkey, receives from the Sultan, the insignia of the Grand Cordon of the Imperial Order of the Medjidieh, June, 1922.

BIRO, ———, Hungary, elected member of parliament, June, 1922.

BISKIND, J. J., formerly of Cleveland, appointed council-surgeon by Palestine Government, Aug., 1922.

BROUSSO, LEON, Cairo (Egypt), elected adjutant-commissioner at Heliopolis, July, 1922.

BRUTZKUS, JULIUS, Kovno (Lithuania), appointed Acting Minister for Jewish Affairs, Aug., 1922; elected member of Sejm, Nov., 1922.

CASSUTO, UMBERTO, Florence (Italy), appointed chief rabbi, Sept., 1922.

CASTIL, ———, appointed chief rabbi of Athens (Greece), Oct., 1922.

CHURGIN, M., appointed, by the Ukrainian Government, ambassador to Poland, Oct., 1922.

DUBIN, ———, Riga (Latvia), elected deputy to the Diet, Oct., 1922.

EINSTEIN, ALBERT, Berlin, awarded Nobel prize in physics for 1921, Nov., 1922; elected member of the Academy of Science of Upsala (Sweden), July, 1922.

FARBSTEIN, DAVID, Zurich, elected member of Federal Diet, Nov., 1922.

FINZI, ALBO, Italy, appointed under-secretary of the Interior, Oct., 1922.

FISCHMAN, ———, Riga (Latvia), elected deputy to the Diet, Oct., 1922.

FRIEDMAN, BERNARD, advocate, Kovno, appointed Minister of Jewish Affairs, Feb. 1923.

GARFUNKELIS, LEO, Lithuania, elected to Sejm, Oct., 1922.

HARDOON, SILAS AARON, Shanghai, awarded Order of the Chiaho (first class), Feb., 1923.

KAMENEFF, LEO, Russia, elected second vice-president of the Council of People's Commissaries, Dec., 1922.

LAZARSON, MAX, Latvia, elected deputy to the Sejm, Nov., 1922.

LORIA, GINO, professor at the University of Geneva, awarded, by the Academy of Science, Paris, the Binoux prize of 2000 francs, Dec., 1922.

LUZZATTI, LUIGI, Rome, elected president of Italian League of Nations Union, July, 1922.

MOZAR, ———, elected to Jugo-Slavian parliament, March 24, 1923.

NUROCK, ———, Latvia, elected deputy to the Diet, Oct., 1922.

OPPENHEIMER, FRANZ, Berlin, appointed professor at University at Tokio, June, 1922.

PEGNA, GUIDO, Florence, created officer of the Order of the Crown of Italy, Oct., 1922.

PROPPER, ———, Hungary, elected member of parliament, June, 1922.

REINHARDT, MAX, appointed professor at the Vienna Academy of Music and Dramatic Art, March, 1923.

ROSENZWEIG, FRANZ, appointed professor of Jewish religious knowledge and Jewish ethics at the University of Frankfort, Dec., 1922.

ROTHENSTEIN, ———, Hungary, elected member of parliament, June, 1922.

SANDOR, PAUL, re-elected member of parliament, June, 1922.

SCHEFTELOWITZ, —, appointed professor of philology at the University of Cologne, Germany, Feb., 1923.

SIPOS, ———, Bratislava (Czecho-Slovakia), elected president of the Municipality, Jan., 1923.

STEINHERZ, SAMUEL, professor, elected rector magnifico at German University, Prague, for 1922-1923, July, 1922.

VAZSONYI, W., Budapest, elected member of parliament, June, 1922.

WITTENBERG, ———, Latvia, elected deputy to the Diet, Oct., 1922.

APPENDIX III

BEQUESTS AND GIFTS

UNITED STATES

JUNE. New York City: Henry A. Dix gives home and grounds for Young Women's Hebrew Association.—Cincinnati, O.: Mrs. J. Walter Freiberg gives \$100,000 to Hebrew Union College for erection of a gymnasium in memory of her husband.—New York City: Ephraim B. Levy, president New York Guild for Jewish Blind, bequeaths eight city lots in Yonkers for Home for Blind.—Omaha, Neb. Morris Levy pledges \$50,000 toward Jewish Community Centre Building.—New York City: Otto L. Mayer bequeaths \$20,000 to Jewish charity.

JULY. Chicago, Ill.: Henry L. Frank gives \$25,000 to University of Chicago, and 1,200 volumes to its library.—New York City. Emanuel Jacobson, bequeaths \$7,000 to Jewish and other societies.—New York City: Hirsh L. Rabinowitz bequeaths \$22,800: \$21,800 for charitable institutions and \$1,000 for the Jewish National Fund.—New York City: Benoit Wasserman bequeaths \$6,000 to Jewish and other institutions.

AUGUST. New York City: Aaron J. Bloomberg bequeaths \$14,500 for Jewish charitable institutions.—Brooklyn, N.Y.: Frank Grossbard bequeaths \$100,000 to Jewish charity.—San Francisco, Cal.: Mrs. Fannie K. Haas gives \$25,000 to the Federation of Jewish Charities, fund to be known as the Abraham Haas Memorial Fund.

SEPTEMBER. Cincinnati, O.: Dr. Kauffman Kohler gives several thousand volumes to the library of the Hebrew Union College.—New York City: Nathaniel Myers bequeaths \$42,350 to the Hebrew Technical School for Girls, and \$1000 for each teacher and employee in its service for more than five years, and a further sum for each additional year; \$20,000 to the Federation of Jewish Charities of St. Louis; and \$26,000 to other religious and charitable organizations of all denominations.—Cincinnati, O.: Mrs. Hannah E. Workum bequeaths \$5,100 to Jewish charitable organizations.

OCTOBER. Cincinnati, O.: Mr. and Mrs. Arthur Joseph give \$10,000 to Jewish Hospital.—New York City: Mathilde Oppenheimer bequeaths \$1000 each to five Hebrew charities.—San Francisco, Cal.: David S. Bachman bequeaths \$5000 to the Pacific Hebrew Orphan Asylum.

NOVEMBER. New York City: Benjamin P. Ducas bequeaths \$5,000 to six charities.—Philadelphia, Pa.: Jacob Gimbel bequeaths \$250,000 to charity.—New York City: M. L. Morgenthau gives to College of the City of New York collection of minerals, numbering approximately 15,000 pieces, valued at over \$25,000.—Kiamasha, N. Y.: B. Turkel gives \$5,000 to Hebrew Association in memory of his wife.

DECEMBER. Philadelphia, Pa.: Anonymous donor gives \$10,000 to Neighborhood Center, in memory of Mr. and Mrs. Isaac Long of Wilkes-Barre, Pa.—New York City: Henry A. Dix transfers to his employees the first rights to his million dollar a year business.—Philadelphia, Pa.: Abraham M. Ellis gives \$30,000, in behalf of his family, for educational work as a memorial to Odella Ellis.—Philadelphia, Pa.: Mrs. Louis Fleisher bequeaths 12,000 to local Jewish charities.—New York City: Marcus A. Frank bequeathes \$1,000 each to five New York City Jewish charities, and \$3,000 to the Federated Jewish Charities of Baltimore.—Philadelphia, Pa.: William Gross bequeaths \$62,400, to the Federation of Jewish Charities, and \$41,400 to the Jewish Shelter Home and the Home for the Aged.—Boston, Mass.: Helen Weil Kaffenburgh bequeathes \$6,000 to Federated Jewish Charities.—New York City: Jacob H. Semel bequeaths \$20,000 to four Jew-

ish charitable institutions.—Omaha, Neb.: Bernard Simon gives \$20,000, in memory of his wife, for the Talmud Torah.—New York City: Nathan Straus gives \$20,000 to the Hadassah Medical Organization.

JANUARY. Newark, N. J.: Louis Bamberger gives \$500,000 to the Newark Museum Association for erection of a building.—Briarcliff Manor: Adolph D. Bendheim bequeaths amounts ranging from \$1,000 to \$10,000 to twenty-four religious and educational organizations.—New York City: Alfred Blumenthal bequeaths \$466,999 to Mt. Sinai Hospital, Federation for the Support of Jewish Philanthropic Societies, and eighteen other institutions.—New York City: Albert Falk bequeaths \$10,000 to Jewish and \$5,000 to secular charities.—Denver, Colo.: L. H. Guldman gives \$50,000 to the Beth Israel Hospital and Home.—New York City: Henry H. Jacobson bequeathes \$12,500 to Jewish charity.—New York City: Henry Lowy bequeaths \$48,000 to Mt. Sinai Hospital.—Brooklyn, N. Y.: Adolph I. Namm bequeaths \$10,000 to the Brooklyn Federation of Jewish Charities, and \$11,000 to eleven other Brooklyn charities.—Chicago, Ill.: Mrs. Maurice Rothschild bequeaths \$100,000 to charity.—New York City: Mrs. Theresa Schiff gives Administration Building to Henry Street Settlement, in memory of her late husband, Jacob H. Schiff.

FEBRUARY. Brooklyn, N. Y.: Jacob Abrahams bequeaths over \$17,000 to Jewish charities.—New York City: Michael Dreicer bequeaths \$10,000 each to Mt. Sinai Hospital and to Montefiore Home.—New York City: Mrs. Abraham Isaac Dworsky donates \$50,000 proceeds of which to be used by the Home of the Daughters of Jacob and other charitable institutions formerly supported by her deceased husband.—White Plains, N. Y.: Israel M. Finkelstein bequeaths \$8,050 to Jewish charities and \$700 to secular charity.—Oakland, Cal.: Abraham Jonas bequeaths \$4,750 to twelve charitable institutions of San Francisco and Oakland.—New York City: Felix Warburg and Mortimer Schiff contribute \$50,000 to Joseph Krauskopf Testimonial Fund of the National Farm School.

MARCH. New York City: Maurice Bamberger bequeaths \$10,000 to Federation for the Support of Jewish Philanthropic Societies.—Bradley Beach, N. J.: James A. Bradley, (non-Jew), bequeaths \$6,812 to the Jewish Synagogue at Asbury Park.—New York City: Moses Crystal bequeaths \$11,000 to Jewish charity. Cleveland, O.: Charles Eisenman bequeaths \$64,500 to Jewish charities.—Philadelphia, Pa.: Milton A. Ellerman bequeaths \$10,000 to Jewish Hospital Association for endowment of a room and an additional sum for distribution among charitable institutions irrespective of creed.—Philadelphia, Pa. Joseph B. Feustmann bequeaths \$10,000 to the Convalescent Home.—New York City: Henry P. Goldschmidt bequeaths \$50,000 to Jewish charity in New York; \$55,000 to non-Jewish charity in New York and in New Jersey.—New York City: Louis Joseph bequeaths \$6,000 to Jewish

charities and \$1,000 to non-Jewish charity.—Newark, N. J.: Meyer and Herman Kussy give \$5,000 to the Jewish Theological Seminary of America for establishment of the Gustav and Bella Kussy Memorial Scholarship.—New York City: Cecelia Rosett bequeaths \$6,500 to twelve Jewish charities.—New York City: William S. Slater bequeaths \$12,000 to Jewish charity. —Burghard Steiner bequeaths \$4,000 to Jewish charities and \$1,500 to non-sectarian charitable institutions, many of which are in Birmingham, Ala.

OTHER COUNTRIES

JUNE. Capetown (South Africa): J. Schwartz contributes £5,000 for the establishment of a chair for Hebrew literature in Jerusalem.—Shanghai: Chaim Zimmerman bequeaths \$50,000 to the Jewish National Fund.

OCTOBER. Shanghai: M. Kadoori establishes a fund of £125,000 for the building of houses and Jewish schools in Palestine.—Berlin: Mrs. Emilie Mosse presents to City Council a completely equipped home for one hundred boys and girls, to be known as the "Emile Rudolf Mosse Home—Dedicated to the Young".—Paris: M. Nabon gives to the Waad Haleumi land valued at £5,000 for the erection of buildings for the Hebrew University at Jerusalem.—Johannesburg (South Africa): Sir Lionel Philips bequeaths his home for a Jewish orphan asylum.

NOVEMBER. Senta (Jugo-Slavia): Wilhelm Deutsch gives 100,000 kronen for the erection of a Jewish school.—Gratz (Austria): Herr Koppel bequeaths two milliard kronen for the hospital of the Jewish Community of Vienna.—Paris: Baron Edmond de Rothschild subscribes £2,000 annually for five years to scheme for opening the Faculty of Arts of the Hebrew University in Jerusalem.

DECEMBER. Paris: Mme. Helene Edouard Nathan gives 100,000 francs to the University of Paris for endowment of laboratories and scientific research, and a further sum of 100,000 francs to be used for twenty prizes of honor.

JANUARY. Anonymous. Sephardic Jew legally makes over to the Keren Hayesod a sum of £50,000 payable after his death.—Warsaw: Eli Tenenbaum donates 5,000,000 marks to Jewish charitable institutions.

FEBRUARY. Basra, (Mesopotamia): Gorgi Shemtob wills property valued at £140,000 to the Keren Hayesod.

APPENDIX IV

NECROLOGY

UNITED STATES

ABARBANEL, JACOB R., lawyer and author, Whitestone, L. I., aged 69, Nov. 9, 1922.

ABRAHAMS, HENRY, labor leader, Boston, Mass., aged 68, Jan. 15, 1923.

ABRAHAMSON, ROBERT, rabbi, Portland, Ore., aged 71, July 21, 1922.

BARTON, HARRIS, communal worker, Pittsburgh, Pa., aged 78, March 17, 1923.

BERGSON, SIMON, communal worker, Boston, Mass., aged 62, March, 1922.

BERNSTEIN, BERNARD, actor, New York City, Sept., 1922.

BERNSTEIN, LOUIS, rabbi, Baltimore, Md., aged 40, Oct. 24, 1922.

BLOCK, BENJAMIN, rabbi, Philadelphia, Pa., aged 77, June 26, 1922.

BRILL, ABRAHAM J., Hebrew scholar and educator, Indianapolis, Indiana, aged 72, Sept. 23, 1922.

BROOKS, GEORGE B., communal worker, Providence, R. I., Feb. 16, 1923.

CARLSBERGER, MARX, Civil War veteran, Cleveland, O., aged 91, Feb., 1923.

DAUS, FELIX F., inventor, Neponsit, L. I., aged 68, March 27, 1923.

DAVIDSON, LOUIS, philanthropist and director of Chamber of Commerce, Des Moines, Ia., aged 43, Oct. 30, 1922.

DEMBITZ, HENRY, War veteran, Cleveland, O., aged 69, Feb. 18, 1923.

DIAMANT, SOLOMON, editor, founder of Yiddish theatre, New York City, aged 64, Feb. 10, 1923.

DORF, SAMUEL, communal worker, grand master of Order B'rith Abraham for thirty years, New York City, aged 65, Feb. 25, 1923.

EISENMAN, CHARLES, communal worker and holder of D. S. M. for civilian war work, Cleveland, O., aged 58, March 9, 1923.

EMERICH, MARTIN, former congressman, Chicago, Ill., in New York City, Oct., 1922.

FEINBLOOM, JOSEPH, Spanish-American War veteran, Brooklyn, N. Y., aged 52, Oct. 3, 1922.

FLEISHER, MRS. IDA FOREMAN, communal worker, Philadelphia, Pa., aged 61, Nov. 5, 1922.

FORNIA, RITA (Mrs. J. Labey, née Newman), opera singer, New York City, at Paris, aged 44, Oct. 27, 1922.

GALTER, ABRAHAM, communal worker, Philadelphia, Pa., aged 65, March, 1923.

GENDON, SAMUEL, rabbi, Chicago, Ill., aged 71, Jan., 1923.

GERSTER, ARPAD G., professor of surgery, New York City, aged 74, March, 1923.

GIMBEL, JACOB, merchant and philanthropist, Philadelphia, Pa., at Atlantic City, N. J., aged 72, Nov. 7, 1922.

GLICK, JOSEPH ZELIG, publisher, journalist, and author, Pittsburgh, Pa., aged 66, Sept. 7, 1922.

GOETZ, LOUIS J., rabbi, Marshall, Texas, aged 41, Sept. 21, 1922.

GOLDBERG, PINCHOS L., rabbi, Pittsburgh, Pa., aged 48, Nov. 2, 1922.

GORDON, AARON, rabbi, New York City, aged 78, July 30, 1922.

GUGGENHEIM, ISAAC, financier, New York City, at Southampton, England, aged 68, Oct. 9, 1922.

HERSHFIELD, REUBEN N., colonel, Civil War veteran, Kansas City, Mo., at Atlantic City, N. J., aged 84, June 25, 1922.

HIRSCH, EMIL G., rabbi, editor, educator, and professor of Rabbimics, Chicago, Ill., aged 71, Jan. 7, 1923.

HIRSH, JOSEPH, Civil War veteran, Vicksburg, Miss., Jan. 13, 1923.

HYNEMAN, JACOB E., colonel, Civil War veteran, Philadelphia, Pa., aged 78, July 22, 1922.

HURWITZ, HIRSCH, poet and newspaper man, New York City, aged 42, Jan. 1, 1923.

ISAACSON, ISRAEL, rabbi, New York City, aged 72, Nov. 7, 1922

JACOBS, ISAAH WOOLF, book connoisseur, Milwaukee, Wis., aged 55, Aug. 6, 1922.

JACOBS, JACOB, captain, Civil War veteran, New York City, aged 86, Dec. 8, 1922.

JONAS, ABRAHAM, ex-president of Chamber of Commerce, Oakland, Cal., aged 68, Jan. 16, 1923.

KAHN, ABRAHAM, rabbi, Mt. Clemens, Mich., aged 62, Nov. 1, 1922.

KATZ, EMANUEL, Civil War veteran, Philadelphia, Pa., aged 88, Oct. 24, 1922.

KOHLER, WINIFRED L. (Mrs. Max J.), communal worker and former member of district school board, New York City, aged 42, Dec. 21, 1922.

KOHNS, MRS. HERMINE S., philanthropist, New York City, aged 77, Oct. 17, 1922.

KRANTZ, PHILIP, labor leader, author, and journalist, New York City, aged 65, Nov. 27, 1922.

LATZ, JOSEPH, rabbi, New York City, aged 75, Feb. 26, 1923.

LAUTERBACH, EDWARD, lawyer and communal worker, New York City, aged 78, March 4, 1923.

LEO, SIMEON N., physician and communal worker, New York City, aged 75, March 9, 1923.

LEUCHT, MRS. MATHILDA K., communal worker, New Orleans, La., aged 74, Dec. 11, 1922.

LEVEY, M. C., Civil War veteran and former mayor, Hallettsville, Tex., aged 87, March 4, 1923.

LEVIN, MORDECAI, communal worker, Milwaukee, Wis., aged 75, March 2, 1923.

LICHTENSTEIN, HERMAN, Civil War veteran, Shreveport, La., Jan. 7, 1923.

LIMAN, JOEL, rabbi, New York City, aged 70, Oct. 11, 1922.

LIPPITT, PHILIP, communal worker, San Francisco, Cal., aged 82, Dec. 15, 1922.

LITMAN, ISRAEL, hazzan and author, New York City, aged 57, Feb. 4, 1923.

LOEB, JOSEPH W., cited in World War, Washington, D. C., at Lincolntown, N. C., aged 28, Dec. 8, 1922.

LOEW, WILLIAM N., writer, New York City, Nov., 1922.

MALSIN, ALBERT, merchant and inventor, New York City, aged 40, Feb. 6, 1923.

MANNING, ABRAHAM, served twenty-five years in Russian army, Utica, N. Y., aged 100, Dec. 4, 1922.

MARKS, HARRY H., Civil War veteran, New Orleans, La., aged 83, Dec. 13, 1922.

MARX, SAMUEL, congressman-elect, New York, aged 55, Nov. 30, 1922.

MAYER, LEVY, lawyer, Chicago, Ill., aged 63, Aug. 14, 1922.

MEDEM, VLADIMIR, labor leader and writer, New York City, aged 44, Jan. 9, 1923.

MENDELSON, SAMUEL, rabbi, Wilmington, N. C., aged 72, Sept. 30, 1922.

MEYERHARDT, MAX, judge and communal worker, Rome, Ga., March, 1923.

NESSLER, HERMAN D., ex-president of New York State Agricultural College, aged 57, June 16, 1922.

OPPENHEIMER, ISAAC, pioneer road builder of the Pacific coast, Spokane, Wash., Dec. 1, 1922.

PFEFFER, JACOB, Yiddish journalist, New York City, aged 84, Aug. 1, 1922.

ROSENDALE, MRS. HELEN COHN, civic worker, Albany, N. Y., aged 73, Aug. 23, 1922.

ROSETT, MRS. CECELIA, communal worker, New York City, aged 81, March 7, 1923.

ROSZA, LOUIS, operatic singer, New York City, at Detroit, Mich., aged 50, Dec. 27, 1922.

ROTHSCHILD, MRS. MAURICE L., communal worker, Chicago, Ill., aged 60, Dec. 15, 1922.

SCHENK, LOUIS, rabbi, Paterson, N. J., aged 66, Oct. 2, 1922.

SCHLESINGER, ALEXANDER, commander American Legion, Philadelphia, Pa., March 20, 1923.

SCHLOSS, WILLIAM, philanthropist and member of Chamber of Commerce, Providence, R. I., aged 63, Oct. 23, 1922.

SCHWEITZER, PETER, Zionist leader and philanthropist, New York City, aged 48, Nov. 27, 1922.

SHAPIRO, CHARLES H., lawyer and communal worker, Bridgeport, Conn., aged 42, Aug. 23, 1922.

SIEGELSTEIN, PIERRE A., physician and communal worker, New York City, aged 52, Aug. 9, 1922.

SKUDIN, JOSEPH, chief chemist, Mount Sinai Hospital, New York City, aged 60, Dec. 14, 1922.

SOMERMAN, SUMER, former member of State Legislature, Pittsburgh, Pa., aged 51, Dec. 9, 1922.

STEIN, PHILIP, judge, member of the Board of Education, Chicago, Ill., aged 78, Dec. 24, 1922.

STEINER, BURGHARD, banker, Birmingham, Ala., aged 65, March, 1923.

STERN, HERMAN, Civil War veteran, Cleveland, O., aged 78, Feb. 1, 1923.

STERN, J. LUDWIG, communal worker, Baltimore, Md., aged 66, Feb. 10, 1923.

STERN, LOUIS, merchant and civic leader, chevalier of Legion of Honor, New York City, at Paris, France, aged 75, June 21, 1922.

STRASBURGER, JOSEPH, civic and communal worker, Washington, D. C., at Atlantic City, N. J., aged 66, July 30, 1922.

TANENBAUM, LEON, real estate operator and philanthropist, New York City, aged 63, March 28, 1923.

TUHOLSKE, HERMAN, physician and emeritus professor of surgery, Washington University, St. Louis, Mo., aged 74, June 19, 1922.

UMSTADTER, M., merchant and ex-member of the City Council, Norfolk, Va., aged 80, Dec., 1922.

WALLERSTEIN, HERMAN, merchant, Civil War veteran, Paducah, Ky., aged 83, Dec., 1922.

WEINSTOCK, HARRIS, merchant, publicist, San Francisco, Cal., aged 68, Aug. 22, 1922.

WELT, LOUIS, communal worker, Detroit, Mich., aged 68, March 18, 1923.

BRITISH EMPIRE.

BILSKY, MOSES, Civil War veteran, and early settler in Ottawa, aged 94, Jan. 4, 1923.

BISCHOFFSHEIM, MRS. HENRY L., philanthropist, London, aged 85, Oct. 14, 1922.

BOAS, A. T., rabbi, Adelaide, Australia aged 78, March, 1923.

CASELBERG, MEYER, former mayor, Masterton, New Zealand, aged 82, June 23, 1922.

COHEN, LOUIS S., alderman, and former Lord Mayor, Liverpool, aged 77, Sept. 7, 1922.

DUTCH, MYER AKIBA, physician and author, Brighton, aged 60, Nov. 10, 1922.

FAUDEL-PHILLIPS, SIR GEORGE, former Lord Mayor of London, communal worker, London, aged 83, Dec. 28, 1922.

FRANKEL, MRS. LEO, communal worker, Toronto, aged 56, Feb. 16, 1923.

GLICKMAN, SAMUEL, communal worker, Montreal, aged 58, Jan. 31, 1923.

GORDON, A. E., hazzan and communal worker, London, aged 75, Jan. 13, 1923.

HAKIM, JOSEPH, communal worker, Manchester, aged 70, Jan. 29, 1923.

HALPERN, I., rabbi, Toronto, July 7, 1922.

HARRIS, EPHRAIM, educator, Manchester, ages 79, July 31, 1922.

HIRSCHBEIN, ISAAC JOSEPH, Hebrew writer, London, March 17, 1923.

ISAACS, LEWIS, communal worker, London, March, 1923.

ISAACS, MRS. SARAH, mother of Lord Reading, aged 88, Sept., 1922.

JACOBS, LIONEL, alderman, Plymouth, aged 58, Jan., 1923.

KEYSER, ASSUR, financier, London, Nov., 1922.

LIPSON, M., communal worker, Ottawa, Nov., 1922.

LUMLEY, THEODORE, lawyer, consul-general for Monaco, in London, aged 74, July 2, 1922.

MESSA, B. MENACHIM, head of Jewish community of Aden, aged 85, Nov., 1922.

MEYER, SIR CARL, baronet, London, aged 71, Dec. 18, 1922.

MORTON, EDWARD, journalist, London, July, 1922.

MOSER, JACOB, philanthropist, former Lord Mayor, Bradford, aged 83, July 18, 1922.

SEBAG-MONTEFIORE, CECIL, major, London, aged 48, Feb. 9, 1923.

STRAUSS, JOSEPH, rabbi and author, Bradford, aged 77, August 30, 1922.

FRANCE

FARACHE, REUBEN, civic leader, Morocco, June, 1922.

HALFON, SALOMON, officer of Legion of Honor, Paris, Feb., 1923.

HALPHEN, GUSTAVE, professor of mathematics at Lycée Hoche, Versailles, aged 62, Sept. 17, 1922.

HIRSCHFELD, EMILE, painter, Concarneau, Brittany, aged 55, Oct., 1922.

METZGER, MOISE, rabbi, chevalier of Legion of Honor, Paris, aged 75, Feb., 1923.

NEUGASS, CHARLES, vice-president of Tribunal of the Seine, aged 66, July, 1922.

NORDAU, MAX SIMON, author, critic, journalist, and Zionist leader, Paris, aged 73, Jan. 22, 1923.

RODRIGUES-ELY, CAMILLE, merchant and inventor, Fontenay-sous-Bois, aged 68, Nov. 5, 1922.

SCEMAMA, SAID ELIJAH, former State Treasurer of Tunis, Gialluly, Feb. 8, 1923.

SCHEID, ELIE, author and communal worker, Haguenau, Nov., 1922.

TEDESCO, JOSEPH, civic leader, aged 76, July, 1922.

VARCHAVSKY, MARC ABRAMOVITCH, communal leader, Paris, aged 78, Aug., 1922.

GERMANY

ADLER, ABRAHAM, professor, rector of Commercial Institute, Leipzig, June, 1922.

BARTH, LEO, Zionist leader, Berlin, aged 33, Dec., 1922.

BLOCH, PHILIPP, rabbi, professor, Posen, at Berlin, aged 82, Feb., 1923.

FRISCHMAN, DAVID, Hebrew and Yiddish writer and editor, Berlin, aged 57, Aug. 4, 1922.

HURWITZ, S. J., Hebrew writer and editor, Berlin, aged 62, Aug., 1922.

LASSAR-CAHN, ———, councillor and professor of chemistry, Koenigsberg, aged 64, Oct. 8, 1922.

LEIMDOERFER, DAVID, chief rabbi, Hamburg, aged 72, Nov. 3, 1922.

NETTER, CARL, communal worker, Berlin, Aug., 1922.

RATHENAU, WALTER, Foreign Minister, Berlin (assassinated), aged 55, June 24, 1922.

TIETZ, OSCAR, philanthropist, Berlin, aged 64, Feb., 1923.

TREUTHAL, SELIG, editor of *Der Kolonist*, first Hobebe-Zion organ, Berlin, aged 81, Sept., 1922.

TUCH, ERNEST, leader in the Maccabee movement, Berlin, Jan., 1923.

NETHERLANDS

GROSS, NATHAN, managing secretary of the Head Office of the Jewish National Fund, The Hague, May 26, 1922.

HEYMANN, CARL, composer and pianist, Harlem, aged 68, Dec., 1922.

PEREIRA, A. RODRIGUES, chief rabbi, Amsterdam, aged 63, Sept. 20, 1922.

SALOMONSON, WERTHEIM, professor of neuropathy, rector of the University, Amsterdam, Sept. 16, 1922.

WESTERBORG, S. J., communal worker, Rotterdam, aged 63, Sept., 1922.

PALESTINE

ADLER, MAIER, author of *Hayye 'Olam*, Jerusalem, Oct. 26, 1922.

BEN-YEHUDAH, ELIEZER, Hebrew lexicographer, editor, and leader in the movement for the revival of Hebrew, Jerusalem, aged 64, Dec. 16, 1922.

GALOMB, BARUCH, mayor, Petach Tikvah, London, Oct., 1922.

GOLDBERG, BORIS, writer and Zionist leader, Jaffa, aged 55, July 19, 1922.

KAMIN, DAVID, rabbinical author, Jerusalem, aged 85, Sept. 7, 1922.

LEVY, CHAIM, rabbi, Jerusalem, June, 1922.

ROM, JONAH, rabbi, Jerusalem, aged 52, Oct., 1922.

SCHENFRUCHT, JOSIAH, rabbi, Merhavia, aged 87, Sept., 1922.

SHAPIRO, ZALMAN SANDOR, Jerusalem, formerly rabbi at Krinik, aged 75, Jan. 25, 1923.

SINGER, M. LEIB, communal worker, Petach Tikvah, aged 68, at Jerusalem, Oct. 3, 1922.

POLAND

BERMAN, HERMAN, actor, Warsaw, aged 64, Jan., 1923.

BIENENSTOCK, MAX, senator, Lemberg, aged 44, March 20, 1923.

BIRNBAUM, ABRAHAM, founder of the first "choir" Synagogue in Poland, and editor of a periodical devoted to synagogal music, at Tchenstochov, Nov. 11, 1922.

BROMBERG-BITKOWSKY, SIGMUND, professor, Lodz, aged 60, March, 1923.

FOGELFINGER, EPHRAIM, Zionist leader, Lemberg, Nov., 1922.

GRABMAN, LEON, labor leader, Nowidwor, aged 26, Jan. 11, 1923.

HIRSCHORN, HEINRICH, journalist and Zionist leader, Slotchov, (Galicia), aged 35, Sept., 1922.

LIPSHUTZ, NATHAN, rabbi, Lodz, aged 61, Feb. 19, 1923.

MELZER, FEIBUSH, Hebrew writer, Lemberg, aged 54, Nov. 14, 1922.

POKAREM, ELIAKUM, labor leader, Warsaw, aged 65, Oct., 1922.

ROSENFELD, JOSEPH, chief rabbi, Czernowitz, at Frankfurt am Main, aged 64, Sept., 1922.

RUBINOV, ZADOK ASHER, rabbi, merchant, and scholar, Warsaw, aged 52, Nov., 1922.

SEGAL, JUDAH HALEVI, rabbi, Warsaw, aged 75, Oct. 12, 1922.

TIOMKEN, MENACHEM DAVID, rabbi, Piotrkov, aged 61, Oct. 31, 1922.

WEINGARTEN, J. JOSHUA, rabbi, Pinsk, aged 76, Oct. 25, 1922.

WEINGARTEN, LEIB, rabbi (zaddik of Lubashov), June, 1922.

ZIZMOR, JACOB, civic leader, Vilna, aged 68, June, 1922.

ZUGHAFT, ABBA, former president and vice-mayor of the Jewish community, Dinov, Nov., 1922.

RUSSIA

BECKER, CHAIM BEN ISAAC, leader in the movement of the Yiddish School, Moscow, April 23, 1922.

EISMAN, DAVID, journalist, Petrograd, at Helsingfors, aged 53, Oct., 1922.

FUNK, ISAAC, publisher, Vilna, aged 74, Dec. 1, 1922.

PASTERNAK, LEON, professor, Odessa, at Berlin, Oct. 9, 1922.

RABINOWITSH, DAVID, Kiev, member of the Executive Committee of the regional Idgezkom (Yiddische gesellschaftliche Komite) and former secretary of the All-Russian Idgezkom, at Moscow, aged 35, July 29, 1922.

SCHAPPIR, B., author, Odessa, aged 46, Sept. 24, 1922.

SHNEIERSON, SCHMEREL NOAH, rabbi, Bobrouisk, aged 90, Jan. 2, 1923.

SLUTZKY, LEV MOISEIV, communal worker, Kiev, June, 1922.

WACHTANGOV, I., director of Hebrew theatre "Habima," May, 1922.

WARSHAWSKY, S., former president of the Petrograd Jewish community, at Paris, aged 77, Aug., 1922.

OTHER COUNTRIES

BECK, M., rabbi, Bucharest, aged 77, Feb. 28, 1923.

BLOCH, HEINRICH, professor, president of the Rabbinical Seminary, Budapest, aged 69, March, 1923.

COMPAGNANO, RODOLFO, chief rabbi, Alexandria (Egypt), Dec. 29, 1922.

ERRERA, PAUL, scholar and communal worker, professor at L'Université Libre of Brussels (Belgium), aged 62, July 12, 1922.

HASSID, SALOMON JACOB, communal worker, Salonika (Greece), aged 80, March, 1923.

JELEKI, BELA, lawyer, member of City Council, ennobled by late emperor, Budapest, March, 1923.

JUVOLIUS, WALTER, Finland, scientist, aged 57, Jan., 1923.

JUNGRIESS, ISAAC ZEWI, rabbi, Kassen, Czecho-Slovakia, Jan. 3, 1923.

KATZ, JACOB, rabbi, Zager, (Lithuania), at Wildungen (Germany) aged 58, Oct., 1922.

KLATZKIN, BEN-ZION, secretary of Jewish National Council, Kovno, June 22, 1922.

KLOTZ, N. D., Latvia, communal worker, at Dwinsk, Aug., 1922.

MORTARA, ARISTO, first president of the Court of Cassation, Florence (Italy), June, 1922.

PHILLIPSON, BERNARD, musician, Copenhagen, aged 40, Dec., 1922.

PICKER, LEON, jurist, communal worker, and former councilman, Czernowitz, aged 44, Oct. 25, 1922.

POPEL, ABRAHAM BER, rabbi, and member of first Sejm, Mariampol (Lithuania), aged 52, Jan., 1923.

SOLOMON, SASSON JACOB, communal worker, Shanghai, aged 70, Oct. 25, 1922.

SONNINO, BARON SIDNEY, ex-Premier and Foreign Minister, Rome, aged 75, Nov. 23, 1922.

VENETIANER, LUDWIG, rabbi, historian, and author, Neupest (Hungary), Dec., 1922.

WEIL, EDMUND, professor, bacteriologist, Prague, aged 42, June, 1922.

WEIL, KARL, professor of surgical pathology, Prague, aged 78, Nov., 1922.

WEINBAUM, DAVID, Hebrew and Yiddish writer, editor of the *Israelitische Wochenblatt*, Zurich, Oct., 1922.

WEISS, BARON MANFRED, industrialist and philanthropist, Budapest, aged 66, Dec., 1922.

WYLER, JULES, first Jewish officer in Swiss army, Lengnau (Switzerland), aged 91, July, 1922.

PORTRAITS OF EARLY AMERICAN JEWS*

By HANNAH R. LONDON

WITHIN the last generation there has been a remarkable revival of early American art, and in this revival portraits have played a conspicuous rôle, not only for the fabulous prices they have sometimes fetched, but also for their historic significance and high artistic merit. Many exhibitions of these early American portraits have been held from time to time; a notable series of such exhibitions was held, in the fall of 1921, under the auspices of the Union League Club of New York. The range was wide, including portraits by Sully, Stuart, Jarvis, Neagle, Healy, Rembrandt Peale, and many others. Of more recent date, and largely attended, was a significant exhibition, arranged in March, 1922, by the Copley Society of Boston, of the works of artists who flourished in the days preceding the revolution. Among the artists represented were Blackburn, Smibert, Ramage, Savage, Bridges, Byrd, and Theus. The works of Copley and Stuart were purposely omitted, because they were assumed to be well known in Boston. The affectionate and tenacious regard of the visitors as they viewed the portraits of their forebears at these various exhibitions was interesting to note. But where were the portraits of Jews who had also shared in the encouragement of portrait-painting in this country? As an observer, I was particularly struck by their pathetic absence, for there are extant a great many portraits of American Jews which, by reason of the superiority of ex-

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ecution, the interest attaching to the subject, and the renown of the artist, might well have been brought to public attention. Of these I shall essay to discuss a few in the limited space here afforded.¹ This sketch will give an idea of the diversity and scope of a study covering a number of years and conducted under considerable difficulty, not the least of which has been the paucity of available published material. The present study is not confined to the colonial period so-called in its strict sense. For purposes of art, such a term is frequently employed to include the work of artists who flourished from pre-revolutionary times through the days of the early Republic. The limits of this paper will therefore cover the greater part of a century beginning prior to 1775.

Among the earliest examples of Jewish portraiture in this country are those in the collection of the Honorable N. Taylor Phillips, of New York. One of these is the portrait of Jacob Franks, who died in New York City, January 16, 1769. In this unattributed portrait we see a patrician Jew in a white wig, brown coat, white stock collar, with his left hand resting on a table covered with a drapery of red and blue, while the right is held out in an eloquent gesture. The portrait reveals a naiveté of treatment characteristic of many of the early attempts of American painters.

The wife of the subject was Bilhah Abigail Levy, daughter of Moses Levy. Through her efforts, in part, the first

¹ A complete survey of the known and hitherto unpublished facts in regard to these portraits will be found in Miss London's forthcoming book on this subject, "Portraits of Jews by the Early American Masters."—Editor.

synagogue building in the United States was erected in New York City in 1730. Mr. Phillips owns a very charming portrait of her in a blue dress, her arm resting on a table, draped with red, and her hair is parted in the middle, with a curl tossed over her left shoulder. Her face is soft and gracious, and the landscape background makes an attractive setting for this amiable character.

The portrayal of children has always been a fascinating task for an artist. In early American examples of art there are a number of interesting characterizations of children in portraiture, and, in the collection of Mr. Phillips, there is a quaint representation of David and Phila Franks, the children of Mr. and Mrs. Jacob Franks. Phila, who was born in 1722 in New York City, became the wife of General Oliver Delancey, a prominent officer in the Revolutionary Army, and they resided in the house still standing on Broad and Pearl Streets, New York City, now known as Fraunces Tavern. After the Revolution they settled in England. David Franks was born in New York City, in 1720, and married Margaret Evans in 1743. Sir Henry Johnson, a British general, married their daughter, Rebecca, whose literary ability and great charm and wit made her one of the shining lights in the brilliant salons of colonial Philadelphia.

Another portrait in this collection is that of Moses Levy, the maternal grandfather of David and Phila. He wears a red coat, a wig, and a white stock collar; his dog rests at his feet, and in the background is a ship to which he points with evident pride. Moses Levy was born in Spain, and, at an early age, came to New York where he died on June 14, 1728.

There are many other interesting examples of early American portraiture in Mr. Phillips' collection. Those herein discussed unfortunately still remain without attribution. Such a collection might have been included in the exhibition which was held in Boston, where there was a large array of early American portraits belonging to the period preceding the Revolution.

Other fine examples of the art of this very early American period are in the possession of Dr. I. Minis Hays of Philadelphia. Among them are two beautifully painted portraits of Manuel Josephson and his wife. These portraits were painted by Jeremial Theus, who was born in Switzerland and came with two brothers to South Carolina about 1739; he died on May 18, 1774. His work was chiefly confined to the South. The following notice appeared in the *Gazette of Charleston, South Carolina*, August 30, 1740: "Jeremiah Theus, Limner, gives notice that he is removed into Market Square, near John Laurens, Sadler, where all Gentlemen and Ladies may have their pictures drawn, likewise Landscapes of all sizes, Crests and Coats of Arms for Coaches or Chaises. Likewise for the convenience of those who live in the country he is willing to wait on them at their respective Plantations." There is hardly a southern family of note and position which is not represented in the canvases of this versatile master.

An unusually fine portrait is this likeness of Manuel Josephson which shows him wearing a gray suit with large buttons and lace at his wrists. From the year 1785 to 1791 Josephson was president of the Congregation Mikve Israel in Philadelphia. His wife, Ritzel Judah, is portrayed in a blue satin dress with lace décolletage and a rose in her hair.

These portraits, painted about the year 1750, are among the most beautiful works of Jeremiah Theus.

An artist to whom generous recognition is now being accorded is John Wesley Jarvis, who was born in England, in 1780, and came to this country at a very early age. He was chiefly self-taught, and received some instruction in the painting of miniatures from Malbone. Many of his portraits can be found in the New York City Hall, in the Municipal Halls of other eastern cities, and in old southern manors.

An example of his work is the portrait of the distinguished American Jewish liberator and nationalist, Mordecai M. Noah, who was born in Philadelphia, July 19, 1785. As editor and publisher of several newspapers, and as consul in Tunis, he was one of the conspicuous figures of his generation. Impressed with the unfortunate condition of the Jews in Europe, on his return to America, in 1825, he interested several non-Jewish friends who bought options on twenty-five hundred acres of land on Grand Island, near Tonowanda, New York. Noah called the place "Ararat", and issued a manifesto for Jews to migrate there. The plan did not materialize, but he never relinquished the hope of the ultimate restoration of the Jews to Palestine. The portrait is now owned by Mr. Robert L. Noah of New York City.

In the Cohen Room of the Maryland Historical Society are two interesting Jarvis portraits. The subject of one of these is Mrs. Solomon Etting, née Rachel Gratz, the daughter of Barnard Gratz and first cousin of Rebecca and Rachel, the daughters of Michael Gratz. She was born in 1764 and died in 1831. The portrait presents a spirited

woman of middle age, with olive complexion, dark eyes, and brown hair. She wears a lace cap with streamers tied in bow fashion about a moderately plump neck over which is a small white veil fastened with a handsome brooch. A lace shawl of delicate texture, Copley-like in its feathery detail, adorns her portly shoulders. The painting falls short of the elegance of a Stuart, but gives an excellent characterization of a well-defined personality, and reminds one, at moments, of the smiling matrons of Franz Hals.

A little more austere and philosophical, somewhat more reflective in disposition, is the portrait of her husband, Solomon Etting (1764-1847), who was a man of great ability and energy. He anticipated by almost a generation the efforts of Disraeli, Baron Lionel de Rothschild, David Salomons, and others in the cause of Jewish emancipation. Joined by Jacob I. Cohen, Junoir, he persisted in filing successive petitions to the legislature of Maryland from 1816-1826 to make it possible for the Jews there to hold public office without first declaring his belief in the Christian religion. There is a subtle harmony of composition and treatment in this portrait which shows Etting writing at a table, his left hand resting on the arm of his chair. He wears a dark suit and white stock collar cut low under the neck. Particularly appealing are the blue eyes, moderately large, searching yet kindly.

Even a brief survey of early American portraiture of Jewish people in this country would not be complete without some notice of the works of Charles Balthazar Julien Fevret de St. Memin, born in Dijon, France, March 12, 1770, and for some time a resident in this country. This

eccentric artist, who has left some strangely quaint likenesses of celebrated families in America, made, besides others, a drawing of Hyman Marks, which is in the possession of the American Jewish Historical Society, and portraits of Henry Alexander, Dacosta, Solomon Moses, and Abraham Hart. Drawings of Mrs. Samson Levy, Senior (Martha Lampley), and of her son, Samson, Junior, are owned by a descendant, Mrs. Robert Hale Bancroft of Boston. An engraving of the wife of Samson, Junior, who was Mary Coates, reduced from the original St. Memin portrait, is in the possession of Mrs. Albert Bache of Philadelphia. St. Memin's method of portraiture was unique. He first made a life-size portrait with black crayon on pink paper by the aid of a mechanical device of his own invention which he called a "physionotrace," and then reproduced the crayon upon a small copper plate, two inches in diameter. He framed the crayon and gave it with the plate and twelve proofs to his sitter for thirty-three dollars. It is interesting to note that a St. Memin portrait can bring as much as five hundred dollars or more to-day, depending upon the importance of the subject. A complete set with the name of each subject is at the Corcoran Gallery, Washington, District of Columbia.

A form of painting which enjoyed great vogue in colonial days was the miniature, and among the portraits of American Jews there are many notable examples. Of these mention can be made of only a few.

At a meeting of the Daughters and Sons of the American Revolution in New York City, in May, 1914, to celebrate the one hundred and twenty-fifth anniversary of the inauguration of George Washington, mention was made of

the miniature of Colonel David Salisbury Franks, and the history of his brilliant career was recalled. He served as an officer in the American Revolutionary Army and as diplomatic agent after the war. He was an aide-de-camp to Benedict Arnold, and after the latter's trial for treason conducted Mrs. Arnold, at the request of George Washington, to her home in Philadelphia. Franks was also implicated in Arnold's trial, but was honorably acquitted and later completely exonerated by a special Court of Inquiry called at his own request. Subsequently Franks went to Europe as bearer of despatches to Jay in Madrid and to Franklin in Paris. On his return he was reinstated in the army with the rank of major and was granted four hundred acres of land in recognition of his services during the war. He was one of the original members of the Cincinnati, Pennsylvania Division. The miniature, owned by Mrs. Clarence de Sola of Montreal, Canada, was painted in 1776 at Valley Forge, for the sum of seventy-five dollars, by Charles Willson Peale (1741-1827), one of the finest of the American miniature and portrait painters. The painting shows an unusually scrupulous attention to detail. The hair is powdered and the coat is a military blue. It is exquisitely done and encased in its original simple gold frame with glass on both sides.

Another interesting miniature is that of Jacob de Leon, the known facts of whose life are meagre. His miniature, still unattributed, is in the possession of Mr. Bunford Samuel of Philadelphia. There is a tradition, however, that, as a captain on General Pulaski's staff, he fought at the battle of Camden, South Carolina, and with Captain Jacob de La Motta and Major Benjamin Nones carried the mortally

wounded De Kalb from the field.² The powdered hair, the claret colored coat with gilt buttons, and the ruffled shirt make a pleasing colonial portrait.

Our greatest miniaturist, however, was Edward Greene Malbone, who was born in Newport in 1777. Two very excellent examples of his work are found in the portraits of Rebecca and Rachel Gratz, the daughters of Mr. and Mrs. Michael Gratz, of Philadelphia. In his short life of thirty years, Malbone rose to supreme heights of eminence in his profession.

This gifted artist met the famous Gratz sisters through Mr. and Mrs. J. Ogden Hoffman, of New York, at whose home they were frequent visitors. Here they became acquainted with many members of the brilliant circle which gave New York literary distinction in the early years of the nineteenth century—William Cullen Bryant, James Fenimore Cooper, John Inman, brother of Henry Inman, the artist, Henry Tuckerman, and Washington Irving. The latter was engaged to marry the Hoffmans' daughter, Matilda, to whom Rebecca was devotedly attached, and whom she nursed during her fatal illness. Ever afterwards, a beautiful friendship existed between Irving and Miss Gratz, and there is a fairly well authenticated claim that Sir Walter Scott was so much impressed by the beauty of her character, as described to him by Irving, that he immortalized his friend's friend in his portrayal of Rebecca of York in "Ivanhoe."³ It was from the Hoffman family that Edward Malbone brought letters of introduction to Miss

² Dr. Barnet A. Elzas discredits this tradition in his book on "The Jews of South Carolina."

³ Anne Hollingsworth Wharton, *Heirlooms in Miniatures*.

Gratz, from whom he received encouragement and numerous commissions. A miniature of Rachel was presented by him as a gift to Mrs. Hoffman.

Malbone's feeling for beauty and grace gives the exquisite miniatures of the Gratz sisters a sweet and charming purity of expression. These lovely young women, in their dainty empire frocks of white dotted muslin, had no hesitation to entrust the painting of their portraits to this artist of whom Washington Allston, a contemporary, said: "No woman ever lost any beauty from his hand." The miniature of Rebecca is owned by Miss Rachel Gratz Nathan, of New York, and that of Rachel is in the possession of Mrs. John Hunter, of Savannah, Georgia.

As Malbone was the greatest of the American miniaturists, so Gilbert Stuart was the greatest of the American portrait painters; he is the only American artist whose name is in the American Hall of Fame. He was born near Newport, Rhode Island, December 3, 1755. At the age of eighteen, after some training in art, he went abroad to study and returned within two years destitute of everything but his great gift. Before long, however, the Jews of Newport discovered his genius, and shortly after his return he began to paint portraits of the wealthy Jewish families then living there, including the Lopez family, of whose portraits, unfortunately, there is no trace now⁴. The subjects of a portrait painter play a part more significant in the development of an artist than is commonly recognized. Perhaps it is not too much to infer that, through the early recognition of his genius by these Jews, Stuart's great career was started, receiving that early impetus which

⁴ *Masters in Art*, January, 1906.

is often the line of demarcation between an indifferent success and a career of surpassing distinction. In 1775 Stuart went abroad again, and, after a short career in London where he rivalled Reynolds and Gainsborough in popularity, a patriotic impulse to paint a portrait of George Washington brought him back to this country. He worked in New York, Philadelphia, and Washington; he finally settled in Boston. In 1825, his health began to fail, and he died on July 9, 1828. During the course of his life, he had painted a number of portraits of Jews which, for the most part, have hitherto remained obscure.

A Stuart portrait of much interest is that of Samuel Myers, the son of Myer Myers, a banker and the foremost New York silversmith of his day, who was born in New York in 1775. Because of the political activities of the elder Myers in behalf of the Revolutionists, the family was forced to flee to Connecticut upon the occupation of New York by the British. The Samuel Myers portrait was painted for him by Gilbert Stuart about 1810 when Myers was living in Richmond, Virginia, whither he had gone after his marriage, in 1796, to his second wife, Judith Hays of Boston.⁵ The portrait is now owned by a great-granddaughter, Mrs. John Hill Morgan, of New York City. It is on a mahogany panel twenty-five by thirty inches, and a copy, possibly by Jane Stuart, a daughter of the artist, is owned by Mrs. Morgan's sister, Mrs. Richard Frothingham O'Neil, of Boston. Against a red background is limned the portrait of a distinguished looking man of middle age, his hair tinged with grey, wearing a black coat, white stock collar, and a lace ruffled shirt. His

⁵ Letters from John Hill Morgan, Esq., New York.

nose is aquiline, his mouth firm and small, and he has a large chin and forehead. The eyes, appraising yet kindly, are indicative of a personality that reached great heights both in commerce and in philanthropy.

At the time Mr. Myers gave the commission for his own picture, he ordered from Stuart a replica of his Athenaeum portrait of George Washington for whom Mr. Myers had conceived a great admiration⁶. He owned this picture for many years, until he either sold or presented it to the Virginia State Library. This Washington portrait, however, has unfortunately disappeared.

Another Stuart production of surpassing beauty is that of Rachel Gratz whose portrait, in miniature, painted by Malbone, has been mentioned. This is in the possession of Mr. Henry Joseph, of Montreal, Canada. It is almost impossible to set down in words the unusual charm of her face with its expressive eyes and delicate features, the graceful sweep of her blond curls, the contour of her neck and shoulders, all of which combine to make a portrait of great loveliness. In comparison with her sister Rebecca, she had no "history." She married Solomon Moses, also portrayed by Stuart, reared a large family and died, in 1823, at the age of forty.

The Gratz family is also represented by another artist in Mr. Joseph's collection—George P. A. Healy, who painted the portrait of Joseph Gratz (1785–1858), the son of Mr. and Mrs. Michael Gratz. This portrait is unmistakably a rugged piece of work, a characterization of a dignified looking man wearing a dark suit and white collar. He was secretary of the Congregation Mikve Israel for a long

⁶ *Ibid.*

period of time in Philadelphia, was a director of the Institution for the Instruction of the Deaf and Dumb in that city, and an early member of the first City Troop of the Philadelphia Club. Like his brothers, Hyman and Simon, he remained unmarried. In view of the numerous interesting details of other members of the Gratz family, which have come down to us, it is surprising that very little information bearing upon his life has been recorded. His sister, Rebecca, and his father, Michael Gratz, are immortalized in portraits by Sully in the collection of Mr. Henry Joseph of Montreal.

Thomas Sully (1783-1872) was born in England and came to this country with his parents when nine years of age. When twenty years old, lacking interest in business, he established himself as an artist, and, after a short residence in New York and in Boston, where he received some instruction from Gilbert Stuart, returned to London and studied with Benjamin West. After coming back to America, he did some of his best work. In 1837, he made another visit to England. It was at this time that he painted the celebrated portrait of Queen Victoria. Though an unequal artist, his work at its best reveals singular charm and delicacy.

The promise of the brilliant youth of Rebecca Gratz, so charmingly portrayed in the Malbone miniarture, was fulfilled in a life devoted to charity and philanthropy, and in Mr. Joseph's large painting of her by Sully much of this loveliness of character finds expression. She has an olive complexion, brilliant color, soft dark brown eyes, and black hair. Over her claret colored dress she wears a white lace drape and a pale yellow mantle lined with

white fur.⁷ That this was a faithful representation of the subject is confirmed by John Sartain in his "Reminiscences of a very Old Man," in which he tells of a visit to Miss Gratz in her later life. "Her eyes struck me as piercingly dark, yet of mild expression, in a face tenderly pale. The portrait Sully painted of her must have been a remarkable likeness, that so many years after I should recognize her instantly by remembrance of it."

Her father Michael Gratz (1740-1811), came to America in 1758 and settled in Philadelphia. The present owner's description of the portraits singles out especially the ruddy complexion and the gray hair, the buff waistcoat, white stock, and taupe coat. The so-called looseness of style, which mars some of Sully's other portraits, finds no place here. In this superb portrayal of a keen and kindly-visaged man Sully has produced a remarkable study. It betrays no sentimentality; it is the face of a man of strong character, not insensitive to beauty and permeated with nobility. The extraordinary business acumen and initiative which, among other things, impelled him to purchase the Mammoth Cave in Kentucky have found expression in this painting.

A portrait by Sully, which has recently found a purchaser through the Macbeth Gallery in New York, is that of Solomon Jacobs, long a resident of Richmond, Virginia. As far as is known, this portrait had not previously been listed. Another Sully portrait of Solomon Jacobs, in full Masonic regalia, engraved by I. A. O'Neill, is here illustrated. Mr. F. Boykin Jacobs, of Richmond, Virginia, the owner of this portrait and the grandson of Solo-

⁷ Letters from Henry Joseph, Esq., Montréal.

mon Jacobs, wrote me the following about the portrait: "I am not sure whether it was painted in Philadelphia or Richmond as my grandfather lived in Philadelphia before settling here. The background is dark brown, and the colors are most beautifully brought out. The painting was sent on to New York, some years ago, where it was awarded a prize as one of Sully's masterpieces. It was sent by the Masons, as he was Grand Master of Masons of the State of Virginia. This is all the information I can give as our family records were destroyed at the evacuation of Richmond in April 1865."

In Sully's long life of eighty-nine years, he painted hundreds of portraits and listed them in his Register. Among them are a great number of portraits of Jewish men and women. It is not possible to mention all of them here, because these Sully portraits are so interesting and important as to require an entire chapter for adequate treatment.

This brief sketch is an indication of the encouragement given to American art by the Jews who first came to these shores and helped to establish the foundations of our Republic. Their portraits are deeply cherished by those who possess them—Jew and Gentile. The feeling of tender affection for these mellowed old canvases has often been expressed to me by their owners—very happily, indeed, in the remark of Mr. MacGregor Jenkins, of the *Atlantic Monthly*, with regard to his beautiful portrait of Rabbi Carigal, which hangs in his country home at Dover, Massachusetts. Rabbi Carigal, it is well known, was the intimate friend of Ezra Stiles, of Newport, president of Yale University, of whom Mr. Jenkins is a great-grandson.

As we were observing the portrait, Mr. Jenkins turned to me and said that he hoped some day to have a library with a red floor and blue walls and everywhere books and books and more books—with just one space reserved for his portrait of the Jew.



MRS. JACOB FRANKS



JACOB FRANKS

(Owned by the Hon. N. Taylor Phillips, New York)



DAVID AND PHILA FRANKS

(Owned by the Hon. N. Taylor Phillips, New York)



MOSES LEVY



JACOB DE LEON

(Owned by *Bunford Samuel, Esq.,
Philadelphia*)



COLONEL DAVID SALISBURY FRANKS

(*Charles Willson Peale*)

(Owned by *Mrs. Clarence I. de Sola,
Montreal*)



SAMSON LEVY, JUNIOR

Fevret de St. Memin

(Owned by Mrs. Robert Hale Bancroft, Boston)



MORDECAI MANUEL NOAH

John Wesley Jarvis

(Owned by Robert L. Noah, Esq., New York)



MANUEL JOSEPHSON

Jeremiah Theus

(Owned by Dr. I. Minis Hays, Philadelphia)



MRS. MANUEL JOSEPHSON

Jeremiah Theus

(Owned by Dr. I. Minis Hays, Philadelphia)



SOLOMON ETTING

John Wesley Jarvis

(Owned by the Maryland Historical Society)



MRS. SOLOMON ETTING
John Wesley Jarvis
(Owned by the Maryland Historical Society)



SOLOMON JACOBS

Engraved by I. A. O'Neill
From the Portrait by Thomas Sully

(Owned by F. Boykin Jacobs, Esq., Richmond)



SAMUEL MYERS

Gilbert Stuart

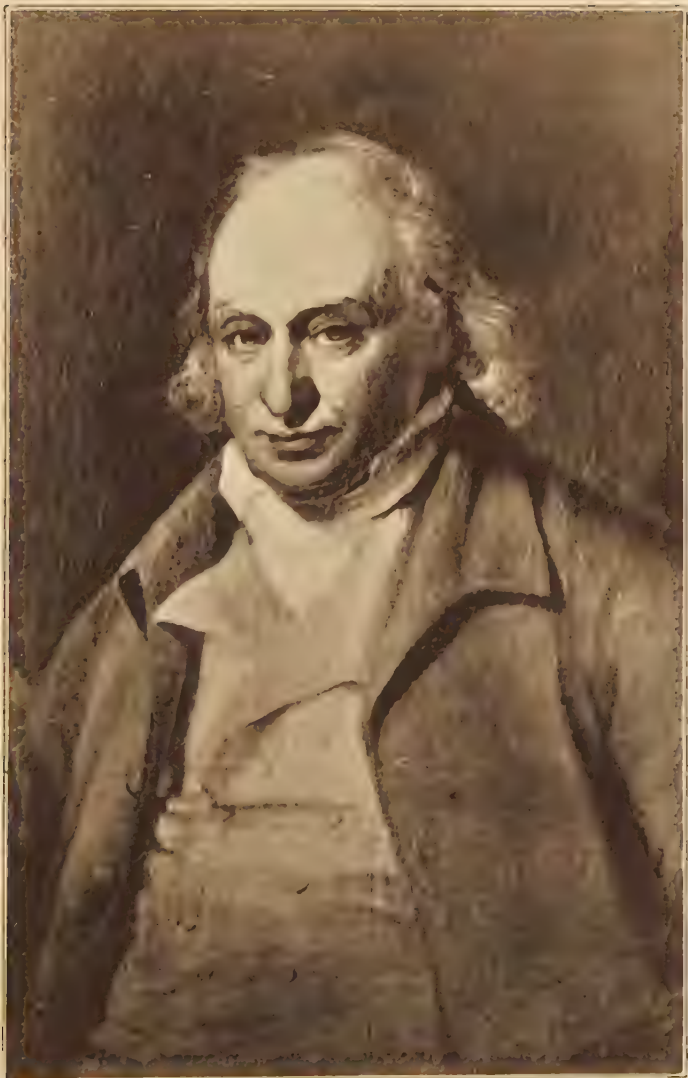
(Owned by Mrs. John Hill Morgan, Brooklyn)



MRS. SOLOMON MOSES

Gilbert Stuart

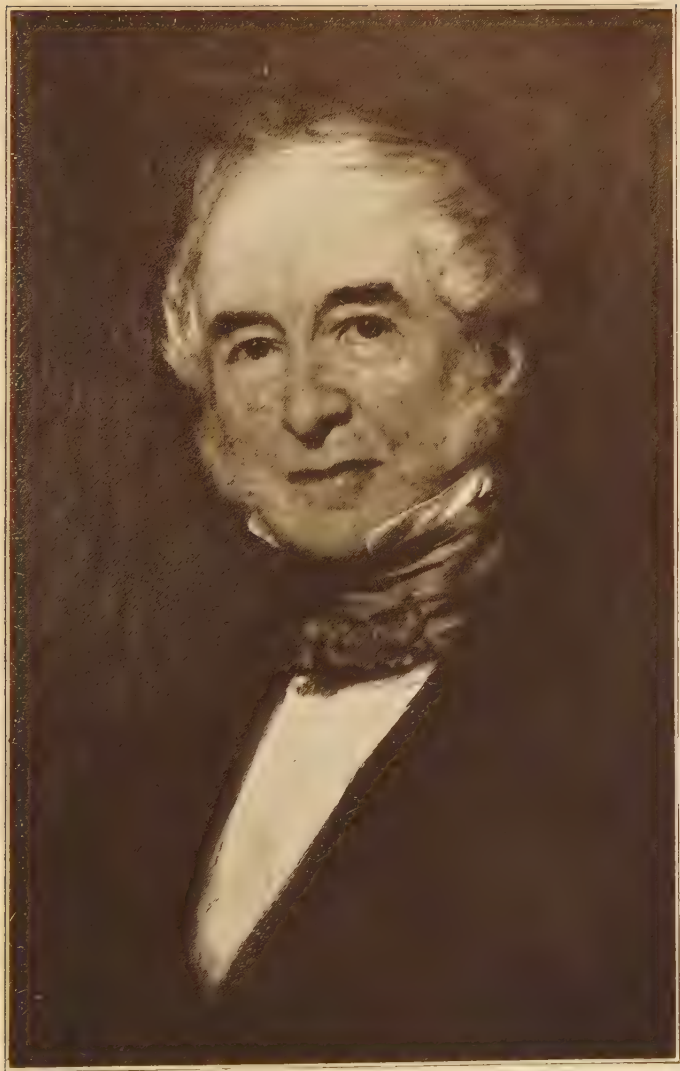
(Owned by Henry Joseph, Esq., Montreal)



MICHAEL GRATZ

Thomas Sully

(Owned by Henry Joseph, Esq., Montreal)



JOSEPH GRATZ
George P. A. Healy
(Owned by Henry Joseph, Esq., Montreal)



REBECCA GRATZ

Thomas Sully

(Owned by Henry Joseph, Esq., Montreal)



REBECCA GRATZ

Edward Greene Malbone

(Owned by Miss Rachel Gratz, Nathan,
New York)



RACHEL GRATZ

Edward Greene Malbone

(Owned by Mrs. John Hunter, Savannah)

THE JEWISH METHOD OF SLAYING ANIMALS

From the Point of View of Humanity

By REV. DR. MOSES HYAMSON

THE Jewish Law is called *Torat Hesed*, a law of kindness. Kindness and humanity are enjoined in it, not only towards our human fellow-creatures, but also towards our dumb friends, the lower animals. The right of dominion over animals given to man at the Creation (Gen. 1. 26) implies the correlative duty and obligation of treating them humanely, acting as their protectors and saving them from ill usage. This implicit principle finds expression in numerous definite precepts, positive commandments and prohibitions.

The weekly Sabbath day must be a day of rest, not only for human beings, but also for cattle. "The seventh day is a sabbath unto the Lord thy God; in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle," are the words in the fourth commandment of the decalogue given on Sinai (Exod. 20. 10). In the second version, in the book of Deuteronomy, this is put in fuller detail: "Thou . . . nor thine ox, nor thine ass, nor any of thy cattle" (Deut. 5. 14). One of the purposes of the Sabbath is "that thine ox and thine ass may have rest" (Exod. 23. 12).

In the sabbatical year the produce of the land that grew of itself was to be free to all the beasts of the field

including wild animals. The ox threshing out the corn was not to be muzzled (Deut. 25. 4). Just as the human laborer was free to eat of the produce of field, vineyard, olive yard or orchard in which he was working (Deut. 24. 25-26), so was the dumb brute to eat freely of the grain that he was threshing. An animal was not to be taxed beyond its strength. "Thou shalt not plow with an ox and an ass together" (Deut. 22. 10). The strength of the ass being less than that of the ox, there would be an unfair demand upon the former when they were drawing the plough-shares together (Ibn Ezra's commentary, *ad locum*).

The mother of an animal and its offspring must not be slaughtered on the same day (Lev. 22. 28). The young of an animal must not be taken from its dam, not even for sacrifice, for the first seven days after birth (*ibid.*, 22. 27). An animal that has fallen down must be helped to rise up (Deut. 22. 4). Even if the beast belongs to an enemy, we may not pass by and leave it prostrate. "If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass it by; thou shalt surely release it with him" (Exod. 23. 5). The principle of kindness to animals is summed up in the text which is the scriptural origin of the saying, "A merciful man is merciful to his beast," or literally, "The righteous man knoweth the soul of his beast" (Prov. 12. 10).

The talmudic law emphasizes and develops the principle of kindness to animals. It declares that cruelty to animals is forbidden by God. (Baba Mezi'a 32b, 33a; Maimonides' Code, Hilcot Rozeah 13. 8). It forbids mutilation or gelding (castration) of animals (Eben ha-'Ezer 5. 11,

Sifra to Lev. 22. 24, Shabbat 111a). Rabbinical Judaism prohibits hunting for sport (Hullin 60a, 'Abodah Zarah 18b, Responses of Meir Rotenberg, Response 27; Maimonides' Code, Hilcot Melakim 6, Noda' Biyehudah of Ezekiel Landau, II, Yoreh Deah, Response 10).

Before an Israelite sits down to a meal, he must first feed his domestic animals, in accordance with the sequence of sentences in the text: "And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied" (Deut. 11. 15; Berakot 40a; Gittin 62a). The Jewish homilists say that Moses and David were chosen leaders of Israel, "taken from the fold to feed God's sheep," because as shepherds they showed themselves kind and faithful to the lower animals entrusted to their care. (Exodus Rabbah 2. 3). There must be no wanton injury to any living creature, "for God is good to all and His tender mercies are upon all His works" (Ps. 145. 9).

These considerations dominate the rules and regulations for the slaying of animals for purposes of food. The consumption of flesh must not tend to create savage and cruel habits. Hence the custom that obtained in ancient times, and is said still to exist in Abyssinia and some parts of Asia, of cutting off a piece of flesh from the flanks of the living animal was regarded with horror by the Jews and considered by them as universally forbidden. The prohibition is one of the seven Noahide precepts, binding on all human beings. In the permission to eat the flesh of animals the proviso is added, "But flesh with the life thereof, which is the blood thereof, shall ye not eat" (Gen. 9. 4). Blood may not be eaten by the Jews (Lev. 7. 10-14).

In killing animals no unnecessary pain should be given

them. Hence the various regulations for the lawful mode of killing animals for food handed down by tradition as Mosaic. The flesh of beasts and birds not killed in the prescribed manner is regarded as *nebelah*, that is, as that of an animal that died of itself, and is prohibited, just as is the flesh of an animal found to have been affected by a lesion that might have proved mortal and which is regarded as *terefah*, that is, as if it were torn by a wild beast. *Nebelah* and *terefah* are both forbidden to the Jew in the Pentateuch. The dietary laws, including the regulations for slaughtering animals, have thus a biblical basis. The observant Jew regards them as divinely ordained. They certainly go back to hoar antiquity. Daniel and the three young men who were brought up in Babylon refused to eat the animal food of the Babylonians and preferred to live on pulse. The revolt of the Maccabeans was due to the religious persecution under Antiochus, who sought among other violations to force observant Jews to violate the dietary laws (II Mac. 6. 18.).

The Jewish mode of slaughter is specifically held by the observant Jew to be a command of God, based on the text (Deut. 12. 20-24) which permits the consumption of food not brought as a sacrifice. "If the place which the Lord thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, *as I have commanded thee*, and thou shalt eat within thy gates after all the desire of thy soul" (Hullin 28a).

The precise mode is not set forth in the Scriptures except that the Bible uses the verb *shahat* to denote the killing for sacrifices, parts of some of which were eaten by the priests or by those who brought the offerings. But

the method now in use has descended to the Jews from time immemorial, is fully discussed in the Talmud, and is held to have been preserved traditionally from the days of Moses to our own time. The law of Shehitah is regarded as a *hok*, a statute. Our motive for its observance should be loyalty to God's commandments. But, as with other *hukkim*, it is open to us to reflect and speculate on the purpose of the divine Lawgiver. The reason that has obviously suggested itself to the thinkers of Israel is that this institution of Shehitah is based on sentiments of humanity. "Since it is necessary to slay animals for food, our holy religion has laid down rules how we are to proceed in slaying an animal so as not to give it unnecessary pain" (Ra'avan, *Maamer Haskel*, 1. 19; Maimonides' *Guide of the Perplexed*, III, 26 and 48).

How is this principle of humanity safeguarded? The slaying of an animal for food is a religious rite and can only be performed by an official specially trained, examined and certified. He can act only with the permission and under the supervision of the ecclesiastical head or body of the district where he works. The conditions that have to be fulfilled are as follows: The Shohet (ritual slaughterer) must be a Jew of good character, religious, and possessed of some culture. Minors, the uneducated, deaf-mutes, morons, and non-observant Israelites cannot act as Shohetim. Persons whose hands tremble or who are addicted to alcohol cannot act in this capacity. The candidate for the office must bring satisfactory evidence of his moral and religious character, so that one may rely on his conscientiousness in the discharge of a duty in which so much is left to the conscience. One who wilfully violates Juda-

ism or does not believe in its traditions or disregards the dietary laws or publicly violates the Sabbath or has a bad reputation is not only ineligible to act as Shohet, but is removed from office if he does so act, and what he kills may not be eaten by Jews. No one can act as Shohet unless he is familiar with the rules of Shehitah, has been taught to kill expertly, and has killed properly at least three animals in succession in the presence of a competent Shohet. The Shohet examines the carcasses, mainly the lungs. He must therefore also have a thorough knowledge of the normal and pathological conditions of the animal's organs. He is examined by the rabbi in theory and receives a certificate which holds good for the jurisdiction of that rabbi only. If he goes to another place a fresh license has to be obtained from the ecclesiastic of the new district under whose jurisdiction he will stand.

In some places the custom is to issue certificates for a definite period, usually three years, when they have to be renewed. The Shohet must always refresh his knowledge of theory. In practice he must be expert in examining and setting the knife and in killing. The mode of killing is an incision in the neck, severing the œsophagus and trachea. The knife is of more than surgical sharpness and smoothness, with a perfect edge, without the least perceptible unevenness, indentation or roughness. It is passed forward and backward over the operator's finger—flesh and nail—twelve times to test its sharpness and smoothness; over the flesh, because the œsophagus is fleshy like the finger; over the nail because the trachea is cartilaginous and hard like the nail. If any unevenness is felt the knife has to be smoothed on the hone and again

tested before being used. So much importance is attached to smoothness of the knife that it is examined once more after killing; and if any unevenness, roughness or the minutest indentation is found the beast is regarded as having been improperly slaughtered, and its flesh is *nebelah* and may not be consumed by Jews. Before proceeding to kill, a benediction is recited by the Shohet, as is done before the performance of other religious rites. The knife must be more than twice as long as the breadth of the neck of the animal; for large cattle fourteen finger-breadths. Hence Shohetim have three different knives, one for birds, one for large cattle; one for small cattle. The mode of killing cuts the trachea, œsophagus, carotid arteries and jugular veins with one continuous, to and fro movement of an exceedingly sharp and perfectly smooth knife, which, as I have said, has been prepared and tested for absolute freedom from roughness.

Five points have to be observed in correct ritual slaughter:

1. *Shehiyyah*.—There must be no pause. The incision must be continuous until all the vital parts are severed. A pause for an instant, voluntary or involuntary, renders the killing improper. The object is to obviate protracted pain.

2. *Derasah*.—There must be no pressing upward or downward, nor any hacking. The object is to secure positive and swift action in the incision.

3. *Haladah*.—There must be no burrowing. The knife must not be introduced under the skin, as in stabbing, or covered by the wool of the sheep or hair of the steer. The incision must be free, open and exposed, so as to drain

the brain quickly and thus render the animal unconscious immediately.

4. *Hagramah*.—The incision must be made in a prescribed region of the neck, namely, through the trachea, preferably below the cricoid—the complete cartilaginous ring immediately below the larynx—but not through the larynx, nor through the part of the neck which is close to the chest, where the muscles are very thick and the trachea is deep seated. The reason is that the complete ring is hard, sometimes almost completely ossified, and might blunt or nick the instrument and thus cause delay in cutting and inflict increased pain. Similarly, the muscles near the chest are thick and stout and to cut through them would be attended with delay.

5. *'Ikkur*.—There must not be a laceration, but an incision, a clean cut, not a tear; hence the knife is examined after the operation, as well as before, to make sure that it is perfectly smooth. If a roughness is found the beast is declared to have been improperly killed and its flesh is *terefah*. The reason is evident. It is well known that a tear is infinitely more painful than an incision. The prescribed incision, therefore, must be made by an instrument sufficiently long and broad, exceedingly sharp and perfectly smooth.

The incision should be carried from the surface of the skin down to, but not touching, the vertebrae. This necessarily includes the severance of the trachea, œsophagus, carotid arteries, jugular veins, the pneumogastrics and the main or upper cardiac branches of the sympathetic nerves, Severing the carotid causes an immediate acute anaemia

of the brain, which is followed instantaneously by unconsciousness.*

The purpose of these minute rules is obviously to spare the beast pain. The claim may fairly be made that this object is secured. The three precepts of surgery are that an operation should be performed *cito, tuto, et jucundo*: quickly, with certainty, and with a minimum of suffering. The prohibition of pausing—the insistence on continuousness in the cut—insures swiftness. The inhibition of pressing insures certainty, and the rule that the incision must be free and open secures quick and sure draining of the brain and prevents suffering.

Not everyone is capable of performing an operation. Some faint at sight of blood. Hence no one can act as Shohet unless he has strong and steady nerves, has been especially trained, and has been tested in practice as well as in theory. The claim is made that in the Jewish method the pain is slight and momentary, lasting only while the skin is cut, and not more intense than the pain felt when one cuts oneself in shaving.

Does Shehitah in actual practice involve cruelty to animals? In a sense all killing is cruel, and if we are to avoid cruelty to animals we should logically abstain from the use of flesh as food and be vegetarians. If we do not go this length, we are all agreed that we should, in killing an animal, take care to inflict a minimum of pain and avoid inflicting unnecessary pain. The claim is made that in the Jewish method, by the employment of an educated, refined, and cultured man, known to be conscientious and God-fearing, who is an appointed official, properly

* See note at the end.

trained, duly licensed, authorized, and supervised by the religious head of the community, whose duty it is in case of the Shohet's misconduct or inefficiency to suspend or even annul the latter's license, which, according to the rule in some places, has to be renewed every three years, every precaution is taken to secure efficiency in the slaughtering of animals. Whether the procedure itself is humane—more humane than other methods—is not to be decided subjectively by laymen, but is a scientific question that requires study by experts, physiologists and veterinary surgeons. The problem is put succinctly by Dr. Dembo in his well-known book "The Jewish Method of Slaughter." He states that where there is no consciousness there can be no pain. The question, then, is how soon does an animal become unconscious after the blood vessels of the throat are severed? How soon does unconsciousness supervene in other methods of slaughter? Dembo claims that the function of the brain ceases immediately after the blood supply is cut off. When the arteries of the neck are completely divided in Shehitah such an enormous quantity of blood escapes in a few seconds that consciousness is lost and sensibility abolished. Movements of the limbs are reflex acts and are not evidence of feeling. A decapitated frog will twitch its limbs when they are touched. The only pain felt by an animal killed in the Jewish way is that of the cut in the skin. This is slight and momentary, as the knife is exceedingly sharp and smooth. Children often cut their skin without being aware of it. And herbivorous mammals are less sensitive than human beings.

Stunning with the mallet, with the pole-axe, with Bru-
neau's mask or with the shooting mask is not, according

to Dembo, to be recommended. While a blow struck on the thin skull of a man produces concussion of the brain, it has not the same effect on the brain of an ox, which is protected by a thick and hard double bony case. It rarely happens that an ox is stunned by one blow; often four or five are needed to fell it. Severe injuries of the skull do not always result in unconsciousness. In the case of the pole-axe, after the skull is perforated a long cane is inserted to stir up the medulla oblongata. This is called pithing. To judge by appearances, when this is done, it would seem that a thousand years' suffering is concentrated in a moment of intense agony. In Bruneau's mask a bolt is driven into the skull and a cane is inserted into the opening to stir up the brain. Seven or eight blows have sometimes to be given. The bolt becomes blunt and loose and consequently useless. This method has accordingly been given up by many as unsatisfactory. There is no proof of loss of consciousness in this method. The neck stab does not produce unconsciousness. In shooting, the bullet sometimes lodges in the skull. Killing by electricity makes the meat uneatable. Anæsthetics have been tried, but a subcutaneous injection of morphine poisons the flesh, making it unwholesome. Stunning before killing could not be adopted by Jews, because a knock on the head and perforation of the skull are forbidden, and would make the animal *tere-fah*. So would narcotization with poisons. Hence the compulsory use of such methods would compel observant Jews to abstain from meat or force them to violate their religion.

There is no need to enumerate the list of eminent au-

thorities testifying to the humanity of the Jewish mode of slaughter. A host of competent experts, professors of pathology and veterinary surgeons, have declared that the Jewish method of slaughter does not fall below, but, in many respects, is superior to all other methods of slaughtering animals from the point of view of humanity and kindness to animals. Among those who favor the Jewish method as humane are the great physiologists Virchow and Dubois Reymond, in Germany; Carl Vogt, in Geneva; Gamgee, Lord Lister, and Michael Foster, in England.

The following opinions, however, may be quoted:

The famous Lord Lister wrote to Dr. H. Adler, Chief Rabbi of England:

12 Park Crescent, Portland Place,
London, January 17, 1894.

In the method of slaughtering cattle commonly employed in this country the blood vessels of the neck are severed with a knife after the animal has been felled with a poleaxe. In the Jewish practice the poleaxe is dispensed with. If the poleaxe is skillfully used so as to bring down the animal with a single stroke, it produces insensibility instantaneously and the whole procedure is absolutely painless, whereas the Jewish method causes pain during the infliction of the wound. This pain is, however, of very brief duration, as the sentient brain is at once deprived of the supply of blood essential to its functions, and the suffering is reduced to a minimum by the scrupulous care which, I believe, the Jewish butcher always exercises to have the knife exquisitely sharp.

On the other hand the skill requisite for using the poleaxe effectively is only acquired by a pretty long apprenticeship; and it not unfrequently happens that the blow has to be repeated again and again, whereas the Jewish procedure is sure of at once attaining its object. It is thus fairly open to question which of the two methods causes on the average the greater amount of suffering.

It is to be remarked that the Jewish plan is universally employed for sheep and that the poleaxe is used for horned cattle as a mere matter of convenience, not of humanity, and to charge the Jews with cruelty in this matter seems to me grossly unjust.

JOSEPH LISTER.

A letter from Sir Michael Foster, professor of physiology at the Cambridge University, England, reads:

Great Shelford, Cambridge,
November 25, 1893.

My Dear Sir: It appears to me that the amount of pain entailed in death by cutting the throat must depend largely on the skill with which the operation is conducted. I understand that in the Jewish method both the carotid arteries and all the veins in the neck are completely severed by one rapid sweep with a very sharp knife. In such a case the escape of blood from the divided vessels must be so rapid and abundant that the brain must become bloodless in a very brief space of time. The free escape from the divided carotid arteries would prevent any flow to the brain by the vertebral arteries which are not divided. All our experience goes to show that when the brain ceases to receive an adequate quantity of blood, consciousness goes. This seems especially to follow if the loss of blood be rapid. In the absence of consciousness, pain is, of course, impossible. Hence the pain felt in death by this method is the pain (perhaps we ought to call it the discomfort) of becoming unconscious. The latter we may neglect. As to the former, all our experience goes to show that in animals the pain caused by cutting the skin is not great; indeed, is very slight compared to that felt by human beings. Animals show suffering chiefly when the nerves divided in cutting the throat are the vagus or pneumo-gastric nerves, and these differ from ordinary

nerves in containing few, if any, fibers which, when stimulated, give rise to pain.

I am, therefore, led to infer that in death by the Jewish method the amount of pain cannot at any moment be very great, and that such pain as is inflicted lasts for so short a time that the whole pain felt cannot be very great.

One must not be misled by the struggles of the animal as it is dying. These are the direct results of the bloodlessness of the brain, and so far from being signs of pain, are in themselves a proof that the animal has already lost consciousness and therefore is removed from pain.

And, of course, if the operation were to be conducted as in ordinary 'pigsticking' in such a way that the escape of blood is relatively slow and hence consciousness maintained for a longer time, distinctly greater opportunities for pain would occur.

In poleaxing the interval between the beginning of the pain caused by the blow on the skull and loss of consciousness is distinctly shorter than in death by cutting the throat—so short that we may say no pain at all is felt (and the same may probably be said of death by pithing); still, if that interval were for any reason prolonged, as by the stroke being a clumsy one, the pain felt would be far greater than in death by cutting the throat.

Taking all things into consideration, the amount of pain entailed by the Jewish method does not seem to me to justify the agitation which has risen up against it. Yours very truly,

M. FOSTER.

Professor Virchow said: "The mode of killing animals prescribed by the Jewish law was intended, I take it, to prevent unnecessary pain and to make the flesh whole-

some for human food. Adherence to the ordained ritual mode achieves this intention with greater certainty than any other. There is not any semblance of justification for the contention that it is less merciful than any other method in use."

There are hundreds of opinions by competent experts to the same effect.

In conclusion I would submit that divine law permits the consumption of the flesh of animals, and the traditional Jewish mode of slaughter aims at killing them with a minimum of suffering and with due regard to the sentiments and principles of humanity. In our zeal for humanity to our dumb friends, we must remember also to deal justly with our fellow human beings. We are fully in sympathy with strivings to improve methods of slaughter. But *Shehitah* should not be interfered with, as it is prescribed by the Jewish religion, and its claim to be humane is supported by the highest authorities.

Note.—The contention has been raised that although the carotids are severed, a complete cerebral anmæia will not follow because the vertebral arteries which supply the blood to the brain are not severed, while some point to persistence of corneal reflexes after *Shehitah*, as showing continued consciousness. In reply to these objections, my esteemed friend, Dr. Samuel Friedman, has furnished me with the following statement:

"The vertebral arteries running through the bony structure of the spine, are, of course, not severed by *Shehitah*. But these vertebral arteries are, as compared with the carotids, so small as to be entirely inadequate to maintain consciousness in the brain. Secondly, as they communicate freely with the carotid by means of anastomosing

branches from both those vessels—which branches form part of the circle of Willis at the base of the brain—the severance of the carotids causes a great deal of the blood of the vertebral arteries to pour out through the severed ends of the carotids before it has had a chance to supply the brain, and the rest of the blood that does enter the brain flows out very rapidly, practically simultaneously with the incision, through the severed ends of the jugulars. Hence, at no time after the severance of the great vessels of the neck, is there sufficient blood in the brain or enough pressure in the cerebral vessels to maintain consciousness in the slightest degree. Furthermore, by the severance of the pneumo-gastric and sympathetic nerves, the cardiac energy and regularity are at once lost. The weak cardiac action resulting from this loss of nerve supply, plus the sudden loss of an enormous amount of blood, makes the action of the heart too feeble to send sufficient blood through the vertebral arteries to maintain consciousness in the slightest degree. Whatever beats continue after the severance of the pneumo-gastrics and sympathetics are very weak, being simply the result of the cardiac ganglia located in the substance of the heart and of some impulse from the lowest cardiac branch of the sympathetic nerves.

The contention that corneal reflexes, which have been known to remain intact for a few moments after Shehita, are ample evidence of a still conscious state and, therefore, of a sense of pain, is a wrong conclusion. Corneal, like other reflexes, remain intact long after consciousness and sensibility to pain have gone. The reason why a surgeon will not operate on his patient as long as corneal reflexes are intact is not because this is evidence of consciousness or sensibility to pain, but because it is evidence that the reflexes in general have not been abolished and would interfere with the operation. As a matter of fact, all the functions of the higher centres of the brain are abolished some time before the lower or reflex centres. Horses kil-

led by shooting in the brain show corneal reflexes for a few minutes after death, and nitric acid applied to the spine after such shooting will cause violent muscular movement of the extremities half an hour after the animal's death."

KOL NIDRE

By PROFESSOR ISRAEL DAVIDSON

"WHEN thou shalt vow a vow unto thy Lord thy God, thou shalt not defer to pay it; for the Lord thy God will surely require it of thee; and it will be sin in thee... That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the Lord thy God, even that which thou hast promised with thy mouth."

Thus spoke the law-giver in Deuteronomy (23. 22, 24). The author of Ecclesiastes (5. 3) repeats the same idea: "When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools." But he goes a step further in saying: "Better is it that thou shouldest not vow, than that thou shouldest vow and not pay" (5. 4). This may be taken as an interpretation of Deuteronomy 23. 23, according to which that verse should be rendered: "But if thou shalt forbear to vow, no sin will come to thee". And so, in fact, was it taken by the Tannaim and Amoraim. For basing himself on that verse in Ecclesiastes, R. Meir says: "Better than this [vowing and paying] and this [vowing and not paying] is that thou shouldst not vow at all".¹ Still later the making of vows was looked upon even more unfavorably, so that some of the Amoraim regarded it a sin to vow even if the vow was fulfilled.² This objection of later days to making vows may have had a twofold reason: first, the fear that if

¹ Tosefta Hullin 2. 17; see also Babli Hullin 2a.

² Nedarim 22a.

people were rash in making vows they might come to neglect their fulfilment, and secondly, it may have been prompted by the desire to protest against the early Christians who indulged in asceticism to excess.³

The repeated injunction against making vows, however, did not deter the people from vowing, and already in early times the rabbis were obliged to institute a law for the absolution of vows. The earliest reference to this institution is found in connection with a dispute between the schools of Shammai and Hillel.⁴ Evidently the habit of vowing must have become so prevalent in those days that it was necessary to find a legal way out of the difficulties caused by the habit of making rash vows. At first the rabbis regarded it as merely a necessary institution for which even no biblical support could be given. For it is declared in an ancient Mishnah that "the absolution of vows is a thing floating in the air".⁵ Later, however, some of the Tannaim like R. Eliezer and R. Joshua endeavored and found sufficient biblical support for it.⁶

The rite of absolution could be performed only by a scholar, or by three laymen,⁷ but since the fourteenth century, it is regarded presumptuous for a scholar to perform the rite of absolution alone, so that now it is done only by a board of three.⁸ In addition to the absolution granted by a scholar or three laymen, the rabbis declared four kinds

³ Löw, *Gesammelte Schriften*, 365.

⁴ Mishnah Nazir 5. 3.

⁵ Mishnah Hagigah 1. 8.

⁶ Hagigah 10a.

⁷ Bekorot 36b.

⁸ See Tur Yoreh De'ah 228, 1.

of vows not to be binding: 1) a vow which was made while bargaining, intended only to urge on the buying or selling of merchandise; 2) a vow dependent on an impossibility; 3) a vow based on an error; 4) a vow which the votary is forced to break by circumstances over which he has no control.⁹

In the later talmudic period, it was decreed that anyone who wished to annul his vows before he made them should declare on the New Year: "Any vow which I may make during the year shall be void".¹⁰ The authorities are at variance on this point, whether the vow holds good or not if he remembered this declaration while he was making the vow.¹¹ *But all agree that this leniency refers only to vows in which the votary alone is involved, but not to those which concern other people.*¹²

Commenting on this talmudic passage, R. Nissim (*ad loc.*) maintains that Kol Nidre had its origin in this amoraic dictum. Before, however, we can enter upon a discussion of the history and purpose of Kol Nidre, it may be advisable to give a translation of its text in full.

This prayer, which takes its name from the opening words and is recited at the beginning of the evening service of the Day of Atonement, has come down to us in two versions, one in Hebrew and one in Aramaic. The Hebrew version is found in the Prayer Book of the Gaon R. Amram,¹³ and, with very slight variations, also in the

⁹ Mishnah Nedarim 3. 1.

¹⁰ Nedarim 23b.

¹¹ See Maimonides, Nedarim 2. 4.

¹² Comp. R. Nissim on Nedarim 23b and Shulḥan 'Aruk Yoreh De'ah 211, 4.

¹³ Seder R. Amram 47a.

Italian rituals.¹⁴ The Aramaic version is the more prevalent and is found in all Ashkenazic rituals.

The Hebrew Version.

"All vows, bonds, oaths, devotions, wherewith we have vowed, bound, sworn, and obligated ourselves with an oath from the Day of Atonement of the past year to this Day of Atonement which is coming, in all of them we repent and we come before our Father in heaven (to ask) if we vowed a vow there shall be no vow, if we have sworn an oath there shall be no oath, if we obligated ourselves an obligation there shall be no obligation. Let the vow be annulled from its very inception, let the oath be annulled from its very inception, let the obligation be annulled from its very inception. Let there be no vow, and no

The Aramaic Version.

"All vows, bonds, oaths, devotions, promises, penalties, and obligations wherewith we have vowed, sworn, devoted and bound ourselves: from this Day of Atonement unto the next Day of Atonement, may it come unto us for good; lo, all these, we repent us in them. They shall be absolved, released, annulled, made void, and of none effect: They shall not be binding nor shall they have any power. Our vows shall not be vows; our bonds shall not be bonds; and our oaths shall not be oaths. And all the congregation etc." (The phrase: "as it is written in Thy Torah" is omitted.)

bond, and no devotion and no oath and no obligation. Let there be forbearance, forgiveness, and atonement, as it is written in Thy Torah: 'And all the congregation of the children of Israel shall be forgiven, and the stranger that sojourneth among them, for in respect of all the people it was done unwittingly.'"

According to the Hebrew version, which contains a reference to the vows contracted during the year that has passed, it is difficult to agree with R. Nissim that Kōl Nidre had its origin in the talmudic passage cited above, since that passage explicitly refers only to vows that might

¹⁴ Comp. Maḥzor Rome, Bologna, 1540, fol. 232b.

be made during the coming year. On the other hand, this ancient version of Kol Nidre presents a legal difficulty. For, according to law, vows already contracted cannot be annulled unless the votary explicitly states what these vows were and makes his statement before a board of three, and none of these conditions is required in connection with Kol Nidre. To overcome these difficulties, R. Meir b. Samuel, the son-in-law of Rashi, changed the text of Kol Nidre and made it to read as we have it now in the Aramaic version: "from this Day of Atonement to the next Day of Atonement".¹⁵ Still the diction of the rest of the formula is more in agreement with the ancient Hebrew version which contains a reference to vows already contracted, as shown by Heidenheim in his introduction to the Maḥzor of the Day of Atonement.

But aside from this, Kol Nidre presents a number of other difficulties. Why, for instance, is this prayer placed before the beginning of the services? What connection is there between the absolution of vows and the verse from numbers 15. 26, with which it concludes? If it is a prayer for forgiveness, why should the sin of non-fulfilment of vows be singled out from other transgressions for which the Day of Atonement is supposed to atone? How is it that this particular composition has come down to us in two languages? Finally, why was the phrase "as it is written in Thy Torah" omitted from the later versions?

In the numerous efforts to account for the origin and purpose of Kol Nidre, various theories have been pro-

¹⁵ Mentioned by his son R. Jacob Tam in his *Sefer ha-Yashar*, Vienna, 1811, fol. 17, No. 144, and usually quoted in his name.

pounded, some of which may solve one difficulty, while others may solve other difficulties, but no theory is sufficient to clear up all the objections raised. A brief summary of these various opinions will not be out of place here.

The opinion of R. Nissim has already been mentioned and the additional objection might be brought against it, that according to the Talmud, Kol Nidre should be recited on the New Year. The explanation (R. Asher at the end of Nedarim) that the Day of Atonement is sometimes designated as the New Year¹⁶ is forced. Equally forced is the statement of R. Isaac ibn Ghayyat that the Talmud does not necessarily mean the New Year but any time during the year.¹⁷ Sa'adya Gaon,¹⁸ on the other hand, maintained that Kol Nidre was introduced only for the whole community but not for the individual. R. Isaiah of Trani¹⁹ claimed that Kol Nidre was introduced because the Day of Atonement could atone for all sins but not for vows which could still be carried out.²⁰ Hence if one made a vow and forgot it, a special prayer for forgiveness was necessary. Similar to this is the opinion of S. G. Stern²¹ who found further support for it in the version cited in the name of Hai Gaon²² where the expression occurs: "We ask for mercy from the Lord of Heaven, etc." R. Joshua b. Hillel, again, maintained that Kol Nidre was not concerned

¹⁶ Ezek. 40. 1.

¹⁷ Cited by R. Bezalel Ashkenazi in his *Shitah Mekubbezet* on Nedarim, Berlin, 1860, 28a.

¹⁸ Cited by Isaac ibn Ghayyat, *Sha'are Simḥah*, 60.

¹⁹ Cited in *Shibbole ha-Leket*, p. 293.

²⁰ Comp. Keritot 25b.

²¹ *Kebuzzat Hakamim*, 99-103.

²² *Shibbole*, p. 295.

with the absolution of vows which remained unfulfilled, but was a prayer for forgiveness for vows which were fulfilled, because the making of vows, even when carried out, required atonement.²³

The latest theory, and one which has many points to recommend its acceptance, is that of Dr. Joseph S. Bloch in his essay: "Kol Nidre und seine Entstehungsgeschichte, Vienna, 1917 (I have before me the second edition, Berlin, 1922). According to him, we have to go back for the origin of Kol Nidre to the Visigothic persecutions of the seventh century. Those cruel rulers forced the Jews to forswear their faith and accept Christianity under the most fearful oaths and anathemas. The converts had solemnly to avow that they beleived in the Trinity and that Jesus was the redeemer, that henceforth they will reject all rites, observances, and customs of the Jews, such as the observance of the Sabbath and circumcision, and will hold no intercourse with their former coreligionists or intermarry with them. Furthermore, they had to show the Council all the Jewish books in their possession and to promise to denounce any convert who did not live up to these regulations. The penalty for disobeying these orders was stoning to death.²⁴ It was under these conditions—according to Bloch—that Kol Nidre arose. The forced converts remained inwardly true to the faith of their fathers, and when the Day of Atonement came they found ways of celebrating it as the rest of the Jews, though in secret. But they felt that by doing so they broke the oath which their oppressors extracted from them by force. They could not enter

²³ *Shibbole*, p. 294.

²⁴ See *R. E. J.* 2, 137-138.

upon the sacred functions of the most holy day without first clearing their conscience. In Kol Nidre, they not only gave expression to their overwhelming grief at their backsliding from Judaism, but also asked forgiveness for, and absolution from the vows which were forced from them. This is the reason for placing Kol Nidre before the beginning of the evening service. That such oaths could be forgiven, Dr. Bloch argues from the fact that according to the Talmud, the verses in Numbers 15. 22-26 refer to some idolatrous practices of which a whole community has been guilty.²⁵ This explains why the older version concludes with the phrase "as it is written in Thy Torah", followed by numbers 15. 26. Doctor Bloch follows this up with the theory that later, under the Byzantine rulers, the Jews suffered the same kind of treatment and likewise used Kol Nidre, and still later it was used by the Marranos under the Spanish Inquisition, and so it became known to all Jewry.

Appealing as this theory is for its sentimental side, it is not free from flaws. First of all it is still a matter of doubt if Spain, in the seventh century, had Hebrew scholars, learned enough to introduce Kol Nidre in the liturgy; and granting even that it had such scholars, it is still more doubtful if their authority could have been so great that other communities would follow their practice.²⁶ Again, since Spain and Babylonia were—as we know—in frequent communication, how is it possible to explain that this origin of Kol Nidre was entirely unknown to the Baby-

²⁵ Horayot 8a.

²⁶ See Poznanski, *Eine neue Hypothese über die Entstehung des Kol Nidre*, Vienna, 1918, p. 8.

lonian Geonim who were the first to mention it? Since Spain was nourished upon Babylonian culture and not *vice versa*, it is especially strange that in this case, where Babylonia was indebted to Spain, no mention should have been made of the fact. Furthermore, if Kol Nidre originated with the crypto Jews, what reason was there for communities free from persecution to adopt it? Poznanski's suggestion²⁷ that Kol Nidre originated in Palestine has little to recommend it, as Bloch has shown in the second edition of his essay.²⁸

It appears to me, therefore, that it is much safer to regard Kol Nidre as a plain legal formula for the absolution of vows. The religious consciousness of the Jews, weighed down by the thought of the possible non-fulfilment of its solemn vows, led them to devise a general and comprehensive formula of dispensation, which, when repeated by the Hazzan before the whole congregation, assumed the nature of the legal *Hattarat Nedarim*. In fact, it may have been a formula for the individual who came to a scholar to be absolved of his vows. The opening sentences: "All vows etc." up to "in all of them we repent" was recited by the votary while the rest of the formula "Let the vows be annulled etc." was said by the scholar or the three laymen.²⁹ Later, however, it was introduced into the synagogue so that it might absolve even those who forgot whether they made any vows or not.

Assuming this to be the origin of the formula, we may endeavor to remove some of the difficulties mentioned

²⁷ *Ibid.* p. 10-11.

²⁸ P. 18, note 12.

²⁹ See *Ozar Yisrael*, s. v.

above. The reason for the bi-lingual text may simply be that one, the Hebrew, was used by the learned men of the community and the Aramaic by the people at large who were not acquainted with Hebrew. In other words, one was in the holy tongue, the other in the vernacular. That it was placed at the beginning of the Services may be explained by the fact that according to the Mishnah³⁰ it is not permissible to ask for absolution of vows on a Sabbath unless the vows concerned the Sabbath. And since the Day of Atonement is as sacred as the Sabbath, the formula had to be recited before the beginning of the Holy Day.³¹ The introduction of Numbers 15. 26, though not dealing with vows, may nevertheless have been considered appropriate since it deals even with a greater sin than the non-fulfilment of vows, namely idolatry, as shown above. The only point difficult to explain is why in the later version the phrase "as it is written in Thy Torah" was omitted. But it is possible that the omission, which was first prescribed by R. Meir of Rothenburg,³² is due to the fact that the talmudic authorities who endeavored to find a biblical support for the absolution of vows,³³ do not mention this particular verse, and for this reason R. Meir objected to the phrase which makes it appear as if the absolution of vows were derived from it.

R. Meir of Rothenburg is also responsible for an addition to Kol Nidre. To him is ascribed the introductory

³⁰ Shabbat 24. 5; see also Nedarim 77a.

³¹ This reason is given already by R. Asher ben Jehiel at the end of Yoma.

³² See Abudraham, ed. Warsaw, 67a.

³³ Hagigah 10a.

formula which gives the congregation permission to pray in the company of transgressors of the law.³⁴ The formula reads:

“In the tribunal above (in heaven) and in the tribunal below (on earth), by the permission of God and the permission of the congregation, we hold it lawful to pray with the transgressors”.

In this connection it may be remarked that Bloch's interpretation of *‘Abaryanim* as men who come from the Iberian Peninsula is clever but far-fetched.

Universal as this liturgic composition is now in orthodox Jewry, it must not be supposed that it always was so. On the contrary, during the early gaonic period, when we first meet with Kol Nidre, objections to its usage were raised in every quarter. According to Natronai Gaon it was not permitted in either of the two Babylonian Academies.³⁵ Amram Gaon designated it as “a foolish custom”.³⁶ In the Catalanian and Algerian rituals it was never adopted.³⁷ R. Judah ben Barzillai declared the custom of reciting Kol Nidre as misleading, because many ignorant persons believe that all their vows and oaths are annulled by it, and consequently they take such obligations on themselves carelessly.³⁸ A similar objection was raised by Jeroḥam ben Meshullam, a Provence scholar of the fourteenth cen-

³⁴ Comp. *Orḥot Hayyim*, 106b.

³⁵ Cited by R. Asher at the end of Yoma.

³⁶ Seder R. Amram, 47a.

³⁷ Zunz, *Ritus*, p. 106. See also Responsa *Bet Yehudah* of Judah Ayyash, Leghorn, 1746, fol. 107, No. 7.

³⁸ Cited from his *Sefer ha-‘Ittim* by R. Aaron of Lunel in his *Orḥot Hayyim*, 106a.

ture.³⁹ Many more authorities could be cited who were opposed to the recital of Kol Nidre.⁴⁰ Little by little, however, the objection became weaker and weaker and Kol Nidre became prevalent everywhere. To a great extent its popularity is undoubtedly due to its plaintive and touching melody. That this melody with its strong appeal to the people played an important part in the preservation of the formula can be seen from the fact that Judah Hadassi, a Karaite of the twelfth century, in attacking the use of Kol Nidre, mentions also the fact that it was sung.⁴¹ There is no cause to doubt that the melody has come down to us very little changed, but this belongs to another field of investigation.

The use to which the opponents of Judaism put Kol Nidre forms a chapter by itself. The Karaites found in it a fertile field for attack.⁴² Jewish apostates used it as a means of casting suspicion on the trustworthiness of an oath taken by a Jew. As early as the thirteenth century (1240), R. Jehiel of Paris had to defend the Kol Nidre in the presence of Saint Louis and his court,⁴³ and the attacks continue to this day. The numerous accusations brought against the Jews on account of Kol Nidre in the course of centuries induced the leaders of Reform Judaism to remove it from the ritual,⁴⁴ retaining only its

³⁹ *Toledot Adam we-Hawwah*, section 14, pt. 3; Kopust, 1808, fol. 88b.

⁴⁰ See Zunz, G. V., 390.

⁴¹ *Eshkol ha-Kofer*, Gozlow 1836, fol. 53a.

⁴² See Hadassi, *ibid.*, Nos. 139, 140.

⁴³ *Wikkuah*, Thorn, 1873, p. 7.

⁴⁴ See references in *Jewish Encyclopedia*, 7, 542a.

melody. Historic Judaism, however, still braves the storm of accusations, safe in the consciousness of its integrity, and mindful of the wise adage not to indulge in too many explanations, because friends do not need them and enemies would not believe them.

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JEWES WHO HAVE RECEIVED THE NOBEL PRIZE

BY BENJAMIN HARROW

WHEN Alfred B. Nobel the Swedish inventor of dynamite and smokeless powder, died in 1896, he left a fortune estimated at about nine million dollars as a fund from the income of which five prizes were to be awarded annually to those who had, during the year, made the most noteworthy contributions for the benefit of mankind. The prizes, which have been distributed annually since 1901, have been given to persons who, in the opinion of the trustees of the fund, have made the most important discoveries in the realms of physics, chemistry, medicine, literature, and for the greatest service to the cause of international peace. By an arrangement with Nobel's heirs, who contested the will, only part of the original principal sum has been set aside for the prizes, the values of each of these being approximately \$40,000.

Up to and including the year 1922, about twenty-one prizes have been awarded in each group, one prize being sometimes divided between two and, in some cases, among three persons; in several instances prizes have been awarded to organizations; occasionally no awards have been made at all.

The total number of individual prize winners thus far is 107, as follows: for physics, 25; for chemistry, 20; for medicine, 18; for literature, 22; for peace, 22. Of these prize winners, nine were Jews: Albert Abraham Michelson, Gabriel Lippmann, and Albert Einstein, for

physics; Otto Wallach, Richard Willstätter, and Fritz Haber for chemistry; Paul Ehrlich, for medicine; and T. M. C. Asser and A. H. Fried for peace.

The award of a Nobel prize has come to be regarded as the greatest distinction that can be conferred on a scholar.

The following sketches deal with these nine Jews who have received the Nobel prize in physics, chemistry, medicine, and for peace.

It should also be mentioned in passing that Elie Metchnikoff, whose name is not included in this list, had a Jewish mother, and that Henri Moissan, whose name is also omitted, is regarded by Professor Arthur Schuster, the noted British astronomer, as of Jewish descent.

1. ALBERT A. MICHELSON

Albert A. Michelson (born in Strelno, Prussia, 1852) is the foremost physicist in America to-day. So far he is the only American scientist who has received the Nobel prize for physics. He is one of the five American winners of the Nobel prizes, the other four being Alexis Carrel, Theodore Roosevelt, Elihu Root, and Woodrow Wilson.

Michelson's researches lie almost entirely within the domain of optics. While still a young instructor at the United States Naval Academy at Annapolis he began to devise methods for improving the determination of the velocity of light. Later, in the "eighties", in conjunction with Morley, the physical chemist, he made an experiment to determine whether the supposition that there is "ether" in space has really any foundation in fact, an experiment that must now be regarded as the starting-point of Ein-

stein's Theory of Relativity. Quite recently he has added appreciably to his laurels by applying his delicate methods of "interference" measurement with the view to determining the diameter of Betelgeuse, one of the stars in the constellation of Orion. The diameter of this star, according to Michelson, is more than 300 times that of the sun! Later, he used the same method in measuring the diameter of Antares, in the constellation Scorpio, and found it to be 420 millions miles, more than one third larger than Betelguese Orionis.

Michelson has held the chair of physics at the University of Chicago since 1892. He was awarded the prize in 1907.

2. GABRIEL LIPPMANN

Gabriel Lippmann (1845-1918), a native of Luxembourg, professor of mathematical and experimental physics at the Sorbonne, Parris, had this much in common with Michelson: he was not so much of a theorist as an experimenter. To Lippmann we owe the "interference method" of color photography, and the invention of the capillary electrometer, an indispensable instrument in electrical measurements. Lippmann was awarded the prize in 1908.

3. OTTO WALLACH

Otto Wallach (born in Potsdam, 1847; died 1920) received the Nobel prize for chemistry in 1910. He belonged to the school of organic chemists, and his work on the constitution of the terpenes and the closely allied substance, camphor, remains to this day one of the classical examples of chemical research. In 1889 he became pro-

fessor of chemistry ("ordinarius") at the University of Göttingen.

4. RICHARD WILLSTÄTTER

Richard Willstätter (born in Baden, 1872), has recently succeeded Bayer in the chair of chemistry at the University of Munich. He received the Nobel prize in 1915 for his researches in the chemistry of chlorophyll. It is no exaggeration to say that with the possible exception of Fischer's work on the chemistry of proteins, Willstätter's chlorophyll researches belong to the very best work in the whole domain of organic chemistry. To-day he is easily the foremost organic chemist in Germany.

Willstätter entered the University of Munich when he was eighteen and remained there for the next fifteen years, first as a student, then as research worker, privat-docent, and finally as professor extraordinarius in charge of organic chemistry. In 1905 he became professor at the Zurich Technical High School, and in 1912 he was called to the newly-created Kaiser-Wilhelm Institute in Berlin-Dahlem.

Willstätter has done much pioneer work on the chemistry of the plant alkaloids, on the blood pigment, and on the plant pigments. His work is an excellent example of the application of chemistry to the elucidation of botanical and physiological problems.

5. FRITZ HABER

Fritz Haber (born in Breslau, 1868) received the Nobel prize, in 1918, for his work on the synthesis of

ammonia. Ammonia can be readily converted into stable ammonium salts or into nitrates, and the latter can be used either for fertilizing purposes or of the preparation of explosives. The fact that ammonia may become the starting-point for the preparation of explosives, and the further fact that Haber during the war had much to do with the German war gas machine, brought him into prominence. It has been said that he, rather than Ludendorff, was responsible for the stiff resistance offered by the Germans to the advance of the Allies. French scientists were particularly indignant when the Swedish Academy, in 1918, decided to award the Nobel prize to Haber.

Haber stands in the front rank of the physical chemists of to-day. His mathematical studies of gas reactions ultimately led him to his exhaustive investigation of the conditions necessary for the successful synthesis of ammonia—a problem the solution of which bids fair to solve all our fertilizer difficulties. He is professor of chemistry at the University of Berlin.

6. PAUL EHRLICH

Paul Ehrlich (1854-1915) is well known, by name at least, even to the layman. He belongs to the small group of great minds which includes Pasteur, Lister, and Koch. The layman connects Ehrlich with "606", an arsenical preparation that is a specific cure for syphilis; but this discovery is merely the culmination of a series of brilliant researches. He is the exponent *par excellence* of the application of a fundamental science such as chemistry to the elucidation of medical problems. Ehrlich received the Nobel prize in 1908.

7. ALBERT EINSTEIN

Albert Einstein was born in Ulm, Germany, in March, 1879, but his family moved to Munich five years later. There Albert was started on his scholastic career. He received private Jewish instruction at home, and Catholic instruction at school. At this time he showed no particular love for his studies, music alone excepted.

In his twelfth year he passed into the Luitpold-Gymnasium, and there first made the acquaintance of a number of teachers who were to influence him, particularly Ruess, a teacher of classics, who revealed to Einstein the beauty of Goethe's "Hermann und Dorothea". The latent poet in Einstein came to the surface, and poet and dreamer he has remained.

His introduction to mathematics came through an uncle, Jacob, who was an engineer. "What is algebra?" asked Albert, and the uncle replied: "Algebra is the calculus of indolence. If you do not know a certain quantity you call it x and treat it as if you do know it; then you put down the relationship given and determine x later." This was the beginning of the road which has culminated in Time, Space, and Gravitation.

In 1896 Einstein was admitted to the Zürich Polytechnical School, where he remained for four years, specializing in physics and mathematics. For two years he followed a somewhat aimless existence as a private tutor, and then in 1902 he received an appointment at the Swiss Patent Office. This position he held until 1905, doing much reading and thinking in the meantime.

In 1905 Einstein burst upon the scientific world with a number of publications in the *Annalen der Physik*, one of

them, "The Electrodynamics of Moving Bodies"; being the first of a series of papers on the subject of relativity. In the same year he received his doctorate for a thesis entitled "A New Determination of Molecular Dimensions."

From now on his promotion was rapid. In 1909 he was appointed extraordinary professor at Zürich, and in 1911 ordinary professor at Prague. He returned to Zürich as full professor in the following year, and in 1914 accepted a call to Berlin to become a member of the Berlin Academy and a professor at the University. In 1921 he received the Nobel prize.

Einstein's theories regarding time, space, and gravitation, supported as they are by very convincing experiments, will probably profoundly influence philosophic and perhaps religious thought. In their conception of a cosmos decidedly at variance with anything yet conceived by any school of philosophy they will attract the attention of thinking men in all countries. The scientist is immediately struck by the manner in which Einstein has utilized various discoveries in physics and mathematics to build up a co-ordinated system showing connecting links where heretofore none were perceived. The philosopher is equally fascinated with a theory, which, extremely complex in detail, shows a singular beauty of unity in design when viewed as a whole. The striking ideas propounded regarding time and space, the brilliant way in which the most universal property of matter, gravitation, is for the first time linked up with other properties of matter, and, above all, the experimental confirmation of several of his more startling predictions—always the finest test of scientific merit—stamp Einstein as one of those super-

men who from time to time are sent to us to give us a peep into the beyond.

8. T. M. C. ASSER

Tobias Michael Carel Asser was born April 28, 1838; he was educated at Amsterdam and at Leiden. He received the degree of Doctor of Laws at the University of Leiden in 1860. In 1875 he was appointed official adviser to the Department of Foreign Affairs, and in 1893 became a member of the Council of State. He was the author of a number of important works on economics and law. He was awarded the Nobel Peace Prize (with A. H. Fried) in 1911. He died July 29, 1913.

9. ALFRED H. FRIED

Alfred H. Fried was born in Vienna, November 11, 1864. At the age of nineteen he went to Berlin and wrote for periodicals. In 1891 he began his life work as a propagandist for international peace, and founded in 1892 the German Peace Society. He wrote many books, among which are the following: *The Peace Catechism* (1895); *Alsace-Lorraine and the War* (1895); *What Can the St. Petersburg Peace Conference Accomplish?* (1900); *Under the White Flags* (1901); *The Peace Movement in Germany* (1903); *The Burden of Armed Peace and the War to Come* (1902); *Handbook of the Peace Movement* (1905); *Neither Sedan nor Jena* (1904); *The Problem of Disarmament* (1904); *The Modern Arbitration Movement* (1904); *The Objective of the Peace Movement and What It Has Accomplished* (1905); *The Modern Peace Movement* (1906); *The First*

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He founded and was the editor of the monthly magazine *Die Friedensworte*, published at Vienna and Berlin. He was awarded the Nobel Peace Prize (with T. M. C. Asser) in 1911. From 1912 until 1917 he was special correspondent, in Austria, of the Division of Intercourse and Education of the Carnegie Endowment for International Peace. He died in 1921.

A CLASSIFIED LIST OF STANDARD BOOKS IN ENGLISH ON JEWISH SUBJECTS

BY I. GEORGE DOBSEVAGE

THE following is a classified selection of books on Jewish subjects in the English language. The titles have been chosen from several thousands of books published mainly within the last few decades. They are thus obtainable either from publisher or bookseller. Many "out-of-print" books have been listed because of their intrinsic importance, and are, as a rule, to be found in good libraries. In a selection of several hundred titles, some books may have been included which other compilers would omit, while some were omitted which others would include. Care has been taken to make the selection representative. This list does not include purely scientific books which would interest specialists only.

This classification does not divide the list into too many bibliographical subdivisions. It aims rather at an arrangement under headings which might readily suggest themselves to the lay reader. This grouping connects cognate topics and analagous subjects. Thus under "BIBLE AND BIBLICAL LITERATURE", were grouped Apocrypha, Handbooks, Dictionaries, Concordances, Criticism, Exegesis, and Introductions; but Bible Readers and Biblical Works for children were listed under "JUVENILE LITERATURE", and Biblical History under the general heading of "HISTORY". Under "RABBINICAL LITERATURE AND LAW" it was thought expedient to include not only specific works on the Talmud but the cognate rabbinical literature, Kabbalah, and Jewish jurisprudence. Under "JUVENILE LITERATURE" were included books which could be used by children at home or in religious schools, and this list was supplemented by a considerable group of available plays intended primarily for presentation on holidays and special occasions. The demand for such plays makes their inclusion desirable. There was no room for critical annotations, in most cases the titles and their position in the classification are deemed sufficient.

Translations, as a rule, are given under the name of the author, without reference to the translator.

Though the present list contains titles of books on every phase of Jewish history, life and, thought, it, nevertheless, suggests the paucity of Jewish books in English on many Jewish subjects, and emphasizes the need of books still to be produced by Jewish scholars if Jewish literature is really to be adequately represented in all departments. The Jewish Publication Society of America, conscious of this need, has planned to fill the gap partly with the carefully thought out series of twenty-five volumes of Jewish Classics with text and translation on opposite pages. Its projected standard Jewish Commentary on the Holy Scriptures will equally prove a welcome addition. It has announced its intention to publish biographies of Jewish worthies, a series of books on historical communities, Jewish movements, and helps to the Bible.

There is need of a good English translation of the Talmud, of a comprehensive brief Jewish history, and of a history of the Jews of America. The problem of Jewish text-books for school use, though receiving the attention of a number of Jewish educational agencies, is still in an embryonic stage. There is no book of consequence dealing with Jews and art. In the field of Belle Lettres there is room for several great novels depicting Jewish history or modern life.

This list does not include reference works like the JEWISH ENCYCLOPEDIA, in twelve volumes, which is a treasure-house of information covering every phase of Jewish history, life, literature, and thought, though a revised edition of the Encyclopedia would be welcome, and a handy Jewish Encyclopedia in one or two volumes is even more urgently wanted. The little volume by Joseph Jacobs entitled "The Jewish Encyclopedia, a Guide to Its Contents" facilitates the systematic use of the Jewish Encyclopedia in its very varied sections. Hebrew texts of the Bible are not included, though a carefully edited text similar to that of Kittel should be in every collection. As the literature on Palestine is very extensive, the list is confined to more or less recent books, while only a selection of the publications of the Palestine Exploration Fund was given.

Libraries of schools and institutions would do well to have complete files of such publications as the American Jewish Year Book, the

English Jewish Year Book, the Publications of the American Jewish Historical Society, and the Transactions of the Jewish Historical Society of England, all of which contain historical, biographical, and statistical data of considerable value. There also are several periodicals published in America and England which ought to form a part of a Jewish library collection. An index to the important articles in this miscellaneous literature would be most helpful.

The list is classified in the following order:

Bible and Biblical Literature	Juvenile Literature
Biography	Juvenile Plays
Drama	Literature
Education	Liturgy—Family Worship
Essays	Palestine
Fiction	Periodicals: (See pp. 316-122)
Folk Lore	Poetry
Hebrew Language	Rabbinical Literature and Law
History	Religion—Philosophy—Ethics
General	Sermons and Discourses.
England	Yiddish Language and Literature
Russia and Poland	Zionism
United States	Miscellaneous
Immigration	

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JUVENILE PLAYS

HANUKKAH PLAYS

- ANONYMOUS. *Popper*. 3 acts; 9 m. 2 f.
- Modin in the Days of the Maccabees*. 1 act.
- BROIDO, LOUIS. *Enemies of Israel*. 1 act; 12 major characters.
- COHEN, ESTHER. *Watch Fires*. *The Story of Hannah's Youngest Child*, 1 act; 15 m. 3 f.
- DRUCKER, AARON P. *Judah Maccabee*. 3 acts; 6 scenes; 16 m., 6 f.
- ESTERMAN, JOSEPH. *The Martyr Child*. 1 act; 4 m., 1 f.
- FREED, CLARENCE. *The Maccabees*. 1 act; 4 m., 2 f.

- GERSON, EMILY GOLDSMITH. *A Delayed Birthday*. 1 act; 2 m., 3 f.
The Brass Candelabra. 2 act; 4 m., 2 f.
Merry Chanukah. 2 acts, 2 scenes; 6 m., 3 f.
New Lamps for Old. 2 acts; 4 m., 45 f.
- GROSSMAN, SAMUEL S. *The Mother of Martyrs*. 1 act; 10 m., 1 f.
What's Tonight? 2 acts; 3 m., 5 f.
- ISH-KISHOR, JUDITH. *When the Candles Smoked*. 1 act; 15 m., 8 f.
Our Golden Lights. 5 acts; 14 m., 5 f.
- JACOBSON, JANIE. *Chanukah Eve*. 4 acts; 6 m., 7 f.
For Liberty. 4 acts; 16 m., 3 f.
- KAHN, SAMUEL O. *In Defiance of Antiochus*. 1 act; 4 m.
- KAPLAN, LOUIS. *Night of Light*. 1 act; 3 m., 1 f.
- KRAFT, IRMA. *A Maccabean Cure*. 1 act; 10 m., 3 f.
- LEARSI, RUFUS. *The Capture*. 1 act; 3 m., 1 f.
- LEISER, JOSEPH. *A Make-Believe Chanukah*. 3 acts; 7 m., 5 f.
- LEVI, RUTH E. *Chanukah Sketch*. 1 act; 4 m., 1 f.
- LEVINGER, ELMA EHRLICH. *Light*. 1 act; 3 m., 5 f.
The Young Defender. 1 act.
The Light of Israel. 4 acts. 16 m., 2 f.
The Unlighted Menorah. 1 act; 4 m., 1 f.
- LEWIS, RENA. *A Hanukkah Surprise*. 1 act; 2 m., 2 f.
- LYONS, ALEXANDER. *A Chanukah Evening*. 1 act; 2 m., 2 f.
The Seven Lights. 1 act; 9 characters.
- MENDES, H. PEREIRA. *Judas Maccabeus*. 3 acts, 6 scenes; 15 m., 3 f.
- PERLMAN, DAVID H. *A War Time Chanukah*. 1 act; 9 m., 1 f.
- SAMPTER, JESSIE E. *Hannah*. 1 act; 11 f.
The Last Candles. 1 act; 3 m., and f.; 2 children.
- WITT, LOUIS. *Pictures out of the Past*. 1 act; 2 m., 4 f.
- WOOLF, HENRY. *Dream Book*. 1 act; 10 m., 3 f.
A Unique Chanukah Party. 1 act; 7 m. or f.

PURIM PLAYS

- ANONYMOUS. *Esther, Her People's Friend*. 4 acts; 15 characters.
- BAIN, DONALD. *Queen Esther*. 4 acts; 32 m., 3 f.
- BIEN, H. M. *Purim*. 4 parts; 5 m. 6 f.
- BURSTEIN, ABRAHAM. *A Dream of Purim*. 1 act; 9 m., 4 f.
Casting of Lots. 1 act; 7 m., 3 f.

CHAPMAN, E. M. Esther, the Jewish Queen. 2 act; 4 m., 3 f.

DRUCKER, A. P. The Jews of Persia. 5 acts; 10 m., 4 f.

ELMALEH, L. H. Esther the Queen. 4 acts; 22 m., 4 f.

GERSON, EMILY GOLDSMITH. Ten Years After. 2 acts; 3 m., 5 f.

A Purim Basket. 2 acts; 2 m., 6 f.

GORDON, JACOB H. A Purim Injunction. 1 act; 3 m., 2 f.

GROSSMAN, SAMUEL S. The Purim Players. 1 act; 9 m., 5 f.

The Jester's Gift. 5 acts; 4 m., 5 f.

Vote for Haman. 1 act; 4 m., or f.

HARBY, CLIFTON. Haman and Mordecai. 5 acts; 20 characters.

HOFFMAN, REBEKAH B. New Defender. 3 acts; 10 m., 2 f.

JACOBSON, JANIE. A Maid of Persia. 4 acts; 8 m., 2 f.

Esther Queen of Persia. 5 acts; 8 m., 8 f.

KRAFT, IRMA. The Power of Purim. 1 act; 4 m., 7 f.

KUHN, SAMUEL O. A Maid of Shushan. 2 acts; 6 m., 2 f.

LEARSI, RUFUS. The Last of Haman. 1 act; 4 m., 1 f.

LEIBSON, J. Too Much Haman. 4 acts; 120 characters.

LEONARD, OSCAR. The Feast of Esther. 1 act; 3 m., 1 f.

A Grown-Up Children's Purim Play.

A New Esther. 1 act; 1 m., 2 f.

LEVINGER, ELMA EHRLICH. The Star of Judah. 5 acts; 9 m., 2 f.

The Pageant of Esther.

A Sick Purim.

The Purim Robe.

A Purim Surprise. 1 act; 2 characters.

LEVINSON, HERMAN D. Spirit of Purim. 1 act; 1 m., 1 f.

LEVI, RUTH E. Festival of Feasts. I scene; either 5 m., 7 f. or 12 f.

The King's Choice. 1 act; 2 m., 15 f.

MENDES, H. PEREIRA. Esther. 4 acts; 25 characters.

ROTH, SAMUEL. A Modern Purim. 3 acts; 6 m., 5 f.

The Double Demand. 3 acts; 5 m., 3 f.

WOLF, HENRY. Haman's Conspiracy. 2 acts; 2 characters.

WOLF, RUTH L. Miriam's Purim Play. 3 acts; 4 m., 6 f.

PASSOVER PLAYS

- DEITCHMAN, EMILY. The Two Orphans. 1 act; 5 m., 3 f.
 Elijah's Promise. 1 act; 4 m., 4 f.
- GERSON, EMILY G. The Matzoh Shalet. 1 act; 4 m., 2 f.
- GROSSMAN, S. S. The Crumb Conspiracy. 1 act; 12 characters.
 Before the Burning Bush. 1 act; 7 m., 2 f.
 The Glad Maker. 1 act, 2 m., 2 f.
- ISAACS, MEIR. The Trial of Passover. 1 act; 10 m. or f.
- ISH-KISHOR, JUDITH. The Slave from Egypt. 1 act; 8 m. or f.
- KRAFT, IRMA. To Save His Country. 1 act.
 The Passover Guest. 3 acts; 6 m., 2 f.
- LEVINGER, ELMA EHRLICH. The Golden Ring. 1 act; 3 m., 3 f.
 The Silver Cup. 1 act; 4 m., 1 f.
 From the Waters. 1 act; 5 m., 4 f.
 Out of Egypt. 4 acts for intermediates and seniors.
 The Gift of Elijah. 1 act; 8 m., 7 f.
- MARKS, HART MEYER. At the Court of Pharaoh. 1 act, 5 m., 2 f.
- SAMPTER, JESSIE E. Some Dates. 1 act; 3 m., 3 f.

LAG BO'OMER PLAYS

- GROSSMAN, S. S. Arrows to the East. 1 act; 3 m. or f.
- ISH-KISHOR, JUDITH. Unconquered. 5 acts; 10 m., 2 f.
- LEVINGER, ELMA EHRLICH. Israel's Arrow. 1 act; 6 m., 1 f.

SHEBUOTH PLAYS

- ANONYMOUS. Ruth. 3 acts; 5 m., 3 f., several minor parts.
 Ruth the Gleaner. 1 acts; 2 m., 4 f., several minor parts.
 Ruth's Choice. 1 act; 2 scenes; 1 m., 3 f., minor characters.
 Ruth of Moab. 3 acts; 3 m., 6 f.
 Ruth the Moabitess. 3 acts; 3 m., 3 f.
- BLATT, WM. M. The Treasure in the Trunk. 1 act; 3 m., 3 f.
- BURSTEIN, ABRAHAM. Near Sinai.
- DAVIS, D. EDWARD. The Pageant of Old Israel. 1 act; 2 scenes;
 7 solos, 7 groups.
- GROSSMAN, S. S. Marchers in the Sun. 5 tableaux; orations.

HERBST, EVA. A Harvest Pageant. 5 acts; 3 m., 3 f.

ISH-KISHOR, JUDITH. A Day of Exile. 5 m., 4 f., minor characters.

The Slave from Egypt. 1 act; 8 m.

JACOBSON, JANIE. Ruth the Moabitess. 3 acts; 4 m., 4 f., minor parts.

KRAFT, IRMA. Ambition in Whitechapel. 1 act.

KRASS, NATHAN. The Lost Scroll. 3 acts; 4 m.

LEISER, JOSEPH. The Girl from Moab: A Harvest Play. 3 acts; 8 m., 8 f.

LEVINGER, ELMA EHRLICH. Lily of Israel. 1 act; 8 f., minor characters.

Ruth of Moab. 1 act; 6 f., 3 m., minor characters.

The Man with Empty Hands. 1 act; 8 m., 3 f., minor characters.

AND E. DAVIS. In the Days when the Temple Stood. 2 acts; 8 m., 3 f.

MEYER, MARTIN A., AND OTHERS. God is One. 10 scenes.

SUCCOTH PLAYS

ANONYMOUS. Who Built the Succah. 1 act; 6 m., 4 f.

The Ancient Fortress. 1 act; 4 m., 1 f.

Our Own Succah. 7 m., 5 f.

He Can Do It. At least ten players, some to play double parts.

The Fruit of the Land. 4 m.

LEVINGER, ELMA EHRLICH. How Succoth Came to Chayim.

The Golden Staff (Operetta). 10 m., 3 f.

SCRIPTURAL PLAYS

ANONYMOUS. Jephthah's Vow. 2 acts; 2 m., 2 f.

EBB, SOPHIE B. Joseph. 3 acts; 16 m. or f.

ILLIOWIZI, HENRY. Isaac's Blessing. 4 acts; 3 m., 1 f.

JACOBSON, JANIE. Belshazzar. 4 acts; 7 m., 2 f.

Joseph and His Brethren. 4 acts; 19 m., 2 f.

LEVY, LEAH. Bible Plays for the Sabbath School. New York, Bloch, 1921.

STEVENS, JAMES S. Job. 14 m., 1 f.

SWIFT, F. H. Joseph. 3 acts; 13 m. or f.

MISCELLANEOUS PLAYS

- GROSSMAN, SAMUEL S. *The Land of Aleph Bes.* 9 scenes.
- HARRIS, MAURICE H. *The Story of the Jew in America.* 6 scenes.
- KRAFT, IRMA. *Because He Loved David So.* 1 act.
- LAZARON, PAULINE H. *Fraternity.* 1 act; 7 m.
- LEARSI, RUFUS. *Brothers.* 2 acts; 3 m., 3 f.
- The Great Deliverance.* 1 act; 8 m.,
- LEVINGER, ELMA EHRLICH. *The Burden.* 1 act; 3 m., 1 f.
- LEVINSON, HERMAN D. *"Riley".* 1 act; 2 m., 2 f.
- NEWMAN, LOUIS I. *A Vision of Jewish Womanhood.* 1 act; 14 characters.
- NUSBAUM, JULIA K. *Golden Gifts.* 1 act; 5 m. 6 f.
- ROSENFELD, JONAS A. *Gordon versus Gordon.* 1 act; 6 m., 4 f.
- ROTH, SAMUEL. *The Broomstick Brigade.* 2 acts; 5 m., 4 f.

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JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

[Note.—*indicates that revised data were not furnished upon request]

ALPHA EPILSON PI FRATERNITY

Org. 1913. OFFICE: 131 W. 13th, New York City
Ninth Annual Convention, Dec. 29–31, 1922, New York City.
Members, 350
Chapters, 10

PURPOSE: A national collegiate Greek-letter organization for Jewish students.

OFFICERS: Pres., Simeon L. Hamburger, Brooklyn, N. Y.; Vice-Pres., Sidney Picker, N. Y. C.; Treas., Jesse Safir, Brooklyn, N. Y.; Sec., William Cohen, 823 Fox, N. Y. C.

BOARD OF GOVERNORS: The Officers, and Louis S. Amreich, Brooklyn, N. Y.; I M. Glazer, Brooklyn, N. Y.; Lewis J. Laventhal, Philadelphia, Pa.; Joseph W. Quarte, Brooklyn, N. Y.; Theodore R. Racoosin, N. Y. C.

AMERICAN ACADEMY FOR JEWISH RESEARCH

Org. June 15, 1920. OFFICE: Philadelphia, Pa.
Meeting, Nov. 28, 1922, Philadelphia, Pa.
Members, 14; Hon. members, 3.

PURPOSE: To advance Jewish learning in America.

OFFICERS: Pres., Louis Ginzberg, N. Y. C.; Treas., Jacob Z. Lauterbach, Cincinnati, O.; Sec., Henry Malter, 1531 Diamond, Philadelphia, Pa.

AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. Mch. 16, 1911. OFFICE: 171 Madison Av.
New York City
For report, see p. 365.

AMERICAN JEWISH CONGRESS

Org. March 1916. Re-org. 1920. OFFICE: 1 Madison Av., New York City.

Convention, May 21–22, 1922, Philadelphia, Pa. Delegates, 400.

PURPOSE: To further and promote Jewish rights; to safeguard and defend such rights wherever and whenever the same are either threat-

ened or violated; to generally deal with all matters relating to and affecting specific Jewish interests.

OFFICERS: Pres., Nathan Straus; Vice-Pres., Aaron J. Levy; Samuel Untermyer; Stephen S. Wise; Treas., Geo I. Fox; Ex. Sec., B. G. Richards, 1 Madison Av., New York City.

EXECUTIVE COMMITTEE: Max Aaron, Phila., Pa.; M. Abramoff, Phila., Pa.; H. Appelbaum, Tulsa, Okla.; A. M. Ashinsky, Pittsburgh, Pa.; J. A. Bernstein, Mt. Vernon, N. Y.; Philip N. Bernstein, Waterbury, Conn.; Samuel Blitz, New York City.; Jacob Carlinger, New York City; A. B. Cohen, Scranton, Pa.; Joseph Chagi, Detroit, Mich.; David H. Cohen, Phila., Pa.; Samuel Cohen, New York City; Nachman H. Ebin, New York City; Max Eckman, New York City; Wm. Edlin, New York City; Louis D. Gibbs, New York City; Jacob Ginsburg, Phila., Pa.; Leopold C. Glass, Phila., Pa.; Simon Glazer, Kansas City, Mo.; Henry D. Gold, Boston, Mass.; Abraham Goldberg, New York City; Alexander Goldberg, New York City; A. J. Goldstein, Jersey City, N. J.; George Gordon, Minneapolis, Minn.; Meyer Greenberg, New York City; Gustave Hartman, New York City; R. B. Hershon, Easton, Pa.; Abraham Hirsch, Phila., Pa.; Michael Hollander, Newark, N. J.; Albert Hurwitz, Boston, Mass.; Sol. Hurwitz, Cleveland, O.; Nathan Isaacs, Pittsburgh, Pa.; M. A. Kaplan, New York City; Maurice Katz, Phila., Pa.; Abraham Kollin, Cleveland, O.; Samuel C. Kone, Hartford, Conn.; Solomon Lampport, Long Island; Hyman Lazarus, Bayonne, N. J.; Isaac Levine, New York City; Martin O. Levy, Phila., Pa.; Max Levy, Staten Island; Chas. Lipshutz, Phila., Pa.; Philip Marcus, Providence, R. I.; Morris Margulies, New York City; Wm. B. Marker, Chester, Pa.; Jacob Massel, Long Island; Israel Matz, New York City; S. Nadelweiss, New York City; Emanuel Neumann, New York City; Samuel Rhine, Akron, O.; Adolph Rosenblum, Phila., Pa.; Samuel Sale, St. Louis, Mo.; Joe W. Salus, Phila., Pa.; Bernard Shelvin, New York City; J. Silberfeld, Newark, N. J.; Adolph Stern, New York City; Elihu D. Stone, Boston, Mass.; Max Suls, Baltimore, Md.; Emil Tausig, New York City; Joseph L. Tepper, Washington, D. C.; S. Thau, New York City; Morris Weinberg, New York City; Leo Wolfson, New York City; Mrs. Jenny Zwick, Cleveland, O.

AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City

Thirty-first Annual Meeting, May 5-6, 1923, Washington, D. C.

Members, 450.

Has issued twenty-eight volumes of publications and an index to publications 1-20. Maintains a collection of books, manuscripts, and historical objects in its room in the building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Abraham S. W. Rosenbach, Phila., Pa.; Vice-Pres. Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Julian W. Mack, Chicago, Ill.; N. Taylor Phillips, N. Y. C.; Richard J. H. Gottheil; Treas., Henry S. Hendricks; Curator, Leon Huhner; Cor. Sec., Albert M. Friedenberg, 38 Park Row; Rec. Sec., Samuel Oppenheim, N. Y. C.

EXECUTIVE COUNCIL: The Officers, and Chas. J. Cohen, Phila., Pa.; Henry Cohen, Galveston, Tex.; Herbert Friedenwald, Washington, D. C.; Lee M. Friedman, Boston, Mass.; Jacob H. Hollander, Baltimore, Md.; Max J. Kohler, Harold Korn, N. Y. C.; Max L. Margolis, Phila., Pa.; Alexander Marx, N. Y. C.; Abraham A. Neuman, Phila., Pa.; Lewis L. Strauss, Jr., N. Y. C.; Oscar S. Straus, N. Y. C.; Cyrus Adler, Phila., Pa., ex-officio, as past president of the Society.

AMERICAN JEWISH LEGION

Org. 1922. OFFICE: 541 Lincoln Pl., Brooklyn, N. Y.

First Annual Convention, May 20-21, 1922, Philadelphia, Pa.

PURPOSE: To foster Jewish consciousness amongst Jewish ex-service men, to colonize Jewish ex-service men in Palestine, keeping physically fit, and mutual aid.

OFFICERS: Chairman, Gershon Agronsky, New York City; Treas., Alex Gold, New York City; Sec., Elias Ginsburg, 541 Lincoln Pl., Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Harry Almes, Phila., Pa.; Harry C. Appel, Phila., Pa.; Benj. Bronstein, Lynn, Mass.; Samuel Cohen, Brooklyn, N. Y.; Sidney Fink, N. Y. C.; Abr. I. Hausman, Cleveland, O.; Aaron Schwartz, Phila., Pa.; Z. L. Shein, Baltimore, Md.

AMERICAN JEWISH PHYSICIANS' COMMITTEE

Org. May 24, 1921. OFFICE: 5 Columbus Circle, New York City

Second Annual Convention, May, 1922, New York City.

Third Annual Convention, May, 1923, New York City.

Members, 1,200.

PURPOSE: To build medical college in connection with Hebrew University in Palestine.

OFFICERS: Pres., Nathan Ratnoff; Vice-Pres., David Riesman, and Abr. J. Rongy; Treas., Emanuel Libman; Sec., Israel S. Wechsler, N. Y. C.

EXECUTIVE COMMITTEE: David J. Kaliski, Chairman, Joseph Bakst, Samuel J. Kopetzky, Simon Rothenberg.

BOARD OF GOVERNORS OF HEBREW UNIVERSITY: Nathan Ratnoff, Chairman; Sigismund S. Goldwater, David J. Kaliski, Samuel J. Kopetzky, Leon Louria, Israel Strauss.

BOARD OF DIRECTORS: Isaac Abt, Joseph Bakst, Joseph Bieber, Louis E. Bieber, Leo Buerger, Samuel J. Druskin, Albert A. Epstein, Emanuel Friedman, Sigismund S. Goldwater, Philip Horowitz, Abraham Hymanson, Harry E. Isaacs, Leopold Jaches, Julius Jarcho, David J. Kaliski, Samuel J. Kopetzky, J. Leon Lascoff, Emanuel Libman, William Linder, Herman Lorber, Leon Louria, Nathan Ratnoff, David Riesman, Abraham J. Rongy, Simon Rothenberg, Kay I. Sanes, Samuel J. Scadron, Israel Strauss, I. S. Tunick, Israel S. Wechsler,

AMERICAN PRO-FALASHA COMMITTEE

Org. Aug. 1922. OFFICE: 312 W. 89th, New York City

PURPOSE: The educational and religious rehabilitation of the Falasha Jews of Abyssinia.

OFFICERS: Chairman, Ephraim Frisch; Treas., Elias L. Solomon; Sec., J. Max Weis, all of New York City.

EXECUTIVE COMMITTEE: S. Bendheim, N. Y. C.; Meyer Berlin, N. Y. C.; Edward N. Calisch, Richmond, Va.; Samuel S. Cohon, Chicago, Ill.; Bernard M. Drachman, N. Y. C.; Max Drob, N. Y. C.; Harry W. Ettelson, Philadelphia, Pa.; Jacques Faitlovitch; Abraham J. Feldman, Philadelphia, Pa.; Solomon Foster, Newark, N. J.; Samuel Friedman, Brooklyn, N. Y.; Ephraim Frisch, N. Y. C.; Samuel H. Goldenson, Pittsburgh, Pa.; Israel Goldstein, N. Y. C.; Sidney E. Goldstein, N. Y. C.; Richard Gottheil, N. Y. C.; Rudolph Grossman, N. Y. C.; M. H. Harris, N. Y. C.; James Heller, Cincinnati, O.; Maximilian Heller, New Orleans, La.; Mordecai M. Kaplan, N. Y. C.; Max D. Klein, Philadelphia, Pa.; Geo. A. Kohut, N. Y. C.; Nathan Krass, N. Y. C.; Jacob Z. Lauterbach, Cincinnati, O.; Arthur Lamport, N. Y. C.; David Lefkowitz, Dallas, Tex.; Samuel J. Levinson, Brooklyn, N. Y.; Alexander Marx, N. Y. C.; Martin A. Meyer, San Francisco, Cal.; Joseph Rauch, Louisville, Ky.; Irving F. Reichert, Jamaica, L. I.; Wm. Rosenau, Baltimore, Md.; A. E. Rothstein, N. Y. C.; Norman Salit, N. Y. C.; Harry Schneiderman, N. Y. C.; Elias L. Solomon, N. Y. C.; Nathan Stern, N. Y. C.; Mrs. Harry Sternberger, N. Y. C.; A. B. Tintner, N. Y. C.; J. Max Weis, N. Y. C.; Peter Wiernik, N. Y. C.; Mrs. A. Joseph Wiesenfeld, Baltimore, Md.; Louis Wolsey, Cleveland, O.

ADVISORY COUNCIL: David M. Bressler, N. Y. C.; Edward Cahn, N. Y. C.; Rudolph I. Coffee, Oakland, Cal.; Elijah Finkelstein, Brooklyn, N. Y.; Lee K. Frankel, N. Y. C.; Mrs. Sallie Glauber, N. Y. C.; Leo Jung, N. Y. C.; Max Klee, Chicago, Ill.; Jacob Kohn, N. Y. C.; Alma L. Lissberger, N. Y. C.; Solomon Lowenstein, N. Y. C.; Geo. Mord, Staten Island, N. Y.

BARON DE HIRSCH FUND

Org. Feb. 9, 1891; inc. 1891. OFFICE: 233 Broadway, New York City
Thirty-second Annual Meeting, Jan. 21, 1923, New York City.

PURPOSE: To Americanize and assimilate the immigrants with the masses and teach them to become good and self-supporting citizens, and to prevent by all proper means their congregating in large cities.

The activities of the Fund fall under the following heads:

I. Agriculture; subsidizing Jewish Agricultural Society and the National Farm School; granting scholarships for State agricultural school to young men desiring to take agriculture as their life work.

II. BARON DE HIRSCH TRADE SCHOOL, 222 E. 64th, N. Y. C., offering to Jewish young men free instruction in day classes in the following trades: Machinist, Plumbing, Electrical, Sign Painting, Printing, Auto Mechanics, and Operating Engineering.

III. WOODBINE LAND AND IMPROVEMENT COMPANY.

IV. ENGLISH EDUCATION TO IMMIGRANTS. Day and evening classes.

V. RELIEF WORK. Through subsidized societies in Maryland: Baltimore.—Massachusetts: Boston.—New York: Brooklyn, New York City.—Pennsylvania: Philadelphia.

OFFICERS: Pres., S. G. Rosenbaum; Vice-Pres., Alfred Jaretzki; Treas., Simon F. Rothschild; Hon. Sec., Max J. Kohler, 253 Broadway, N. Y. C.

TRUSTEES: The Officers, and Charles L. Bernheimer, Nathan Bijur, Abram I. Elkus, Samuel Greenbaum, Alfred Jaretzki, Mortimer L. Schiff, N. Y. C.; S. S. Fleisher, Phila., Pa.; Julius Rosenwald, Chicago, Ill.

MANAGING DIRECTOR, Eugene S. Benjamin; Asst. Sec., Geo. Bookstaver.

BUREAU OF JEWISH SOCIAL RESEARCH

Org. Apl., 1919. OFFICE: 114 Fifth Av., New York City

Merger of Bureau of Philanthropic Research, Bureau of Jewish Statistics and Research of the American Jewish Committee, and the Field Bureau of the National Conference of Jewish Charities, and supported by funds provided by the American Jewish Committee, the New York Foundation, and the Federations of Jewish Philanthropies throughout the country, in addition to private contributions.

PURPOSE: Research into problems of Jewish social and communal life in America and in other centers of Jewry throughout the world.

OFFICERS: Chairman, Adolph Lewisohn; Treas., David M. Heyman; Sec., Solomon Lowenstein; Chairman Exec. Com., Cyrus L. Sulzberger.

BOARD OF TRUSTEES: The officers, and Cyrus Adler, B. D. Bogen, Fred M. Butzel, Chas. Eisenman, Lee K. Frankel, I. E. Goldwasser, Mrs. Alexander Kohut, Herbert H. Lehman, Irwin F. Lehman, Alfred C. Meyer, Max Senior, Robert Senior; Nat Stone, Aaron Waldheim, Morris D. Waldman, Felix M. Warburg.

EXECUTIVE COMMITTEE: Cyrus L. Sulzberger, Chairman; I. E. Goldwasser, David M. Heyman, Mrs. Alexander Kohut, Herbert H. Lehman, Felix M. Warburg, N. Y. C.

ADVISORY COMMITTEE: Lee K. Frankel, Chairman; Ludwig B. Bernstein, Jacob Billikopf, Boris D. Bogen, Louis M. Cahn, Maurice B. Hexter, Hyman Kaplan, Louis H. Levin, Solomon Lowenstein, Philip L. Seman, Frances Taussig, and Morris D. Waldman.

ADMINISTRATION: Samuel A. Goldsmith, Director; Dorothy E. Aidman, Chief Investigator; Harry S. Linfield, Head of Department of Information, N. Y. C.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1899. OFFICE: Rochester, N.Y.

Thirty-fourth Annual Convention, June 26-July 1, 1923, Cape May, N. J.

Members, 266.

Has issued thirty-one volumes of its Year Book; and besides, the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion; Army Ritual for Soldiers of the Jewish Faith (1916); and various other publications.

OFFICERS: 1922-1923: Hon. Pres., Kaufman Kohler, Cincinnati, O.; Pres. Abram Simon, Washington, D. C.; Vice-Pres., Louis Wolsey, Cleveland, O.; Treas., Morris Newfield, Birmingham, Ala.; Rec. Sec., Isaac E. Marcuson, Macon, Ga.; Cor. Sec., Morris Lazon, Baltimore, Md.

EXECUTIVE BOARD, 1922-1923: Israel Bettan, Cincinnati, O.; Leo M. Franklin, Detroit, Mich.; Louis J. Kopald, Buffalo, N. Y.; Jacob Z. Lauterbach, Cincinnati, O.; Felix A. Levy, Chicago, Ill.; Louis L. Mann, Chicago, Ill.; Joseph Rauch, Louisville, Ky.; William Rosenau, Baltimore, Md.; Leonard J. Rothstein, Pine Bluff, Ark.; Samuel Schulman, N. Y. C.; Nathan Stern, N. Y. C.; Jonah B. Wise, Portland, Ore.

COUNCIL OF JEWISH WOMEN

Org. Sept., 1893. OFFICE: 305 W. 98th New York City
Ninth Triennial Convention, Nov., 1920, Denver, Colo.
Sections, 204; Junior Auxiliaries, 71.

The Council and its Sections are engaged in Religious, Social Welfare, Civic and Educational Work. Its activities are promoted through its Committees on Religion, Religious Schools, Social Welfare, Junior Auxiliaries, Civic and Communal Affairs, Peace and Arbitration, Education, Finance, Legislation, Public Health, Blind, Deaf, Tuberculosis, Purity of the Press, Scholarship Fund, Work among Women on National Department of Immigrant Aid with offices in New York City. (Chairman, Mrs. Samuel J. Rosensohn.)

OFFICERS: Pres., Rose Brenner, 252 Carroll, Brooklyn, N. Y.; First Vice-Pres., Mrs. Israel Cowen, Chicago, Ill.; Second Vice-Pres., Mrs. S. Pisko, Denver, Colo.; Third Vice-Pres., Mrs. S. M. Blumauer, Portland, Ore.; Treas., Mrs. Alvin L. Bauman, St. Louis, Mo.; Rec. Sec., Mrs. L. A. Hecht, Baltimore, Md.; Exec. Sec., Mrs. Harry Sternberger, 305 W. 98th, N. Y. C.

DIRECTORS (1917-1923): Mrs. Leo H. Herz, New Haven, Conn.; Mrs. Charles Long, Wilkes-Barre, Pa.; Mrs. Clarence E. Mack, N. Y. C.; Mrs. Leo Schwartz, Nashville, Tenn.; Mrs. Wm. D. Sporborg, Port Chester, N. Y. (1920-1926); Mrs. Elmer Eckhouse, Newark, N. J.; Hannah Hirshberg, San Antonio, Tex.; Mrs. L. Margolis, Phila., Pa.; Mrs. Isaac K. E. Prager, Boston, Mass.; and Mrs. Henry J. Sporborg, Albany, N. Y.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Inc. May 20, 1907. Broad and York, Philadelphia, Pa.
Incorporated in State of Pennsylvania.

Invested funds about \$700,000.00.

LIBRARY: Volumes and pamphlets, 24,259.

OFFICERS: Pres., Cyrus Adler; Treas., Horace Stern; Sec. Ephraim Lederer, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and D. Hays Solis Cohen, Philadelphia, Pa.; Harry Friedenwald, Baltimore, Md.; Isaac Gerstley, Philadelphia, Pa.; Louis Marshall, N. Y. C.; Simon Miller, A. S. W. Rosenbach, Philadelphia, Pa.; Oscar S. Straus, N. Y. C.; Edwin Wolf, Philadelphia, Pa.

FACULTY: Pres. Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Henry Malter (Ph. D., Heidelberg); Associate Professor Historical Department, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Associate Professor Department of Cognate Languages, B. Halper (M. A., London; Ph. D., Dropsie College); Instructor Biblical Department and Assistant Librarian, Joseph Reider (B. A., College of the City of New York; Ph. D., Dropsie College).

EDUCATIONAL LEAGUE FOR THE HIGHER EDUCATION OF ORPHANS

Org. 1896. OFFICE: 336 Engineer's Bldg., Cleveland, O.

Twenty-fifth Annual Meeting, July 11, 1920, Cleveland, O.

OFFICERS: Pres., Alfred A. Benesch, Cleveland O.; Vice-Pres., M. J. Mandelbaum, Cleveland, O.; Hon. Vice-Pres., Nathan Cohn, Tenn.; Adolph Freund, Mich.; Milton Hart, Ill.; Sol Kiser, Ind.; Emil Nathan,

Mo.; Max Schayer, Colo.; Jos. Schonthal, O.; Simon Wolf, District of Columbia; Treas., E. A. Schwarzenberg, Cleveland, O.; Sec., Eugene E. Wolf, Engineer's Bldg., Cleveland, O.

GOVERNORS: Adolf Kraus, Pres. I. O. B. B.; A. B. Seelenfreund, Sec. I. O. B. B.; and as ex-officio members of the Board the officers and members of the Executive Committee of the I. O. B. B.; David Alexander, Akron, O.; Myrtle W. Baer, Milwaukee, Wis.; Herbert D. Bloch, Cincinnati, O.; Isidore Freiburger, Cleveland, O.; Bernard Ginsburg, Detroit, Mich.; Edna Goldsmith, Cleveland, O.; Mrs. Bernard Greensfelder, St. Louis, Mo.; Grace Grossman, Youngstown, O.; Eugene Halle, Cleveland, O.; Clarence S. Hays, Cleveland, O.; D. A. Huebsch, Cleveland, O.; Mrs. Siegmund Joseph, Cleveland, O.; J. Kobacker, Toledo, O.; Samuel J. Kornhauser, Cleveland, O.; Fred Lazarus, Jr., Columbus, O.; Mrs. David Lefkowitz, Dallas, Tex.; Meyer Lovitch, Scranton, Pa.; Charles Mayer, Lincoln, Neb.; Mrs. L. S. Musliner, Detroit, Mich.; Sidney E. Pritz, Cincinnati, O.; Mrs. Frank Rosenblatt, St. Joseph, Mo.; Anna Roth, Toledo, O.; E. A. Schwarzenberg, Cleveland, O.; Abba Hillel Silver, Cleveland, O.; Philip Stein, Chicago, Ill.; Alex. Stern, Fargo, N. Dak.; I. S. Stern, Madison, Ind.; David Sternberg, Memphis, Tenn.; Carl Vetsburg, St. Louis, Mo.; A. Weinstein, Fort Wayne, Ind.; Wm. Woolner, Peoria, Ill.

THE EX-PATIENTS' TUBERCULAR HOME OF DENVER, COLO.

Org. 1908. OFFICE: 8000 Montview Blvd., Denver, Colo.

Members, 25,000.

PURPOSE: To provide a home for patients who have been discharged from any tubercular sanatoria.

OFFICERS: Pres., Max Schradsky; Vice-Pres., M. Nierenberg; Sec., A. M. Blumberg, P. O. Box 1768; Treas., J. Klatzkin.

DIRECTORS: M. Berkowitz, A. M. Blumberg, Max Bronstine, M. H. Eber, A. Judelovitz, J. P. Karsh, A. Kiesler, J. Klatzkin, Maurice Mandell, Frank Masure, Morris Nierenberg, Jr., M. Nierenberg, Sr., I. Pasternak, Simon Quiat, Jerome Reichart, Max Schradsky, H. Snyder, M. Stein, D. Tober, Abner Wagman, Cyril Weinberg.

FEDERATION OF HUNGARIAN JEWS IN AMERICA

Org. Nov. 1, 1919. OFFICE: 222 E. 14th, New York City
Fourth Annual Convention, May 30, 1923, New York City.

Members, 35,000.

Societies, 92.

PURPOSE: To promote the educational, social, and religious interest of the Hungarian Jews here and in Hungary.

OFFICERS: Pres., Samuel Buchler; Vice-Pres., A. Altman, B. J. Fuerstein, J. Kichler, Simon Miller; Treas., Isidor Rosenfeld; Sec., Bernard Price, N. Y. C.

EXECUTIVE COMMITTEE: All Hungarian Rabbis, ex-officio, and Morris Fried, Adolph Rosenbaum, Benj. Schnierer, Wm. Weiss.

FEDERATION OF JEWISH FARMERS OF AMERICA

Org. Jan. 20, 1909. OFFICE: 174 Second Av., New York City
Members, 1,235.
Societies, 42.

PURPOSE: To advance the interest of the Jewish farmers.

OFFICERS: Pres., Solomon Grudin, Perrineville, N. J.; Vice-Pres., Joseph Derow, Montville, Conn.; Sec., Benj. C. Stone, 174 2d Av., N. Y. C.; Treas., Paul Abelson, N. Y. C.

FEDERATION OF ORIENTAL JEWS OF AMERICA

Org. 1912. OFFICE: 40 W. 115th, New York City
Societies, 30.

PURPOSE: Americanization and betterment of condition of Oriental Jews.

OFFICERS: Pres., Joseph Gedalecia; Vice-Pres., Joseph Hakim, Sabatai Menachem; Treas., Albert Benadava; Sec., Albert J. Amateau.

ADVISORY BOARD: Cyrus Adler, Phila, Pa.; Sadie American, Mrs. David J. Benoliel, Mrs. Victor Brenner, Abram I. Elkus, Leon Sanders, Max Senior, Leo Sulzberger, Edward Valensi, Jacques Valensi, N.Y. C.

FEDERATION OF POLISH HEBREWS OF AMERICA

Org. 1908. OFFICE: 62 W. 113th, New York City
Convention, May 9, 1922, New York City.
Members, 40,000.

PURPOSE: Interest in all Jewish matters. Provide for the sick a hospital in case they cannot afford to pay for their treatment; take care of orphans and aged people.

OFFICERS: Pres., Abraham Rosenberg; Vice-Pres., J. Gladstone and Mrs. S. Jacobson; Treas., Benj. Winter; Sec., David Trautman, 38 W. 113th, N. Y. C.

FEDERATION OF UKRAINIAN JEWS OF AMERICA

Re-org. Sept., 1920. OFFICE: 200 East Broadway, New York City
Annual Convention, May, 1923.
Affiliated Organizations: 89.

PURPOSE: Relief work for Ukrainian Jews.

OFFICERS: Pres., Benjamin Dubovsky; Vice-Pres., Frank Krevo-ruck; Treas., Morris Weinberg, Sec., Sidney Leff, N. Y. C.

HAI RESH FRATERNITY

Org. July, 1907. OFFICE: 131 S. Front, Memphis, Tenn.
Fifteenth Annual Conclave, July 1-5, 1923, St. Louis, Mo.
Members. 700
Chapters 25.

OFFICERS: Council Chief, Stanley B. Monasch, Minneapolis, Minn.; Council Prophet, Herbert Heilbronner, Milwaukee, Wis.; Council Scribe, H. C. Frank, Memphis, Tenn.; Council Installer, B. Kaufmann, St. Joseph, Mo.; Council Regent, Milton B. Nathan, Memphis, Tenn.; Council Historian, Edwin Shroder, St. Louis, Mo.; Council Editor, Adolph Bloch, Portland, Ore.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY
OF AMERICA

OFFICE: 425 Lafayette, New York City

An amalgamation of the Hebrew Sheltering House Association, organized Nov., 1888, and the Hebrew Immigrant Aid Society, organized 1901.

Fourteenth Annual Meeting, Mch. 11, 1923.

Contributors, 150,000.

PURPOSE: To facilitate the lawful entry of Jewish immigrants at the various ports in the United States, to provide them with temporary assistance, to prevent them from becoming public charges, to discourage their settling in congested cities, to encourage them to follow agricultural pursuits, to prevent ineligibles from immigrating to the United States, to foster American ideals, and to instill in them a knowledge of American history and institutions, and to make better known the advantages of desirable immigration.

OFFICERS: Pres., John L. Bernstein, N. Y. C.; Vice-Pres., Adolph Copeland, Chicago, Ill.; Isaac Heller, Boston, Mass.; Leon Kamaiky, N. Y. C.; Howard S. Levy, Phila., Pa.; Jacob Massel, N. Y. C.; Max Meyerson, N. Y. C.; Albert Rosenblatt, N. Y. C.; Leo S. Schwabacher, Seattle, Wash.; Israel Silberstein, Baltimore, Md.; Harry K. Wolff, San Francisco, Cal.; Treas., Harry Fischel, N. Y. C.; Hon. Sec., Joseph E. Eron; General Manager, Isaac L. Asofsky, N. Y. C.

BOARD OF DIRECTORS: The Officers, and Morris Asofsky, Aaron Benjamin, Joseph E. Eron, Harry Fischel, Abraham Herman, I. Herschfield, Ph. Jaches, Alexander Kahn, Howard S. Levy, Harris Poorvu, Nathan Roggen, Samuel Rottenberg, Nathan Schoenfeld, Israel Silberstein, B. Charney Vladeck, and Morris Weinberg.

ADVISORY BOARD: Abram I. Elkus, Simon Glazer, Adolf Kraus, Louis Marshall, N. Mosessohn, Hugo Pam, Oscar S. Straus, and Stephen S. Wise.

HEBREW THEOLOGICAL COLLEGE

Org. 1921. OFFICE: 3446 to 3452 Douglas Blvd., Chicago., Ill.
Library has about 5,000 volumes.

PURPOSE: To serve as an institution for higher Jewish learning and to provide facilities for students who wish to prepare themselves for the Rabbinate or for the teaching of Hebrew.

OFFICERS: President, Rabbi Saul Silber; Vice-Pres., Samuel Ginsburg and Emil Braude; Treas., B. Laser; Recording Sec., M. Perlstein; Financial Sec., H. Hachman; Ex. Sec., Rabbi M. Burstein; Principal, Rabbi J. Greenberg.

FACULTY of the College: Pres., Rabbi Saul Silber; Instructors of Talmud and Codes, Rabbi N. Yablonsky, Rabbi S. Israelson, Rabbi H. Rubenstein, Rabbi Z. Starabinsky, Mr. S. Levin; for Bible, Hebrew Grammar and Literature, Mr. M. Shelinsky, E. Brody, J. Gurewitz; for Jewish History and Research Work, Dr. Abraham Schechter; for Midrash and Homiletics, Rabbi Saul Silber and Rabbi M. J. Fischer; for Public Speaking, Mr. John Henry Smale.

HEBREW UNION COLLEGE

(See p. 292)

HEBREW VETERANS OF THE WARS OF THE REPUBLIC

Org. 1900, Inc. 1920. OFFICE: 145 W. 45th, Room 808, New York City

Members, 3,500.

Posts, 10.

PURPOSE: To perpetuate the history of the Jewish Soldiers in the Wars of the Republic.

OFFICERS: Commander-in-Chief, Maurice Simmons.

HISTADRUTH IVRITH

Org. 1916. Re-org. 1922. OFFICE: 169 E. Broadway, New York City
Convention, March 4-5, 1922, New York City.

Members, 2,000.

Societies, 50.

PURPOSE: Hebrew culture and revival of Hebrew language.

OFFICERS: Treas., A. Spicehandler; Sec., M. Ribalow.

EXECUTIVE COMMITTEE: M. Abrams, L. Bardin, H. Brunstein, P. Churgin, A. H. Friedland, I. W. Frishberg, S. Ginzburg, J. T. Helman, M. Lipson, A. D. Markson, S. B. Maximon, D. Persky, M. Ribalow, Z. Sharfstein, M. Slavkin, A. Spicehandler, M. Tausner.

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 7th, New York City

Thirty-seventh Annual Convention June 3-5, 1923, Saratoga Springs, N. Y.

Members, 142,555

Lodges, 600.

OFFICERS: Grand Master, Aaron J. Levy; First Deputy Grand Master, Adolph Stern, N. Y. C.; Second Deputy Grand Master, Samuel Kalesky, Boston, Mass.; Grand Sec., Max L. Hollander, N. Y. C.; Grand Treas., Adolph Rosenbaum, N. Y. C.; Endowment Treas., Adolph Teitelbaum.

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 23, 1905. OFFICE: 506-508 Pine, Philadelphia, Pa.

Eighteenth Annual Convention, June 17-19, 1923, Atlantic City, N. J.

Members, 35,802

Lodges, 265.

OFFICERS: Grand Master, Sol. C. Kraus, Phila., Pa.; First Deputy Grand Master, Asher Jacobson, N. Y. C.; Second Deputy Grand Master, A. S. Kanengieser, Newark, N. J.; Third Deputy Grand Master, A. L. Jacobs, Phila., Pa.; Fourth Deputy Grand Master, M. Kaplan, Baltimore, Md.; Fifth Deputy Grand Master, H. Kappelman, Hartford, Conn.; Sixth Deputy Grand Master, Max Epstein, Pittsburgh, Pa.; Seventh Deputy Grand Master, Samuel Mikan, Chicago, Ill.; Eighth Deputy Grand Master, I. L. Bloker, Detroit, Mich.; Ninth Deputy Grand Master, H. Rubin, St. Louis, Mo.; Tenth Deputy Grand Master, S. Bloom, Richmond, Va.; Grand Sec., Martin O. Levy, Phila., Pa.; Assistant Grand Sec., Adolph Rosenblum, Phila., Pa.; Grand Treas., J. Edelstein, Phila., Pa.

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 21 W. 124th, New York City

Last Triennial Convention, May 29, 1921, Atlantic City, N. J.

Next Triennial Convention May, 1924, Chicago, Ill.

Members, 8,429.

Lodges, 80.

Districts, 2.

OFFICERS: Grand Master, Solon J. Liebeskind; First Deputy Grand Master, Benj. H. Wasserman; Second Deputy Grand Master, Sol. Kahn; Third Deputy Grand Master, Samuel Michaels; Grand Sec., Henry J. Hyman; Grand Treas., Emil Tausig.

EXECUTIVE COMMITTEE: Morris Arnstein, Leo Benjamin, M. Angelo Elias, Israel L. Feinberg, Maurice Fleischmann, Jacob A. Hirschman, Monte M. Jacobs, Chas. H. Kirschner, Henry Kramer, Nathan D. Levy,

Henry Lipsky, Benjamin Nagelschmidt, Jos. Nordenschild, Henry V. Rothschild, Edward Schulhof, Bernard Shane, Herman Stiefel.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey, New York, Rhode Island, Maine, New Hampshire, Vermont, Pennsylvania, Delaware, and Maryland. II. Territory: Illinois, Kansas, Minnesota, Missouri, Wisconsin, Iowa, Nebraska, and Indiana.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 1228 Tribune Bldg. Chicago, Ill.
Eleventh Quinquennial Convention, May 9, 1920, Cleveland, O.
Members, 74, 490.

Lodges, 492 (in North America, Europe, Asia, and Africa).

Districts, 11 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, ATLANTA, GA.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; JEWISH ORPHANS HOME, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE Hot Springs, Ark., B'NAI B'RITH CLUB, San Francisco, Cal.; HOME FOR JEWISH ORPHANS, Los Angeles, Cal.; IMMIGRANT SCHOOLS, at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich.; Trenton, N. J.; Sharon, Pa.; and Madison, Wis.; B'NAI B'RITH ORPHANAGE, at Erie, Pa.; LEO N. LEVI HOSPITAL, Hot Springs, Ark.; B'NAI B'RITH CLUB, Chicago, Ill.; BOY'S VACATION CAMP, Chicago, Ill.; SOCIAL SERVICE BOY'S SUMMER CAMP, Minneapolis, Minn.

OFFICERS: Pres., Adolf Kraus, Chicago, Ill.; First Vice-Pres., Lucius L. Solomons, San Francisco, Cal.; Second Vice-Pres., Archibald A. Marx, New Orleans, La.; Treas., Jacob Singer, Philadelphia, Pa.; Sec., Leon L. Lewis, Chicago, Ill.

EXECUTIVE COMMITTEE: Simon Wolf, Washington, D. C.; Charles Hartman, N. Y. C.; Sidney G. Kusworm, Dayton, O.; E. N. Calisch, Richmond, Va.; Henry Monsky, Omaha, Neb.; Berthold Timendorfer, Berlin, Germany; Adolphe Stern, Bucharest, Roumania; Josef Popper, Prague, Czecho-Slovakia; J. Niego, Constantinople, Turkey; Sol. Ehrmann, Vienna, Austria.

DISTRICTS: I. Org. 1851. Lodges, 44. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, Vermont, and Eastern Canada. Sec., Max Levy, 2307 Broadway, N. Y. C.

II. Org. 1852. Lodges, 45. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Orleans, and Ohio. Sec., Leonard H. Freiberg, 504 St. Paul Bldg., Cincinnati, O.

III. Org. 1860. Lodges, 38. Territory: Delaware, New Jersey, Pennsylvania, and West Virginia. Sec., Joseph Herbach, Philadelphia, Pa.

IV. Org. 1863. Lodges, 35. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, Wyoming, and British Columbia. Sec., I. J. Ascheim, 149 Eddy, San Francisco, Cal.

V. Org. 1867. Lodges, 21. Territory: Florida, Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., Edwin H. Levy, P. O. Box 5, Richmond, Va.

VI. Org. 1868. Lodges 63. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin, Manitoba, Ontario, and Alberta, Can. Sec., Leon L. Lewis, 1228 Tribune Bldg., Chicago, Ill.

VII. Org. 1873. Lodges, 85. Territory: Alabama, Arkansas, Louisiana, Mississippi, Oklahoma, Tennessee, and Texas. Sec., M. M. Goldman, Whitney Central Bldg., New Orleans, La.

INDEPENDENT ORDER SONS OF DAVID

Org. June 1905. OFFICE: 218 Ruben Bldg., McKeesport, Pa.
Convention, June 25, 1922, Pittsburgh, Pa.

Members, 1,360.

PURPOSE: Life insurance and to further Jewish activities.

OFFICERS: Ex-Grand Master, K. Kovacs, Duquesne, Pa.; Grand Master, J. M. Steinitz, Rankin, Pa.; Deputy Grand Masters, Harry Feldman and Hyman Jacobs, Pittsburgh, Pa.; Grand Treas., J. L. Diamond, McKeesport, Pa.; Grand Sec., S. J. Klein, P. O. Box 228, McKeesport, Pa.; Grand Master-at-Arms, Sam Moscowitz, Pittsburgh, Pa.; Grand Inner Guard, Emanuel Weiss, McKeesport, Pa.; Grand Outer Guard, M. D. Pachtman, Braddock, Pa.

EXECUTIVE BOARD: L. Judkowitz, McKeesport, Pa.; Moe Klein, McKeesport, Pa.; Max Lazear, Braddock, Pa.; Isaac Neuman, Pittsburgh, Pa.; A. H. Rosenberg, Pittsburgh, Pa.; Joseph Seiger, Pittsburgh, Pa.; Alex Steiner, Pittsburgh, Pa.

INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Av., Chicago, Ill.
Seventh Biennial Convention, Aug. 14, 1922, Detroit, Mich.

Members. 17,924.

Lodges, 128.

OFFICERS: Grand Master, H. M. Barnett, Chicago, Ill.; Vice-Grand Masters: Meyer Sack, Phila., Pa.; H. Waiss, Detroit, Mich.; G. Roth, St. Louis, Mo.; First Deputy Grand Master, M. Bernstein, N. Y. C.; Second Deputy Grand Master, I. Green, Cleveland, O.; Grand Sec., I. Shapiro, 1127 Blue Island Av.; Grand Endowment Treas.,

I. Schor; Grand General Fund Treas., D. Arkin; Grand Counsellor, Joseph Rubens, Chicago, Ill.; Grand Medical Examiner, Dr. S. Stol, Chicago, Ill.

INDEPENDENT WORKMEN'S CIRCLE OF AMERICA, INC.

Org. Dec. 28, 1906. OFFICE: 86 Leverett, Boston, Mass.

Seventeenth Annual Convention, May 26-29, 1923, New York City.

Members, 5,726.

OFFICERS: Chairman, Morris Tubiash, Boston, Mass.; Vice-Chairman, Max, Lefkovitz, Dorchester, Mass.; Treas., Morris Rosen, Boston Mass.; Rec. Sec., Julius Levin, Roxbury, Mass.; Gen. Sec., Samuel Egdall, Boston, Mass.

EXECUTIVE COMMITTEE: The Officers, and Samuel Albert, Boston Mass.; Nathan Gordon, Lynn, Mass.; Hyman Guberman, Maplewood, Mass.; Hyman Hurwitz, Revere, Mass.; Isador Kagan, Malden, Mass.; T. Klaiman, Malden, Mass.; Aaron Moldow, Roxbury, Mass.; David Monosson, Roxbury, Mass.; Samuel Osipow, Lynn, Mass.; Morris Ossen, Everett, Mass.; Jack Shneider, Roxbury, Mass.; Abraham Trucktman, Revere, Mass.; Samuel Wilcon, Dorchester, Mass.

JEWISH AGRICULTURAL EXPERIMENT STATION

Org. Mch. 20, 1910. OFFICE: 356 Second Av., New York City

OFFICERS: Pres., Julius Rosenwald, Chicago, Ill.; Vice-Pres., Louis Marshall; Treas., Samson Lachman; Hon. Sec., Henrietta Szold, New York City.

TRUSTEES: Cyrus Adler, Samuel S. Fels, Phila., Pa.; Samson Lachman, N. Y. C.; Julian W. Mack, Chicago, Ill.; J. L. Magnes, Louis Marshall, N. Y. C.; Milton J. Rosenau, Boston, Mass.; Julius Rosenwald, Chicago, Ill.; Nathan Straus, N. Y. C.

JEWISH AGRICULTURAL SOCIETY, INC.

Org. Feb. 12, 1900. OFFICE: 174 Second Av., New York City

Twenty-fourth Annual Meeting, Feb. 6, 1923, New York City.

Branch Offices: Chicago, Ill.; Philadelphia, Pa.; Ellenville, N. Y.

PURPOSE: The encouragement of farming among Jewish immigrants in the United States.

ACTIVITIES: Maintains agricultural bureau of information and advice; assists Jewish immigrants to become farmers by helping them to find suitable farms and by loans on favorable terms; loans money to Jewish farmers who require financial assistance; maintains Farm Labor Bureau for the placing out of Jewish young men as farm laborers; conducts bureau to help farmers improve sanitary conditions on their farms.

Publishes *The Jewish Farmer*, a monthly agricultural paper, in Yiddish; maintains itinerant agricultural instructors to lecture to farmers on agricultural topics, conduct demonstrations on their own farms, and organize the farmers into associations for their material, educational, social, and religious advancement; grants free scholarships at agricultural colleges to children of Jewish farmers; makes loans to Jewish students in agricultural colleges.

WORK DONE SINCE ORGANIZATION: Farm loans, 6627 to 5656 farmers amounting to \$4,142,792 in 38 states; was instrumental in the organization of farmers' associations; assisted in organizing a Co-operative Fire Insurance Company and other co-operative enterprises among Jewish farmers, etc.

WORK IN 1922: Farm loans, 473, amounting to \$335,154; farm loans outstanding (Dec. 31, 1922), \$1,228,818; farm labor positions secured, 779; scholarships granted, 17.

OFFICERS: Pres., Percy S. Straus; Vice-Pres., Eugene S. Benjamin; Treas., Lewis L. Strauss; Sec., Reuben Arkush, N. Y. C.

DIRECTORS: The Officers, and Alfred Jaretzki, N. Y. C.; Jacob G. Lipman, New Brunswick, N. J.; Cyrus L. Sulzberger, N. Y. C.

GENERAL MANAGER: Gabriel Davidson; Asst. Manager, Philip R. Strisik.

JEWISH CHAUTAUQUA SOCIETY

Org. Apl. 29, 1893. OFFICE: 1305 Stephen Girard Bldg., 21 S. 12th, Philadelphia, Pa.

Thirty-first Assembly, Dec. 24-28, 1922, Kansas City, Mo.

Members. 4,000.

Correspondence Students, 377.

OFFICERS: Chancellor, Henry Berkowitz, Phila., Pa.; Vice-Chancellors, Harry W. Ettelson, Phila. Pa.; Louis Mann, Chicago. Ill.; Wm. Rosenau, Baltimore, Md.; Hon. Pres., Abram I. Elkus, N. Y. C.; Pres., Arthur K. Stern, Phila.; Treas., Emil Selig, Phila., Pa.; Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

BOARD OF DIRECTORS: Arthur A. Fleisher, Walter Fox, Bernard A. Frankel, Jacob S. Goldbaum, Joseph J. Greenberg, Eugene Kahn, David J. Loeb, Oscar Loeb, Mrs. Max Margolis, Marvin Nathan, Frank J. Rubenstein, Joseph K. Willing, Phila., Pa.; Julius Goldenberg, Washington, D. C.; David Lefkowitz, Dallas, Tex.; Emil Mayer, St. Louis, Mo.; Martin A. Meyer, San Francisco, Cal.; Abram Simon, Washington, D. C.; Louis Wolsey, Cleveland, O.

HONORARY MEMBERS: Corinne B. Arnold, Phila., Pa.; Mrs. Chas. Heidelberger, Atlantic City, N. J.; Simon Wolf, Washington, D. C.

CORRESPONDENCE SCHOOL FACULTY: Wm. Rosenau, Dean, Baltimore, Md.; Henry Berkowitz, Phila., Pa.; Edward N. Calisch, Richmond,

Va.; Julius H. Greenstone, Phila., Pa.; Eugene M. Lehman, N. Y. C.; Martin A. Meyer, San Francisco, Cal.; Abram Simon, Washington, D. C.; David E. Weglein, Baltimore, Md.

JEWISH CONSUMPTIVE RELIEF ASSOCIATION OF CALIFORNIA

Org. Sept. 28, 1912. OFFICE: 404 Union League Bldg., Los Angeles, Cal.
Members, 50,000.

Auxiliary Societies, 9.

PURPOSE: Sanitarium for treatment of pulmonary tuberculosis.

OFFICERS: Pres., H. M. Silverberg; Vice-Pres., Peter N. Kahn; Sec., A. Shapiro, Treas., Irving H. Hellman; Exec. Sec., B. Cohen, Los Angeles, Cal.

BOARD OF DIRECTORS: G. Evans, A. Horowitz, Max Jacobs, Peter M. Kahn, N. Kavinoky, L. Lerner, H. I. Leviton, Sol. Meyer, M. Michaelson, E. L. Neustein, L. A. Pertson, J. A. Rosencranz, A. Shapiro, Chaim Shapiro, Joe Shapiro, H. M. Silverberg, Wm. Silverman, J. Steinberg.

JEWISH CONSUMPTIVES' RELIEF SOCIETY OF DENVER

Org. Jan. 2, 1904. Inc. June 25, 1904. Denver, Colo.

Nineteenth Annual Convention, July 8-10, 1922, Denver, Colo.

Contributors, 100,000. Income, 1922, \$410,541.06. Capacity, sanatorium, 250 beds.

Auxiliary Societies, 11.

ORGANIZED DISTRICTS: 5.

Publishes *The Sanatorium*.

OFFICERS: Pres., Philip Hillkowitz, 236 Metropolitan Bldg.; Vice-Pres., I. Rude, H. J. Schwartz; Treas., Ben Grimes, Sec., C. D. Spivak.

TRUSTEES: S. L. Bresler, S. F. Disraelly, Emanuel Friedman, H. H. Frumess, Ben Grimes, Philip Hillkowitz, Ph. Hornbein, C. H. Kauvar, Mrs. I. J. Kolinsky, Max D. Neusteter, J. B. Pizer, Louis Robinson, S. G. Rosenthal, I. Rude, H. J. Schwartz, C. D. Spivak, Louis Stern, Nathan Striker, Denver, Colo.; Mrs. L. Bloch, N. Y. C.; representing New York, Ladies' Auxiliary; Mrs. Morris Friedman, St. Louis, Mo., representing St. Louis Ladies' Auxiliary; and Aaron J. Levy, N. Y. C., representing Independent Order Brith Abraham.

NEW YORK OFFICE: Managers, Rosen and Miller, 31 Union Square.

JEWISH INSTITUTE OF RELIGION

Org. Oct. 1, 1922. OFFICE: West 68th., New York City
Students, 19.

PURPOSE: A school of training for the Jewish Ministry, Research, and Community Service.

OFFICERS: Acting Pres., Stephen S. Wise; Sec., Mildred Blout, N. Y. C.

EXECUTIVE COMMITTEE: Charles E. Bloch, Abram I. Elkus, N. Y. C.; Leon Falk, Pittsburgh, Pa.; Mrs. Joseph Fels, Lee K. Frankel, Sidney E. Goldstein, Richard Gottheil, Frederick L. Guggenheimer, N. Y. C.; Mrs. Max Guggenheimer, Lynchburg, Va.; Maurice L. Harris, Walter S. Hilborn, N. Y. C.; Mrs. Edward Katzinger, Chicago, Ill.; Edmund Kaufman, Reading, Pa.; H. M. Kaufman, Geo. A. Kohut, N. Y. C.; Gerson B. Levi, Chicago, Ill.; Julian W. Mack, Israel N. Thurman, Samuel Wasserman, Isidore Wasservogel, Stephen S. Wise, Mrs. Stephen S. Wise, N. Y. C.

JEWISH MINISTERS' ASSOCIATION OF AMERICA

Org. Mch., 1917. OFFICE: 74 E. 118th, New York City

Members, 76.

OFFICERS: Treas., Benzion Pearl; Sec., S. L. Hurwitz, 66 W. 118th, N. Y. C.; Chairman of the Executive, S. Buchler, 1800 Seventh Av., N. Y. C.

EXECUTIVE COMMITTEE: S. Buchler; S. L. Hurwitz; Benzion Pearl; T. Kosuth.

JEWISH MINISTERS CANTORS' ASSOCIATION OF AMERICA

Org. June 1, 1918. OFFICE: New York City

Convention, May 29-31, 1923, New York City.

Members, 250.

PURPOSE: To uplift the profession and give aid to cantors in need and to their families.

OFFICERS: Pres., Jacob Schwartz, 78 W. 85th; Vice-Pres., M. E. Spivak; Sec., I. Frank, Treas., A. Arnoff, N. Y. C.

DIRECTORS: Sol. Baum, N. Goldsmith, A. Heiman, P. Jasinofsky, A. Levin, L. Lipitz, R. Minsky, M. Schachter.

JEWISH NATIONAL WORKERS' ALLIANCE OF AMERICA

Org. 1912. OFFICE: 228 E. Broadway, New York City

Eighth Annual Convention, June 4-7, 1922, Boston, Mass.

Members, 6,100.

Branches, 108.

PURPOSE: Fraternal, Social, and Educational Order.

OFFICERS: Pres., Meyer L. Brown; Vice-Pres., Israel Applebaum; Treas., Nathan Zvirin; Sec., Samuel Goldstein, N. Y. C.

EXECUTIVE COMMITTEE: B. A. Babitch, H. Bass, Wm. Gelbard, Ph. Gingold, I. Hamlin, M. Kastoff, R. Plotrott, J. Rearson, M. J. Smith, B. Zuckerman.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June 3, 1888. OFFICE: 1201 N. Broad, Philadelphia, Pa.

For the Report of the Thirty-fifth Year of The Jewish Publication Society of America, see pp. 427, *seq.*

JEWISH SABBATH ALLIANCE OF AMERICA

Org. 1905. OFFICE: 18 E. 13th., New York City

Annual Convention, May 30, 1922, New York City

PURPOSE: Promotion of the observance of the Seventh Day Sabbath.

OFFICERS: Pres., Bernard Drachman; Vice-Pres., M. L. Kramer; H. Linetzky; Treas., R. L. Savitzky; Sec. Wm. Rosenberg, 18 E. 13th, N. Y. C.

JEWISH SOCIALIST LABOR PARTY POALE ZION
OF UNITED STATES AND CANADA

Org. 1905. OFFICE: 153 E. Broadway, New York City

Fourteenth Annual Convention, Oct. 11-16, 1922, Toronto, Can. Members, 5,000.

PURPOSE: The restoration of the Jewish people in Palestine; the establishment of a socialistic commonwealth; the organization of the Jewish labor class for its economic and political interests in America; the organization of the Jewish workmen ready to settle in Palestine in co-operative groups for the creation of better living conditions; the education of the Jewish masses in America; the issuing of literature devoted to the interests of the Jewish workmen and of books treating of the life of the new Jew developing in Palestine; the organization of the Jewish labor classes into trade unions.

OFFICERS: General Sec., I. Hamlin; Treas., S. Siegel, N. Y. C.

EXECUTIVE COMMITTEE: I. Applebaum, I. Berkenblith, S. Boncheck, M. Brown, P. Cruso, H. Ehrenreich, J. Entin, Ch. Fineman, P. Gingold, Ch. Gudman, I. Hamlin, N. Perlmutter, D. Pinski, W. Shwartz, S. Siegel, N. Sirkin, B. Zuckerman.

JEWISH SOCIALIST VERBAND

Org. 1921. OFFICE: 175 E. Broadway, New York City

PURPOSE: To organize the Jewish Socialists for the Socialist Movement in America.

OFFICERS: Sec., Nathan Chanin; Treas., Alexander Kahn.

*JEWISH TEACHERS' SEMINARY

Org. 1918. OFFICE: 239 E. Broadway, New York City

Third Annual Convention, Apl. 28, 1921, Philadelphia, Pa.

Members, 4,000.

PURPOSE: Aims to prepare efficient teachers for Jewish Schools, to advance Jewish culture in America and to introduce the Jewish working masses to world culture in general.

OFFICERS: Pres., Joel Entin, N. Y. C.; Sec., Pinchos Gingold, 2 E. 111th, N. Y. C.; Dir., Jehuda Kaufman, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Mayer Brown, N. Y. C.; M. Gittleson, Brooklyn, N. Y.; B. Z. Goldberg, J. L. Jaffa, J. Kling, J. Kopiloff, J. Matyson, Jacob Milch, H. Mindlin, N. Y. C.; S. Niger, Brooklyn, N. Y.; A. S. Sachs, Hoboken, N. J.; Chaim Schauss, Brooklyn, N. Y.; L. Trop, N. Y. C.

JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City

Incorporated in State of New York. Invested Funds: for Seminary \$862,000; for Teachers' Institute, \$105,000. Library: Printed volumes, 70,000; Manuscripts, 6,000.

Twenty-ninth Commencement, June 10, 1923.

Graduates, Rabbinical Course, in 1923, 3.

Whole number of graduates, Rabbinical Course, 157.

Graduates, Teachers' Institute, Teachers' Training Course, in 1923, 19.

Extension Course, in 1923, 8.

Whole number of graduates, Teachers' Institute, 275.

OFFICERS OF THE BOARD: Chairman Board of Directors, Louis Marshall; Hon. Sec., Sol. M. Strock; Treas., Daniel Guggenheim, N. Y. C.

DIRECTORS: (for life) Daniel Guggenheim, Adolph Lewisohn, Louis Marshall, Felix M. Warburg, N. Y. C.; Philip S. Henry, Asheville, N. Y.; Cyrus Adler, Phila., Pa.; Henry A. Dix, N. Y. C.; Simon M. Roeder, N. Y. C.; (Term expiring 1924) Samuel Greenbaum, N. Y. C.; William Fischman, Irving Lehman, Sol. M. Strock, Max Drob, N. Y. C.; William Gerstley, Phila., Pa.; Harry Friedenwald, Baltimore, Md.; David S. Ellis, Boston Mass.

EXECUTIVE COMMITTEE: Chairman, Louis Marshall, Cyrus Adler, Daniel Guggenheim, Simon M. Roeder.

FACULTY: Acting President, Cyrus Adler, Ph.D. (Johns Hopkins); Professor of Talmud, Louis Ginzberg, Ph.D. (Heidelberg); Professor of History, Alexander Marx, Ph.D. (Koenigsberg); Professor of Homiletics, Mordecai M. Kaplan, M. A. (Columbia); Professor of Medieval Hebrew Literature, Israel Davidson, Ph.D. (Columbia); Professor of Codes, Moses Hyamson, B. A., LL. D. (University of London); Sabato Morais, Professor of Biblical Literature and Exegesis, Jacob Hoschander, Ph.D. (Marburg); Instructors, Morris D. Levine, M. A. (Columbia), and Louis Finkelstein, Ph.D. (Columbia); Instructor in Hazanuth, Israel Goldfarb, B. S. (Columbia); Hazan, Morris Jacobson; Instructor in Public Speaking, Walter H. Robinson.

LECTURERS FOR 1923: Jacob Hoschander, Ph.D., and Isaac Husik, Ph.D.

LIBRARY STAFF: Librarian, Alexander Marx; Cataloguer, Israel Shapiro; Assistant in Library, Philip Abrahams; Secretary to Librarian, Maria Friedlaender.

REGISTRAR: Israel Davidson.

SECRETARY: Joseph B. Abrahams.

TEACHERS' INSTITUTE, 34 Stuyvesant Place. Principal, Mordecai M. Kaplan, 1 W. 89th; Instructors: Morris D. Levine; Joseph Bragin; Assistant Instructors: Leo Honor, Zwi Scharfstein, Max Kadushin, Oscar Ovsay, Emanuel Gamoran, I. S. Chipkin, A. E. Price, B. Silk, Anna Machlowitz. Special Committee: Sol. M. Stroock, Chairman; Mordecai M. Kaplan, Samuel Greenbaum, Irving Lehman, J. L. Magnes, Felix M. Warburg, Cyrus Adler.

JEWISH THEOLOGICAL SEMINARY

RABBINICAL ASSEMBLY

Org. July 4, 1901.

Members, 158.

Annual Convention, July, 1923, New York City.

OFFICERS: Pres., Louis M. Epstein, Roxbury, Mass. Vice-Pres., Max Drob, N. Y. C.; Rec. Sec., Abraham Nowak, Cleveland, O.; Cor. Sec., Hyman Solomon, 7 Royal, Lawrence, Mass.; Treas., Israel Goldfarb, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Herman Abramowitz, Montreal, Can.; Nathan Blechman, Elizabeth, N. J.; Louis Feinberg, Cincinnati, O.; Louis Finkelstein, N. Y. C.; Samuel Fredman, Philadelphia, Pa.; Solomon Goldman, Cleveland, O.; Julius H. Greenstone, Philadelphia, Pa.; Mordecai M. Kaplan, N. Y. C.; C. E. Hillel Kauvar, Denver, Colo.; Max D. Klein, Philadelphia, Pa.; Jacob Kohn, N. Y. C.; Philip A. Langh, Chicago, Ill.; Morris D. Levine, N. Y. C.; Benjamin A. Lichter, Pittsburgh, Pa.; Herman Lissauer, San Francisco, Cal.; C. David Matt, Minneapolis, Minn.; Jacob S. Minkin, Rochester, N. Y.; Abraham A. Neuman, Philadelphia, Pa.; Norman Salit, N. Y. C.

JEWISH VALOR LEGION

Org. Feb., 1921. OFFICE: 101 W. 42nd, New York City

Members, 638.

PURPOSE: Welfare of Ex-Service men of Jewish faith; compilation of records of Jewish soldiers in American army in World War.

OFFICERS: Commander, Sydney G. Gumpertz; Sr. Vice-Commander, Benjamin Kaufman; Jr. Vice-Commander, Abraham Krotoshinsky; Adjutant, David Bernstein, 427 E. 134th N. Y. C.

TRUSTEES: Herman L. Bush, Roxbury, Mass.; Sam Goldberg, St. Louis, Mo.; Irving Klein, Oakland, Cal.; Benj. Prager, Pittsburgh, Pa.

JEWISH WAR VETERANS OF AMERICA

Org. Nov. 1919. OFFICE: Community House, Euclid and E. 71st.
Cleveland, O.

Members, 247.

PURPOSE: To preserve the principles for which we waged war against the Imperial German Government, to perpetuate the blessings of liberty and justice to mankind and promote the general welfare.

OFFICERS: Pres., A. I. Hausman., Vice-Pres., J. P. Rose; Treas., Ed. Rubenstein; Sec., L. Epstein.

JEWISH WELFARE BOARD

Org. 1917. OFFICE: 352 4th Av., New York City
Amalgamated with Council of Young Men's Hebrew and Kindred Associations, July 1, 1921.
Affiliated Organizations, 16.
Constituent Societies, 370.

PURPOSE: To promote the social welfare of soldiers, sailors, and marines in the service of the United States and especially to provide for men of the Jewish faith in the Army and Navy adequate opportunity for religious worship and hospitality of Jewish communities adjacent to military and naval posts. To stimulate the organization and to assist in the activities of Jewish Centres, such as Young Men's Hebrew Associations, Young Women's Hebrew Associations, and kindred organizations, and to co-operate with all similar bodies on the development of Judaism and good citizenship.

OFFICERS: Pres., Irving Lehman, N. Y. C.; Vice-Pres., Felix M. Warburg, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Jacob K. Newman, New Orleans, La.; M. C. Sloss, San Francisco, Cal.; Sec., Joseph Rosenzweig, N. Y. C.; Treas., Edward S. Steinam.

EXECUTIVE COUNCIL: The Officers, and Cyrus Adler, Julius Ochs Adler, Henry J. Bernheim, Boris D. Bogen, Fred M. Butzel, Alfred M. Cohen, Abel Davis, Carl Dreyfus, Abram I. Elkus, David A. Ellis, Harry Fischel, William Fischman, Walter Freund, Felix Fuld, I. Edwin Goldwasser, Samuel Greenbaum, Mrs. Jerome J. Hanauer, Maurice H. Harris, Charles Hartman, Isaac Hassler, Louis E. Kirstein, Harry Klonick, M. S. Margolies, Louis Marshall, Leon J. Obermayer, William Rosenau, Morris Rothenberg, Mortimer L. Schiff, Bernard Semel, Mrs. Israel Unterberg, Israel Unterberg, Max R. Wainer, Benjamin S. Washer, A. Leo Weil, J. L. Wiseman, Mrs. Alexander Wolf, Morris Wolf.

ADMINISTRATION: Exec. Dir., Harry L. Glucksman; Dir. Jewish Center Activities, Louis Kraft; Dir. Army and Navy Service Dept., E. Chas. Sydney.

JOINT DISTRIBUTION COMMITTEE OF THE AMERICAN FUNDS FOR JEWISH WAR SUFFERERS

Org. Nov. 24, 1914. OFFICE: 64 Water, New York City
Members, 65.

PURPOSE: Distribution of funds received by the American Jewish Relief Committee, the Central Committee for the Relief of Jews Suffering Through the War, and the People's Relief Committee.

OFFICERS: Chairman, Felix M. Warburg; Treas., Paul Baerwald; Associate Treas., George W. Naumburg, Sec., Albert Lucas.

For the table of appropriations made during the past year and since the organization of the Committee, see p. 315.

KAPPA NU FRATERNITY

Org. Nov. 12, 1911. OFFICE: 125 Washington, Salem, Mass.
Sixth Annual Convention, Dec. 27, 1922-Jan. 1, 1923, Ann Arbor, Mich.

Members, 800

Chapters, 18.

PURPOSE: An avowedly Jewish Greek-letter college brotherhood, laying particular stress on Jewish consciousness.

OFFICERS: Pres., Harry P. Goldstein, Salem, Mass.; Vice-Pres., Harry S. Mackler, N. Y. C.; Treas., Jacob Rosenzweig, Rochester, N. Y.; Sec., Alfred R. Jayson, 16 Tillinghast, Newark, N. J.

EXECUTIVE COMMITTEE: The Officers, and David Finck, Boston, Mass., Samuel Robinson, Schenectady, N. Y.; Zola Rosenfeld, Philadelphia, Pa., Jacob V. Kahn, Chicago, Ill.; Abraham Sharpe, N. Y. C.; Edward Schwartz, Buffalo, N. Y.

LEO N. LEVI MEMORIAL HOSPITAL ASSOCIATION

Org. 1911. OFFICE: Hot Springs, Ark.

Maintains the Leo N. Levi Memorial Hospital.

Members, 1,100.

OFFICERS: Pres., Emil Nathan, St. Louis, Mo.; Vice-Pres., Dan Daniel, Little Rock, Ark.; Treas., Gus. Strauss; Sec., A. B. Rhine, Hot Springs, Ark.

BOARD OF TRUSTEES: Bernard Bernheim, Louisville, Ky.; E. R. Bernstein, Shreveport, La.; Alfred M. Cohen, Cincinnati, O.; A. K. Cohen, Boston, Mass.; Henry Cohen, Galveston, Tex.; Nathan Cohn, Nashville, Tenn.; Joseph Coons, Wilkes-Barre, Pa.; Dan Daniel, Little Rock, Ark.; Maurice P. Davidson, N. Y. C.; A. D. Englesman, Oklahoma City, Okla.; Hiram D. Frankel, St. Paul, Minn.; Chas. J. Haase, Memphis, Tenn.; J. K. Hexter, Dallas, Tex.; V. H. Hexter, Dallas, Tex.; R. Lee Kempner, Galveston, Tex.; Adolph Kraus, Chicago, Ill.; Harry Kraus, Chicago, Ill.

Leo Lehman, Pittsburgh, Pa.; Lucien S. Loeb, Montgomery, Ala.; Archibald A. Marx, New Orleans, La.; Martin A. Meyer, San Francisco, Cal.; Harry Monsky, Omaha, Neb.; Emil Nathan, St. Louis, Mo.; Leo. Pfeifer, Little Rock, Ark.; Albert Rosenthal, Indianapolis, Ind.; Chas. Rosenthal, Chattanooga, Tenn.; Joseph Salus, Phila., Pa.; Benj. J. Samuels, Chicago, Ill.; Phil. Schier, Kansas City, Mo.; Isaac Schoen, Atlanta, Ga.; A. B. Seelenfreund, Chicago, Ill.; B. Seelig, Helena, Ark.; Lucius L. Solomons, San Francisco, Cal.; Joseph Stampfer, St. Louis, Mo.; Meyer M. Stark, N. Y. C.; Joseph H. Ullman, New Haven, Conn.; Lionel Weil, Goldsboro, N. C.

*THE MENORAH MOVEMENT

FOR THE STUDY AND ADVANCEMENT OF JEWISH CULTURE AND IDEALS

Org. Jan. 2, 1913. OFFICE: 167 W. 13th, New York City

CONSTITUENT NATIONAL ORGANIZATIONS

1. INTERCOLLEGIATE MENORAH ASSOCIATION. Org. Jan. 2, 1913.

Biennial Convention, Dec., 1921, Madison, Wis.

Members, 5,000.

Societies, 73.

PURPOSE: The promotion in colleges and universities of the study of Jewish history, culture, and problems, and the advancement of Jewish ideals.

OFFICERS: Chancellor, Henry Hurwitz, 167 W. 13th, N. Y. C.; Pres., Isador Lubin, University of Michigan, Ann Arbor, Mich.; Vice-Pres., Harry Starr, Harvard University; Marcus Rabinowitz, University of Minnesota; Norman M. Vineberg, McGill University; Barnett Cohen, College of the City of New York; Sec.-Treas., Bernard J. Reis, N. Y. C.

2. MENORAH EDUCATIONAL CONFERENCE. Org. Dec. 29, 1918.

Meets semi-annually, June and December.

Composed of university teachers.

PURPOSE: To foster and to guide Menorah education in American colleges and universities and among university graduates and other men and women in the general community interested in Jewish culture and ideals.

OFFICERS: Chairman, Nathan Isaacs, University of Pittsburg Law School; Vice-Chairman, Wm. Popper, University of California, Sec.-Treas., Adolph S. Oko, Hebrew Union College Library.

3. NATIONAL MENORAH ASSOCIATION. Org. Dec. 29, 1919.

PURPOSE: To mobilize university graduates and other public-spirited men and women in support of the Menorah movement.

OFFICERS: Pres., Israel N. Thurman; Treas., Arthur J. Goldsmith; Sec., Hyman Askowith, N. Y. C.

The movement also encourages the organization of Graduate Menorah Societies in various cities, maintains the Menorah College of Lectures,

the Menorah Bureau of Information, and issues *The Menorah Journal*, *Menorah Syllabi*, Menorah bibliographies and pamphlets, and the *Menorah Bulletin*.

THE MIZRACHI ORGANIZATION OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 138-40 Second, New York City
Ninth Annual Convention, Nov. 17-21, 1922.

Organizations, 298.

Members, 20,000.

PURPOSE: Religio-national: To realize the Basle program of the Zionist movement in the spirit of Jewish Torah and Tradition. Fundamental principle: The land of Israel, for the people of Israel, in the spirit of Israel's Law.

OFFICERS: Pres., Meyer Berlin; Treas., S. Wilner; Sec., Meyer Waxman.

ADMINISTRATIVE COMMITTEE: Isaac Allen, Meyer Berlin, J. A. Bluestone, G. Bublick, A. Inselsbuch, D. A. Leventhal, B. H. Schnur, Meyer Waxman, S. Wilner.

EXECUTIVE COMMITTEE: A. M. Ashinsky, I. Boruchoff, S. Borwick, J. Braver, A. L. Gelman, W. Gold,—Burststein,—Davidson,—Kaplan, I. Levine, M. Z. Margolies, S. Schoulson, S. Silver, I. Papkin, E. Pelkowitz, Jos. Polsterm, N. Riff, I. Rosenberg, A. Sachs, S. Sadowsky, E. Epstein, J. Teitelbaum, S. Winograd,—Zeitcheck.

MIZRACHI HATZOIR

Org. May, 1920. OFFICE: 138-140 Second, New York City
Convention, Jan. 7, 1922. New York City.

Members, 3,000.

PURPOSE: To organize groups of the Jewish youth, both senior and junior, to spread Judaism and a love for Jewish knowledge, to acquaint the Jewish youth with the national aspirations of the Jews, and to strive for the rehabilitation of Palestine in accordance with Jewish traditions and in the spirit of the Torah.

OFFICERS: Hon. Pres., Meyer Berlin; Hon. Vice-Pres., Meyer Waxman; Pres., Henry Keller; Vice-Pres., Jacob Marrus, Isaac Rosengarten; Exec. Dir., Harry Karp, 1243 Washington Av.

EXECUTIVE COMMITTEE: A. Bernstein,—Brown,—Finkelstein, Rabbi Goodman, L. Gross, Ray Gross, S. Gross, Miss Jaffe,—Kirchner, Rabbi Mandelbaum, Judith Pinta, Hadassah Podritz, Isaac Rifkind,—Simon, Max Sparber, H. Thaler,—Tolochko.

MU SIGMA FRATERNITY

Org. 1907. OFFICE: 1457 Broadway, New York City
Annual Convention, December, 1922, New York City.

PURPOSE: Fraternal.

OFFICERS: Grand Lumen, John J. Jaffin, New York City; Grand Filium, Bernard Kaybacker, Chicago, Ill.; Grand Ora, David H. Stemer, Jersey City, N. J.; Grand Fiscus, Walter Harris, New York City; Grand Scriba, Wm. Heckler, 1649 58th St Brooklyn, N. Y.; Grand Ossa, Harold Gibbs, New York City; Editor, I. Eisenberg.

BOARD OF TRUSTEES: Emil Berman, Geo. Bronstein, A. Gellis, Harold Gibbs, Jack Ginsberg, Morris Goldberg, W. Harris, Bernard B. Kabacker, Mac Klein, Lee Lurie, Leonard Manikin, Sid. Paymer, Eugene Plapinger, D. Raff, Geo. Robbins, S. Rothenberg, Sidney Schiro, D. Stemer, Gerald Stein.

NATIONAL CONFERENCE OF JEWISH SOCIAL SERVICE

Org. 1899 as National Conference of Jewish Charities in the United States. OFFICE: 114 Fifth Av., New York City

Meeting, May 13-16, 1923, Washington, D. C.

Members, 218 Societies, 1,500 Individuals.

OFFICERS: Pres., Frances Taussig, N. Y. C.; Vice-Pres., Blanche J. Hart, Detroit, Mich.; Maurice B. Hexter, Boston, Mass.; Philip L. Seman, Chicago, Ill. Treas., Bernard Greensfelder, St. Louis, Mo.; Sec., Samuel A. Goldsmith, New York City; Assistant Sec., Hyman Kaplan, Cincinnati, O.; Mrs. Gertrude M. Dubinsky, Philadelphia, Pa.; Leon Volmer, New Orleans, La.; S. Goldhamer, Cleveland, O..

EXECUTIVE COMMITTEE: Ludwig B. Bernstein, Pittsburgh, Pa.; Nathan Bijur, N. Y. C.; Fred M. Butzel, Detroit, Mich.; Aaron Cohen, Pittsburgh, Pa.; Lee K. Frankel, N. Y. C.; Charles Friend, Milwaukee, Wis.; Harry L. Glucksman, N. Y. C.; Ernestine Heller, Chicago, Ill.; Max Herzberg, Philadelphia, Pa.; Jacob H. Hollander, Baltimore, Md.; M. J. Karpf, Chicago, Ill.; Louis H. Levin, Baltimore, Md.; Solomon Lowenstein, N. Y. C.; Julian W. Mack, N. Y. C.; Mrs Jacob Mechlouitz Scranton, Pa.; George Mosbacher, Los Angeles, Cal.; Max Senior, Cincinnati, O.; Joseph Schonthal, Columbus, O.; Cyrus L. Sulzberger, N. Y. C.; Felix M. Warburg, N. Y. C.

NATIONAL FARM SCHOOL

Inc. Apl. 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa. OFFICE: 808 Denckla, Philadelphia, Pa.

Twenty-fifth Annual Meeting, Oct. 15, 1922, Farm School, Bucks Co., Pa.

Twenty-second Annual Graduation, Feb. 22, 1923.

Number of Graduates, 1923, 33.

Whole number of graduates, 358.

Members, 10,000

OFFICERS: Pres., Joseph Krauskopf, 4715 Pulaski Av., Germantown, Pa.; Vice-Pres., Harry B. Hirsh; Treas., Isaac H. Silverman; Sec., Miss E. M. Bellefield, 808 Denckla Bldg., Phila., Pa.

DIRECTOR: Bernhard Ostrolenk., Farm School, Pa.

EXECUTIVE BOARD: H. D. Allman, Henry S. Belber, Henry Bronner, David Burpee, Abraham J. Feldman, Morris Fleishman, A. M. Greenfield, Roy A. Heymann, J. H. Hinlein, Henry A. James, Bernard Kohn, Manfred R. Krauskopf, Louis Nusbaum, Leon Rosenbaum, Richard Spillane, Philip Sterling, Eugene M. Stern; George Wheeler, John Zimmerman.

HONORARY TRUSTEES: (having served on the Executive Board for ten years) H. Blumenthal, A. Eichholz, S. Friedberger, Daniel Gimbel, H. B. Hirsh, A. M. Klein, M. A. Kaufmann, Leon Merz, B. Selig, I. H. Silverman, J. N. Snellenberg.

NATIONAL AUXILIARY BOARD: Max A. Adler, Rochester, N. Y.; Daniel Alexander, Salt Lake City, Utah; M. Alexander, Boise, Idaho; Henry Beer, New Orleans, La.; Melvin Behrends, Washington, D. C.; I. W. Bernheim, Louisville, Ky.; H. S. Binswanger, Richmond, Va.; Nathan Eckstein, Seattle Wash.; M. J. Freiberg, Cincinnati, O.; Samuel Friedheim, Rock Hill, S. C.; Milton D. Greenbaum, Baltimore Md.; Mrs. H. A. Guinzburg, N. Y. C.; Julian A. Hillman, Atlantic City N. J.; A. Hirschheimer, La Crosse, Wis.; Chas. Kline, Allentown, Pa.; Albert C. Lehman, Pittsburgh, Pa.; J. E. Oppenheimer, Butte, Mont.; Louis Schlesinger, Newark, N. J.; Morris Stern, San Antonio, Tex.; David Sternberg, Memphis, Tenn.; Isaac M. Ullman, New Haven, Conn.; Eugene Warner, Buffalo, N. Y.; Morris Weil, Lincoln, Neb.; S. D. Wise, Cleveland, O.

NATIONAL FEDERATION OF TEMPLE BROTHERHOODS

Org. 1923. OFFICE: Merchants' Bldg., Cincinnati, O.
Convention, Jan. 23-26, 1923, New York City.

PURPOSE: To stimulate interest in Jewish worship, Jewish studies, social service and other kindred activities. To co-operate with Union of American Hebrew Congregations in its national plans.

OFFICERS: Pres., Roger W. Straus, N. Y. C.; Vice-Pres., Moses Wiesenfeld, Baltimore, Md.; Frederic Wingersky, Boston, Mass.; Treas., Julius W. Freiberg, Cincinnati, O.; Sec., George Zepin, Cincinnati, O.; Louis I. Egelson, Cincinnati, O.

EXECUTIVE COMMITTEE: The Officers, and Herbert Bloch, Cincinnati, O.; Emanuel Bronner, Syracuse, N. Y.; Alexander Cahn, New Haven, Conn.; Edward G. Gerstle, N. Y. C.; Edwin S. Greenbaum, N. Y. C.; H. L. Karpeles, Newark, N. J.; Julius C. Lang, Seattle, Wash.; Leonard S. Levin, Pittsburgh, Pa.; Clarence Michaels, Montreal, Can.; Leopold Minkin, Albany, N. Y.; Wallace Rosenheim, Detroit, Mich.; Charles Rosenthal, Chattanooga, Tenn.; Arnold M. Schmidt, Brooklyn, N. Y.;

Herman Selz, Chicago, Ill.; D. R. Shapiro, San Francisco, Cal.; Arthur Hays Sulzberger, N. Y. C.; Frederick Ullman, Buffalo, N. Y.; Fred Vorenberg, Boston, Mass.; Leo A. Weil, Erie, Pa.; Leonard Weinberg, Baltimore, Md.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 1913. OFFICE: Merchants' Bldg., Cincinnati, O.
Fifth Biennial Meeting, Jan. 22-26, 1923, New York City.
Societies, 288.

PURPOSE: Closer co-operation between the various Sisterhoods.

The work of the Federation is conducted under the following Committees: Co-operation, Religion, Religious Schools, Propaganda, Scholarships, Union Museum, Union grams, and State or District Federations, and the Special Committee on University Religious Welfare Work.

OFFICERS: Hon. Pres., Mrs. Abram Simon, Washington, D. C.; Pres., Mrs. J. Walter Freiberg, Cincinnati, O.; Vice-Pres., Mrs. Israel Cowen, Chicago, Ill.; Mrs. Sallie Kubie Glauber, N. Y. C.; Mrs. Leon Goodman, Louisville, Ky.; Mrs. Maurice Steinfeld, St. Louis, Mo.; Treas., Mrs. Benj. F. Engelhard, Chicago, Ill.; Sec., Mrs. Ben Loewenstein, Cincinnati, O.

EXECUTIVE BOARD: The Officers, and Mmes. Louis Abramson, Shreveport, La.; Alfred Baker, Erie Pa.; Martin Barbe, Chicago, Ill.; Garris I. Barkus, Charleston, W. Va.; Henry Bauer, Atlanta, Ga.; M. N. Becker, Des Moines, Ia.; Isaac Born, Indianapolis, Ind.; Max J. Brandenburger, Brooklyn, N. Y.; Edgar M. Cahn, New Orleans, La.; Josiah Cohen, Pittsburgh, Pa.; Chas. M. Cohn, Nashville, Tenn.; Samuel H. Cohn, Cleveland, O.; Ferdinand Dilsheimer, Philadelphia, Pa.; Lizzie Drey, St. Louis, Mo.; Nathan Eckstein, Seattle, Wash.; Solomon Foster, Newark, N. J.; Charles J. Freund, Toledo, O.; Isaac Alexander Friedman, Pensacola, Fla.; Edward Ginsberg, Boston, Mass.; Isaac Goldberg, Detroit, Mich.; Carolyn Goldman, St. Paul, Minn.; Edna Goldsmith, Cleveland, O.; Nathan Gumble, Columbus, O.; Victor Hexter, Dallas, Tex.; Albert J. Johnson, New Haven, Conn.; Herman Jung, Milwaukee, Wis.; Otto Kempner, Brooklyn, N.Y.; Myer Kirsh, Richmond, Va.; Joseph Kruger, Montreal, Can.; Gerson B. Levi, Chicago, Ill.; Harry Liebman, Boston, Mass.; H. H. Mayer, Kansas City, Mo.; Lillie R. Mikolas, Minneapolis, Minn.; Nathan J. Miller, N. Y. C.; Caesar Misch, Providence, R. I.; Bernard L. Mosbacher, Oakland, Cal.; Henry Nathan, Buffalo, N. Y.; Morris Newfield, Birmingham, Ala.; H. Oppenheimer, Baltimore, Md.; Sigmund Ottenheimer, Portland, Ore.; S. Pisko, Denver, Col.; Adolph Rosenberg, Cincinnati, O.; Alfred Rosenstein, Philadelphia, Pa.; Henry Sahlein, San Francisco, Cal.; Sol. Schoenmann, Houston, Tex.; Robert F. Skutch, Baltimore, Md.; Joseph Stolz, Chicago, Ill.; Sol. Weil, Goldsboro, N. C.; Edw. Wessel, N. Y. C.; Joseph Wiesenfeld, Baltimore, Md.; Cora Wolf, Omaha, Neb.; Horace J. Wolf, Rochester, N. Y.

NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Av., Denver, Col.

Meeting, Jan. 29, 1922, New York City.

Patients treated to Jan. 1, 1922, 4,220.

OFFICERS: Pres., Nathan L. Dauby, Cleveland O.; Vice-Pres., Wm. S. Friedman, Denver, Colo.; David May, St. Louis, Mo.; Harmon August, N. Y. C.; B. Flesher, Denver, Colo.; Chas. H. Studin, N. Y. C.; Herman Wile, Buffalo, N. Y.; Treas., Benj. Altheimer, N. Y. C.; Sec., Mrs. S. Pisko, 3800 E. Colfax Av., Denver, Colo.

EXECUTIVE COMMITTEE: The Officers, and Louis D. Beaumont, N. Y. C.; Sol. S. Kiser, Indianapolis, Ind.; Alfred A. Benesch, Cleveland, O.; Nathan J. Miller, N. Y. C.

ORDER BRITH ABRAHAM

Org. June 2, 1859. OFFICE: 266 Grand, New York City

Biennial Convention, June, 1923, Atlantic City, N. J.

Members, 35,000

Lodges, 365.

OFFICERS: Grand Master, Morris M. Green, 306 Broadway, N.Y.C.; First Deputy Grand Master, Alexander Katzke, Brooklyn, N.Y.; Second Deputy Grand Master, Chas. Hamburger, Atlantic City; Third Deputy Grand Master, Jacob Gould Minneapolis, Minn.; Grand Treas., Barnet Freedman; Grand Sec., Geo. W. Leisersohn, 266 Grand; Counsel to the Order, H. M. Goldfogle, N. Y. C.

ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 310-315 Society for Saving Bldg., Cleveland, O.

Twenty-fifth Convention 1922, Pittsburgh, Pa.

Members, 14,556.

Lodges, 75.

OFFICERS: Supreme Commander, Max Abramoff, Phila., Pa.; First Supreme Vice-Commander, Carl M. Dubinsky, St. Louis, Mo.; Second Supreme Vice-commander, Sam Spitzer, Chicago, Ill.; Third Supreme Vice-commander, Max Lazaer, Braddock, Pa.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Jos. C. Bloch, Cleveland, O.; Endowment Treas., Henry A. Rocker, Cleveland, O.

ORDER OF THE UNITED HEBREW BROTHERS

Org. Nov. 15, 1915. OFFICE: 42½ St. Marks Place. New York City

Quinquennial Convention, Oct. 17, 1920, New York City.

Members, 4,132.

OFFICERS: Grand Master, Meyer Greenberg, 99 Nassau; Vice-Grand Master, Samuel Hirsh; First Deputy Grand Master, Jacob

Cassell; Grand Trustee, Max Abrams; Grand Treas., Max Abrams; Grand Sec., Rachimiel Cherkass, 1956-62d Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Philip Adler, Motel Barasch, Chas. Bonus, Louis Borowsky, J. Brown, D. Gerber, D. Goldman, M. Jacobs, M. Kallman, Herman Klein, M. Klein, T. Kransdorf, Joseph Mittelman, M. Perlstein, L. Rothman, M. Sachs, M. Shall, E. Silberman, Pincus Silberstein, J. Spiro, Ludwig Weill, Isaac Wiener, Ph. Wolfman.

ORDER SONS OF ZION

Org. Apl. 19, 1908. OFFICE: 44 E. 23d, New York City
Thirteenth Annual Convention.

Members, 7,000.

Camps, 101.

PURPOSE: Fraternal and Zionistic.

OFFICERS: Nasi, Abraham S. Schomer; Segan Rishon, Jacob I. Stinberg; Segan Sheni, Harry J. Margolis; Gisbor, Leopold Kehlmann; Maskir, Jacob Ish-Kishor; Counsel, Leo Wolfson; Chief Medical Examiner, Solomon Neumann.

EXECUTIVE COMMITTEE: H. Abramowitz, H. J. Abramson, Noah Adler, Nathan Chassan, H. Danelson, S. W. Flax, E. Ish-Kishor, M. Kessler, J. Mechanic, H. Millner.

ORT

Org. 1922. OFFICE: 425 Lafayette, New York City
Convention, March 18, 1923, New York City.

PURPOSE: To promote trades and agriculture among Jews.

OFFICERS: Pres., J. Panken, New York City; Vice-Pres., J. Baskin, L. B. Boudin, M. Brown, B. Dubowsky, I. Feinberg, A. Jacobson, A. J. Levy, M. Pine, New York City; Sec., S. Yefroikin, 15 Van Buren, Brooklyn, N. Y.

PALESTINE DEVELOPMENT COUNCIL

Org. 1921. OFFICE 15 William, New York City

PURPOSE: The social and economic development of Palestine through the creation of business corporations.

OFFICERS: Hon. Chairman, Louis D. Brandeis, Washington, D. C.; Chairman, Julian W. Mack, Woolworth Bldg., N. Y. C.; Treas., Sol S. Rosenbloom, Pittsburgh, Pa.; Sec., Nathan Straus, Jr., 33 W. 42d, N. Y. C.; Statistician, Leo Wolman, N. Y. C.; Agricultural Advisor, J. C. Lipman, New Brunswick, N. J.

Trustees: F. Julius Fohs, Harry Fischel, Bernard Flexner, Leon Kamaiky, L. C. Lowenstein, Sol. Rosenbloom, Julius Simon, Lewis Straus, Jr., Nathan Straus, Jr.

PHI SIGMA DELTA FRATERNITY

Org. 1909. OFFICE: Times' Bldg., New York City
Annual Convention, Dec. 21, 1922, New York City
Members, 750.

PURPOSE: Promote brotherhood, friendship, good-fellowship, and good character.

OFFICERS: Pres., Philip P. Weisberg; Vice-Pres., Edw. Weinfeld; Treas., Melvin Levi; Sec., Chas. Friedman; Aaron Benenson, Times' Bldg.

EXECUTIVE COMMITTEE: Philip P. Weisberg, Edward Weinfeld, Charles Friedman.

PHI BETA SIGMA FRATERNITY

Org. Feb. 24, 1918. OFFICE: 134 W. 5th, Cincinnati, O.
(Chartered under laws of State of Ohio)

Third Annual Convention, Sept. 3-5, 1922, Cincinnati, O.
Members, 50.

PURPOSE: To meet for educational, social, athletic, and self-development operations and maintenance of headquarters.

OFFICERS: Pres., Harry S. Winer, Akron, O.; Vice-Pres., Sampson H. Rosenfield, Columbus, O.; Treas., Meyer C. Minitsky, Columbus, O.; Sec., Jean L. Cohen, 134 W. 5th, Cincinnati, O.; Inner Guard, Albert I. Backer, Akron, O.

PHI SIGMA EPSILON FRATERNITY OF THE UNITED STATES AND CANADA

Org. 1910. OFFICE: 28 Markham, Toronto, Can.
Annual Convention, Dec. 24-27, 1922, Toronto, Can.
Members, 17.

PURPOSE: Primarily a social organization, but interested in Big Brotherhood, Social Service, etc.

OFFICERS: Pres., B. Hyman, Chicago, Ill.; Vice-Pres., Wm. Tenzer, N. Y. C.; Treas., G. Blumenthal, Detroit, Mich.; Sec., M. Cooper, Toronto, Can.

*PI TAU PI FRATERNITY

Org. Jan., 1909.

Tenth Annual Conclave, Dec. 27-31, 1921, St. Louis, Mo.

Chapters, 36.

Members, 900.

PURPOSE: To bring into closer relation and promote sociability among the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., Julien S. Caheen, Birmingham, Ala.; Vice-Pres., E. H. Austerlitz, Cincinnati, O.; Treas., Louis Wellhouse, Atlanta, Ga.; Sec., David Brill, 1138 Hyde Pk., Blvd, Chicago, Ill.; Editor, Roy G. Rosenthal, Seattle, Wash.; Historian, Jerome K. Harris, Cincinnati, O.; Chaplain, Edward L. Israel, Evansville, Ind.; National Junior Counsellor, Sydney Friedman, Denver, Colo.

PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 406-7-8 Frisco Bldg., 9th and Olive, St. Louis, Mo.

Convention, July 31-Aug. 2, 1921, St. Louis, Mo.

Members, 19,721.

OFFICERS: Grand Master, Samuel A. Epstein, Chicago, Ill.; First Vice-Grand Master, Samuel J. Kopitsky, St. Louis, Mo.; Second Vice-Grand Master, Joseph Schiller, Chicago, Ill.; Third Vice-Grand Master, Samuel Ratner, Carney's Point, N. J.; Fourth Vice-Grand Master, Israel Beck, Union Hill, N. J.; Fifth Vice-Grand Master, Wm. Fortas, Memphis, Tenn.; Sixth Vice-Grand Master, J. Goldberg, Milwaukee, Wis.; Seventh Vice-Grand Master, Samuel D. Frey, Syracuse, N. Y.; Eighth Vice-Grand Master, Meyer Wechsler, Kansas City, Mo.; Ninth Vice-Grand Master, Joseph Kaplan, Washington, D. C.; Tenth Vice-Grand Master, Gamil Hawent, Baltimore, Md.; Grand Sec., Morris Shapiro, St. Louis, Mo.; Grand Treas., Phil. Goldstein, St. Louis, Mo.; Endowment Treas., Wm. H. Goldman, St. Louis, Mo.; Grand Counsellor, Harry Felberbaum, St. Louis, Mo.; Grand Medical Examiner, M. I. DeVorkin, St. Louis, Mo.

RABBI ISAAC ELCHANAN THEOLOGICAL SEMINARY

Org. 1896. OFFICE: 301-3 E. Broadway, New York City
Incorporated in State of New York. Invested funds, about, \$100,000.

Library: Printed volumes, 16,000; manuscripts, small collection.

Commencement, Elul (Sept). 1923.

Graduates, 1921, Rabbinical course, 12.

Entire number of graduates, Rabbinical course, 50.

PURPOSE: To train Rabbis and teachers.

OFFICERS: Pres., B. Revel; Vice-Pres., H. Altshul; Harry Fischel; Nathan Sampson; Nathan Roggen; J. S. Scheff; Treas., M. Gottesman; Sec., Abraham Levy.

FACULTY: Pres., B. Revel, Ph. D. (Dropsie College); Instructors of Talmud, Rabbis B. Aaranowitz, A. Burrack, Dean, Rabbi S. Poliat-check, (Metzeter Elu); Levine, S. Oleshefsky, I. Paleyoff; D. Rackofsky; Professor of Homiletics, Herbert Goldstein; Instructors of Bible and Hebrew Literature, M. Kaplan, P. Churgin, Ph. D. (Yaie); Samuel L. Sar; Professor of History and Midrashic Literature, Solomon Zeitlin, Ph. D. (Dropsie College), M. A. (Columbia).

LIBRARY STAFF: Librarian, Samuel Sar.

REGISTRAR: Samuel Sar.

SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: 15 Park Row, New York City
Thirteenth Annual Convention, Dec. 29, 1922, Jan. 1, 1923, Chicago, Ill.

Members, 1,200.

Chapters: Undergraduates, 28; Alumni, 15.

PURPOSE: Greek-letter college fraternity for Jewish students.

OFFICERS: Pres., M. M. Stone, 2055 Creston Av., N. Y. C.; Treas., H. I. Jacobson; Sec., Robt. Borsuk, N. Y. C.

DIRECTORS: The Officers, and John Barsha, Irving Fineman, James Hammerstein, Ferdinand Isserman, and Abraham Topkis.

SIGMA EPSILON DELTA FRATERNITY

Org. 1901. OFFICE: 323 E. 86th, New York City
Convention, Feb. 14, 1923, New York City.

Members, 700.

PURPOSE: To promote the highest excellence in the science and art of dentistry and its collateral branches: to bring about a closer acquaintance among the student body and graduates through fraternal co-operation.

OFFICERS: Grand Master, Bernhard W. Weinberger, 40 E. 41st, N. Y. C.; Grand Chaplain, Samuel Hess, 818 Lexington Av., N. Y. C.; Grand Scribe, Ben Horn, N. Y. C. Grand Treas., Milton Bermas, Brooklyn, N. Y.; Grand Historian, A. N. Y. C.

SIGMA KAPPA FRATERNITY

Org. 1920.

OFFICE: 550 Hale Av., Cincinnati, O.

Annual Convention, Nov. 30-Dec. 3, 1922, Cincinnati, O.

Members, 62.

PURPOSE: Establishing a bond of brotherhood among its members.

OFFICERS: Supreme Grand Master, Leslie M. Levy, 25 Landon Court, Cincinnati, O.; Supreme Archon, Leonard M. Blum, Cleveland, O.; Supreme Treas., Arthur E. Rose, Indianapolis, Ind.; Supreme Rec. Scribe, Meyer M. Fisch, Cleveland, O.; Supreme Cor. Scribe, Bertram Englander, 550 Hale Av., Cincinnati, O.

SIGMA THETA PI SORORITY

Org. 1909. OFFICE: Goucher College (Box 257), Baltimore, Md.
Thirteenth Annual Conclave, Dec., 1922, Denver, Colo.

Members, 184.

Chapters, 8.

PURPOSE: Philanthropic and social work.

OFFICERS: Pres., Frances Rechnitz, Denver, Colo.; Vice-Pres., Doris Heilbron, St. Paul, Minn.; Treas., Peggy Stampfer, St. Louis, Mo.; Sec., Joanna Eckstein, Seattle Wash.

TAU EPSILON PHI FRATERNITY

Org. Oct. 19, 1910, Inc., 1917. OFFICE: 618 W. 113th, New York City
Annual Convention, Sept., 1922, Boston, Mass.

Members, 1,350.

Chapters, 22 Undergraduate; 2 Alumni.

PURPOSE: To foster the spirit of true brotherly love and self-sacrifice.

OFFICERS: Grand Chancellor, M. Robert Perlman, N. Y. C.; Grand Vice-Chancellor, Solomon Mondlick, Boston Mass.; Grand Scribe, Manuel Prenner, N. Y. C.; Grand Treas., Harry I. Hirsch, Atlanta, Ga.; Grand Warden, Joseph H. Wildman, Brooklyn, N. Y.; Grand Chaplain, Israel Nair, New Britain, Conn.

GRAND COUNCIL: Irving Altman, Julius M. Breitenbach, Morris H. Garson, Isidor M. Kopelman, Harry H. Kreeger, Herman Levin, M. C. C. Lilienfeld, Herbert Lowenthal, Robert Mantler, Charles Mossowitz, Oscar Rubin, Solomon Z. Sakrais, Julius Samkoff, Henry Scheer, Frederic Schwartz, I. Schwartz, Leo E. Sherman, Joseph H. Wildman.

UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Twenty-eighth Council, January, 1923, New York City.

Members, 267 congregations.

PURPOSE: To maintain the Hebrew Union College of Cincinnati, O., an institution for educating rabbis; to provide for the relief of Jews from political oppression and unjust discrimination; to promote religious instruction and encourage the study of the tenets and history of Judaism.

Four Departments: I. Executive and Financial: Pres., Charles Shohl, Cincinnati, O. II. Hebrew Union College: Pres. Board of

Governors, Alfred M. Cohen, Cincinnati, O.; Pres. College, Kaufmann Kohler, President Emeritus, Cincinnati, O.; Julian Morgenstern, President, Cincinnati, O. III., Board of Delegates on Civil Rights: Simon Wolf, Woodward Bldg., Washington, D. C. IV. Board of Managers of Synagog and School Extension: Chairman, William Ornstein; Director, George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1923: Pres., Charles M. Shohl, Cincinnati, O.; Vice-Pres., Julius Rosenwald, Chicago, Ill.; Isaac W. Bernheim, Louisville, Ky.; Ludwig Vogelstein, N. Y. C.; Marcus Rau, Pittsburgh, Pa.; Maurice D. Rosenberg, Washington, D. C.; Treas., J. W. Mack, Cincinnati, O.; Sec., George Zepin; Asst. Sec., Jacob D. Schwarz, Merchants Bldg., Cincinnati, O.; Ben Altheimer, N. Y. C.; Henry Beckman, Cincinnati, O.; David A. Brown, Detroit, Mich.; Edgar M. Cahn, New Orleans, La.; Alfred M. Cohen, Cincinnati, O.; Josiah Cohen, Pittsburgh, Pa.; David W. Edelman, Los Angeles, Cal.; Gustave A. Efroymson, Indianapolis, Ind.; Arnold Falk, New Orleans, La.; Julius W. Freiberg, Cincinnati, O.; Isaac Goldberg, Detroit Mich.; Robert P. Goldman, Cincinnati, O.; Daniel P. Hays, N. Y. C.; Simeon M. Johnson, Cincinnati, O.; Adolph Kraus, Chicago, Ill.; Albert L. Levi, Brooklyn, N. Y.; Ben Lowenstein, Cleveland, O.; Henry L. Mayer, San Francisco, Cal.; Edwin B. Meissner, St. Louis, Mo.; Henry Morgenthau, N. Y. C.; Adolph I. Newman, Cleveland, O.; Herbert C. Oettinger, Cincinnati, O.; Adolph S. Ochs, N. Y. C.; Henry Oppenheimer, Baltimore, Md.; William Ornstein, Cincinnati, O.; A. C. Ratschesky, Boston, Mass.; Simon W. Rosendale, Albany, N. Y.; Morris H. Rothschild, N. Y. C.; A. L. Saltzstein, Milwaukee, Wis.; Louis Schlesinger, Newark, N. J.; Jacob Schnadig, Chicago, Ill.; Isaac Schoen, Atlanta, Ga.; Hon. Horace Stern, Phila., Pa.; Samuel Straus, Cincinnati, O.; I. Newton Trager, Cincinnati, O.; Isaac M. Ullman, Cincinnati, O.; Felix Vorenberg, Boston, Mass.; Aaron Waldheim, St. Louis, Mo.; A. Leo Weil, Pittsburgh, Pa.; Joseph Wiesenfeld, Baltimore, Md.; Herman Wile, Buffalo, N. Y.; Albert Wolf, Phila., Pa.; Adolphe Wolfe, Portland, Ore.; Wm B. Woolner, Peoria, Ill.

BOARD OF GOVERNORS OF THE HEBREW UNION COLLEGE FOR 1923: Pres., Alfred M. Cohen; Vice-Pres., Maurice J. Freiberg, Cincinnati, O.; Sec., Isaac Bloom, Cincinnati, O.; Marcus Aaron, Pittsburgh, Pa.; A. G. Becker, Chicago, Ill. Henry Berkowitz, Phila., Pa.; Oscar Berman, Cincinnati, O.; Harry W. Ettelson, Philadelphia, Pa.; Leo M. Franklid, Detroit Mich.; Moses E. Greenebaum, Chicago, Ill.; Berthold Guggenhime, San Francisco, Cal.; Joseph H. Hagedorn, Phila., Pa.; Max Heller, New Orleans, La.; Harry M. Hoffheimer, Cincinnati, O.; Felix Kahn, Cincinnati, O.; Jos. Krauskopf, Phila., Pa.; Max Landsberg, Rochester, N. Y.; Simon Lazarus, Columbus, O.; Charles S. Levi, Milwaukee, Wis.; David Lefkovitz, Dallas, Tex.; Alfred Mack, Cincinnati, O.; Ralph W. Mack, Cincinnati, O.; Leslie V. Marks, Cincinnati, O.; David Philipson, Cincinnati, O.; Emil Pollak, Cincinnati, O.; Carl E. Pritz., Cincinnati, O.; Wm. Rosenau, Baltimore, Md.;

Murray Seasongood, Cincinnati, O.; Charles Shohl, Cincinnati, O.; Jos. Silverman, N. Y. C.; Jos. Stolz, Chicago, Ill.; Eli Winkler, N. Y. C.; Louis Wolsey, Cleveland, O.

BOARD OF DELEGATES ON CIVIL RIGHTS FOR 1923: Chairman, Simon Wolf, Washington, D. C.; Chas. L. Aarons, Milwaukee, Wis.; Isaac Adler, Birmingham, Ala.; Milton L. Anfenger, Denver, Col.; Ralph Bamberger, Indianapolis, Ind.; Lee Baumgarten, Washington, D. C.; E. N. Calisch, Richmond, Va.; Josiah Cohen, Pittsburgh, Pa.; Myer Cohen, Washington, D. C.; Morris M. Cohn, Little Rock, Ark.; Nathan Cohn, Nashville, Tenn.; Felix J. Dreyfous, New Orleans, La.; Abram I. Elkus, N. Y. C.; Harry Franc, Washington, D. C.; Nathan Frank, St. Louis, Mo.; Leo M. Franklin, Detroit, Mich.; Adolph Freund, Detroit, Mich.; Bernard Ginsburg, Detroit, Mich.; Henry M. Goldfogle, N. Y. C.; Henry Hess, Mobile, Ala.; Jos. Hirsh, Vicksburg, Miss.; Melvin M. Israel, N. Y. C.; Marcus Jacobi, Wilmington, N. C.; M. V. Koseph, Vicksburg, Miss.; Julius Kahn, San Francisco, Cal.; Max J. Kohler, N. Y. C.; Adolph Kraus, Chicago, Ill.; Lewis W. Marcus, Buffalo, N. Y.; David Marx, Atlanta, Ga.; Emil Mayer, St. Louis, Mo.; H. H. Mayer, Kansas City, Mo.; Jacob Nieto, San Francisco, Cal.; Julius I. Peyser, Washington, D. C.; M. Warley Platzek, N. Y. C.; Wm. Rosenau, Baltimore, Md.; Simon W. Rosendale, Albany, N. Y.; Julius Rosenwald, Chicago, Ill.; Charles A. Rubenstein, Baltimore, Md.; Alfred Selligman, Louisville, Ky.; Charles Shohl, Cincinnati, O.; Abba H. Silver, Cleveland, O.; Abram Simon, Washington, D. C.; Moses Sonnenborn, Wheeling, W. Va.; Nathaniel Spear, Pittsburgh, Pa.; Isaac M. Ullman, New Haven, Conn.; Henry Wallenstein, Wichita, Kan.; Jonas Weil, Minneapolis, Minn.; Lionel Weil, Goldsboro, N. C.; Henry N. Wessel, Phila., Pa.; Eugene F. Westheimer, Cincinnati, O.; Joseph Wiesenfeld, Baltimore, Md.; Leo Wise, Cincinnati, O.; Edwin Wolf, Phila., Pa.; Adolphe Wolfe, Portland, Ore.

BOARD OF MANAGERS OF SYNAGOG AND SCHOOL EXTENSION: Chairman, William Ornstein; Vice-Chairman, Jacob W. Mack, Cincinnati, O.; Director, George Zepin; Asst. Director, Louis I. Egelson, Merchants Bldg., Cincinnati, O.; Mortimer Adler, Rochester, N. Y.; Maurice Berkowitz, Kansas City, Mo.; David M. Bressler, N. Y. C.; Gerson J. Brown, Cincinnati, O.; Gustav A. Efroymson, Indianapolis, Ind.; Benj. M. Engelhard, Chicago, Ill.; Geo. A. Gershon, Atlanta, Ga.; Daniel B. Freedman, N. Y. C.; Julius W. Freiberg, Cincinnati, O.; Philip J. Goodhart, N. Y. C.; Frederick L. Guggenheimer, N. Y. C.; Simeon Johnson, Cincinnati, O.; Sol. Kiser, Indianapolis, Ind.; Irving Lehman, N. Y. C.; David Leventritt, N. Y. C.; Nathaniel L. Levi, N. Y. C.; Abr. Lewenthal, Cleveland, O.; Adolph Lewisohn, N. Y. C.; Henry Manheim, San Francisco, Cal.; Julius M. Mayer, N. Y. C.; Samuel M. Newburger, N. Y. C.; Herbert C. Oettinger, Cincinnati, O.; Julius Rosenwald, Chicago, Ill.; Moses Rothschild, Baltimore, Md.; Max L. Schallek, N. Y. C.; Joseph Schonthal, Columbus, O.; Alfred Selligman, Louisville, Ky.;

Charles Shohl, Cincinnati, O.; Albert Steindler, Chicago, Ill.; Samuel Straus, Cincinnati, O.; Abr. J. Sunstein, Pittsburgh, Pa.; Henry M. Toch, N. Y. C.; Ludwig Vogelstein, N. Y. C.; Herman Wile, Buffalo, N. Y.

HEBREW UNION COLLEGE: Incorporated, Cincinnati, O. Volumes in Library, over 55,000. Faculty: Kaufmann Kohler, Ph.D., D.D., President Emeritus; Julian Morgenstern, Ph. D., President; Professor of Bible and Semitic Languages; Louis Grossmann, D.D., D.H.L., Professor Emeritus of Ethics and Pedagogy; David Neumark, Ph.D., Professor of Jewish Philosophy; Jacob Z. Lauterbach, Ph.D., Professor of Talmud; Moses Bittenwieser, Ph.D., D.H.L., Professor of Biblical Exegesis; Henry Englander, Ph.D., Registrar and Professor of Biblical Exegesis; Solomon B. Freehof, D.D., Professor of Jewish Liturgy; Jacob R. Marcus, B. A., Instructor in Bible and Rabbinics; Jacob Mann, D. Lit., Professor of Jewish History; Israel Bettan, D.D., Professor of Homiletics and Midrash; Abraham Cronbach, D.D., Professor of Jewish Sociology; Louis B. Wolfenson, Ph.D., Professor of Hebrew and Cognate Languages; Henry Slonimsky, Ph.D., Professor of Jewish Pedagogy and Ethics. *Special Instructors:* David Philipson, D.D., LL. D. Lecturer on History of the Reform Movement and the Activities of the Rabbi; Cora Kahn, Elocution. *Corresponding Members of the Faculty:* Aaron Hahn (1887), David Davidson (1892); Israel Abrahams (1912). Adolph S. Oko, Librarian; Dena Morgenstern, Secretary to the Librarian.

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1889. Hebrew Union College, Cincinnati, O.

Annual Meeting, July, I, 1922, Cape May, N. J.

Members, 200.

PURPOSE: To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

OFFICERS: Pres., David Lefkowitz, Dallas, Tex.; Vice-Pres., Nathan Stern, N. Y. C.; Treas., Isaac Marcuson, Macon, Ga.; Historian, Solomon Freehof, Cincinnati, O., Sec., Goerge G. Fox, Chicago, Ill.;

EXECUTIVE BOARD: David Alexander, Henry Englander, Abraham Feldman, Morris Feuerlicht, Ephraim Frisch, Samuel S. Mayerberg, A. B. Rhine, Ira E. Sanders.

Representative of Alumni to Board of Governors of H. E. C., William S. Friedman, James G. Heller.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 276 Fifth Av., New York City
Convention, Dec., 1922, New York City.

OFFICERS: Hon. Pres., Bernard Drachman, H. Pereira Mendes, Julius J. Dukas, N. Y. C.; Pres., Herbert S. Goldstein, N. Y. C.; Vice-Pres., M. S. Margolies, Philip Klein, Leo Jung, M. Boas Lande, Mendel Gottesman, C. Joshua Epstein, N. Y. C.; Treas., Jacob Hecht, N. Y. C.; Sec., M. Engelman, Albert Lucas, Mortimer M. Menken, N. Y. C.

EXECUTIVE COMMITTEE: (From New York): H. Bayer, I. Brody, A. Cohen, J. J. Dukas, Harry Fischel, Harry Fromberg, L. S. Furman, A. Goldstein, A. L. Goldstein, Louis Guttman, Emanuel Hertz, M. A. Kaplan, Joseph Lampion, K. Lewis, Henry Morais, Max Oxenhandler, N. Taylor Phillips, David de Sola Pool, P. Rosenberg, Joseph Schwartz, Louis Simon, Albert Wald.

UNION OF ORTHODOX JEWISH WOMEN'S ORGANIZATION OF AMERICA

(Affiliated with the Union of Orthodox Jewish Congregations of America)

Org. Apl. 19, 1920. OFFICE: 1893 Seventh Av., New York City

PURPOSE: The intensification and preservation of Orthodox Judaism in the home, the religious school, among students in institutions of higher learning, and in the field of social service work.

OFFICERS: Pres., Mrs. Herbert S. Goldstein, N. Y. C.; First Vice-Pres., Mrs. Philip Klein, N. Y. C.; Second Vice-Pres., Mrs. Chas. H. Shapiro, Bridgeport, Conn.; Sec., Mrs. Deutsch, Philadelphia, Pa.; Treas., Mrs. M. Boas Lande, N. Y. C.

EXECUTIVE COMMITTEE: Mrs. L. Agoos, Boston, Mass.; Mrs. Joseph Mayer Ascher, N. Y. C.; Mrs. Louis Baumrind, Bridgeport, Conn.; Mrs. B. Blumberg, Bridgeport, Conn.; Mrs. I. L. Bril, N. Y. C.; Mrs. B. D. Burstein, Cleveland, O.; Mrs. N. H. Ebin, Buffalo, N. Y.; Mrs. Morris Engelman, N. Y. C.; Mrs. C. Joshua Epstein, N. Y. C.; Mrs. Harry Fischel, N. Y. C.; Mrs. Raphael H. Gold, Roxbury, Mass.; Mrs. Samuel Golding, N. Y. C.; Mrs. Joseph Horowitz, Brooklyn, N. Y.; Mrs. H. B. Kitay, Paterson, N. J.; Mrs. Albert Lucas, Edgemere, L. I.; Miss Sarah Lyons, N. Y. C.; Mrs. David I. Macht, Baltimore, Md.; Mrs. Moritz Neuman, N. Y. C.; Mrs. N. Taylor Phillips, N. Y. C.; Mrs. Bernard Revel, Tulsa, Okla.; Mrs. S. Roodner, South Norwalk, Conn.; Mrs.—Stein, Poughkeepsie, N. Y.; Mrs.—Steinberg, New Haven, Conn.; Mrs. Marian Travis, Tulsa, Okla.; Mrs. S. R. Travis, Tulsa, Okla.

UNION OF ORTHODOX RABBIS OF UNITED STATES AND CANADA

Org. Tammuz 24, 5662 (1902). OFFICE: 140 E. 2d, New York City
Twentieth Annual Convention, May 8-11, 1922, New York City.
Members, 225.

OFFICERS: Pres. B. L. Levinthal, Phila., Pa.; Treas., Jacob Levenson, Brooklyn, N. Y.; Sec., J. Seltzer, Bridgeport, Conn.; Manager, L. Predmesky, N. Y. C.

EXECUTIVE COMMITTEE: S. Alishevsky, N. Y. C.; B. Aronovitz, N. Y. C.; J. Braver, Akron, O.; A. D. Burack, Brooklyn, N. Y.; E. Epstein, Chicago, Ill.; J. Eskelsky, N. Y. C.; S. I. Friederman, Boston, Mass.; A. Gallant, N. Y. C.; T. Geffen, Atlanta, Ga.; B. B. Guth, N. Y. C.; M. Guzik, Brooklyn, N. Y.; C. Hoffenberg, Hartford, Conn.; I. Idelson, Jersey City, N. J.; E. Inselbuch, Brooklyn, N. Y.; S. E. Jaffa, N. Y. C.; Ph. Klein, N. Y. C.; J. Konvitz, Trenton, N. J.; J. H. Levenberg, New Haven, Conn.; J. B. Levin, Newark, N. J.; M. S. Margolies, N. Y. C.; E. Pelchowitz, Columbus, O.; M. S. Pfeffer, N. Y. C.; E. M. Preil, Elizabeth, N. J.; B. Revel, N. Y. C.; J. Riff, Camden, N. J.; I. Rosenberg, N. Y. C.; J. Rubenstein, Providence, R. I.; S. Schaffer, Baltimore, Md.; A. Schwartz, Baltimore, Md.; I. Siegal, Bayonne, N. J.; H. Silver, Worcester, Mass.; L. Silver, Harrisburg, Pa.; M. S. Silver, Minneapolis, Minn.; M. S. Sivitz, Pittsburgh, Pa.

UNITED ORDER "TRUE SISTERS"

Org. Apl. 21, 1846, as Independent Order of True Sisters.

OFFICE: 918 West End Av., New York City

Seventy-second Annual Convention of the Grand Lodge, Dec. 5, 1922. New York City.

Members, 8,200.

Lodges, 26.

Publishes a monthly, *The Echo*, editor, Bianca B. Robitscher.

OFFICERS (For December, 1921, to December, 1923): Grand Monitress, Mrs. Leopoldine Schwartzkopf; Grand Pres., Mrs. Fanny M. Marx; Grand Vice-Pres., Mrs. Julia Levy; Mrs. Juliet B. Howard; Hon. Grand Sec., Mrs. Bianca B. Robitscher, Grand Sec., Mrs. Rose Baran, Grand Financial Sec., Mrs. Flora H. Fish; Grand Treas., Mrs. Rosalie A. Eisner, Grand Mentor, Mrs. Amelia Oppenheimer; Grand Warden, Mrs. Henrietta Prinstein.

UNITED ROUMANIAN JEWS OF AMERICA

(Amalgamation of Federation of Roumanian Jews of America and the American Union of Roumanian Jews).

OFFICE: 44 Seventh, New York City

CONVENTION: Jan. 28-29, 1922, New York City.

PURPOSE: To further, defend, and protect the interests of the Jews in Roumania, to work for their civic and political emancipation and for their economic reconstruction and rehabilitation, and to represent and further the interests of the Roumanian Jews in the United States and Canada.

OFFICERS: Pres., Samuel Goldstein; Vice-Pres., Louis Diamant, Abraham Hirsch, Solomon Sufrin; Treas., Dave Lonshein; Sec., Leo Wolfson.

EXECUTIVE COMMITTEE: The Officers, and Abraham Falick, Peter Ferester, A. Fliegelman, A. B. Goldenberg, Jacob Goodstein, Morris Graubard, Hyman Haimowitz, W. J. Juster, Isaac Aberman, Michael Bauman, B. Carneol, Louis Eckstein, L. Braunstein, J. E. Braunstein, A. L. Kalman, A. Kramer, Newman Kovler, Sol. Marcus, J. Petreanu, M. D. Reiss, N. Rosenzweig, L. Rubenson, I. Samelowitz, M. Schoenfeld, Leon Schwartz, S. Schwartz, Morris Schechter, S. Selikowitz, Daniel Siegel, Albert Smilowitz, Herman Speier, B. Stein, Edw. Stein, L. Weiss.

*UNITED SONS OF ISRAEL, INC.

Org. Sept. 9, 1904. OFFICE: 6 Beach, Boston, Mass.

Convention, Sept. 5-6, 1920, Boston, Mass.

Members, 4,500.

Lodges, 44.

PURPOSE: Fraternity, and Death and Disability Benefits.

OFFICERS: Grand Master, Louis Taylor; First Deputy Grand Master, Avigdor M. Morgan; Second Deputy Grand Master, Max Gottlieb; Third Deputy Grand Master, Jacob S. Sibulkin; Grand Treas., Harry Gitlin; Grand Sec., Louis Davis, Boston, Mass.; Grand Warden, Max Berkowitz; Grand Inner Guard, Samuel Litwin; Grand Outer Guard, Wm. Woolfsohn.

DIRECTORS: H. Cohen, I. Friedman, J. Glassman, G. Hyman, H. H. Levenson, H. Levy, M. Lewin, W. Lishiner, R. Silverman, L. Singer, M. Terr, D. Thompson, S. Winitzer, and H. Zuckerman.

UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: 531 W. 123d, New York City
Eleventh Annual Convention, Feb. 9-13, 1923, Pittsburgh, Pa.

PURPOSE: The promotion of traditional Judaism in America.

FOUNDER: Solomon Schechter.

OFFICERS: Pres., Elias L. Solomon, N. Y. C.; Vice-Pres., Louis Ginzberg, N. Y. C.; Herman Abramowitz, Montreal Can.; Jacob Kohn, N. Y. C.; Charles E. H. Kauvar, Denver, Colo.; Rec. Sec., S. Herbert Golden, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 334 Belmont Av., Newark, N. J.; Treas., Wm. Prager; Executive Director, Samuel M. Cohen, N. Y. C.

EXECUTIVE COUNCIL: The Officers, and Cyrus Adler, Phila., Pa.; Mrs. Cyrus Adler, Phila., Pa., Maurice Avner, Pittsburgh, Pa.; A. B. Cohen, Scranton, Pa.; Lyon Cohen, Montreal, Can.; Israel Davidson,

N. Y. C.; Max Drob, N. Y. C.; Louis M. Epstein, Boston, Mass.; Milton Fleischer, Baltimore, Md.; M. B. Freedman, Cleveland, O.; Aaron Garfunkel, N. Y. C.; Solomon Goldman, Cleveland, O.; Israel Goldstein, N. Y. C.; Meyer Goodfriend, N. Y. C.; Samuel Greenblatt, Brooklyn, N. Y.; Julius H. Greenstone, Phila., Pa.; Henry Gross, Newark, N. J.; Abr. E. Halpern, St. Louis, Mo.; A. M. Hershman, Detroit, Mich.; M. M. Kaplan, N. Y. C.; Max D. Klein, Phila., Pa.; Jacob Kohn, N. Y. C.; Moses Kreeger, Chicago, Ill.; Arthur M. Lamport, N. Y. C.; Elias Margolis, Mt. Vernon, N. Y.; Alexander Marx, N. Y. C.; A. A. Neuman, Phila., Pa.; Nathan Pinanski, Boston, Mass.; Chas. Polakoff, Buffalo, N. Y.; Herman H. Rubenovitz, Boston, Mass.; Michael Salit, N. Y. C.; J. H. Schanfeld, Minneapolis, Minn.; Ignace Schwartz, Youngstown, O.; M. D. Shanman, Cleveland, O.; Louis Shulman, Rochester, N. Y.; Mrs. Samuel Spiegel, N. Y. C.; David Steckler, N. Y. C.; Alexander U. Zinke, N. Y. C.

UPSILON LAMBDA PHI FRATERNITY

Org. 1916; Inc. 1917. OFFICE: 502 Bond, Elizabeth, N. J.
 Seventh Annual Convention, Aug. 27, 1922, Asbury Park, N. J.
 Members, 325
 Chapters, 20.

PURPOSE: An International Fraternity laying particular stress on Judaism, open to male students of the Jewish faith in the high and preparatory schools, with the purpose of uniting them socially and fraternally.

OFFICERS: Master, Harry Weltchek, Elizabeth, N. J.; Deputy, Jules Kwalick, Elizabeth, N. J.; Fin. Sec., Irving R. Venokur, Newark, N. J.; Sec., Nathaniel Weltchek, 502 Bond, Elizabeth, N. J.

GOVERNING BODY: The Officers, and a delegate from each chapter.

WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. Jan. 21, 1918. OFFICE: 531 W. 123d, New York City
 Sixth Annual Convention, Feb. 9-13, 1923, Pittsburgh, Pa.

PURPOSE: To advance traditional Judaism by furthering Jewish education among women, by creating and fostering Jewish sentiment in the home, by promoting the observance of Jewish dietary laws and home ceremonials, Sabbath and Festivals, and by generally strengthening the religious institutions of the home.

OFFICERS: Hon. Pres., Mrs. Solomon Schechter, N. Y. C.; Pres., Mrs. Chas. I. Hoffman, Newark, N. J.; Vice-Pres., Mrs. Cyrus Adler, Phila., Pa.; Mrs. Benj. Davis, Chicago, Ill.; Mrs. Louis Ginzberg, N. Y. C.; Mrs. Jacob Kohn, N. Y. C.; Mrs. R. H. Melamed, N. Y. C.; Treas., Mrs. Louis Gottschall, N. Y. C.; Rec. Sec., Mrs. Samuel Spiegel, N. Y. C.

EXECUTIVE COUNCIL: Mrs. L. D. Abrams, Brooklyn, N. Y.; Mrs. Jesse Bienenfeld, Syracuse, N. Y.; Mrs. Samuel M. Cohen, N. Y. C.; Mrs. Emil Crockin, Baltimore, Md.; Mrs. Barnett Davis, Pittsburgh, Pa.; Mrs. Edward Epstein, N. Y. C.; Mrs. Louis M. Epstein, Boston Mass.; Mrs. A. Frankle, Youngstown, O.; Mrs. A. J. Freiman, Ottawa, Can.; Mrs. Charles Goell, Brooklyn, N. Y.; Mrs. Israel Goldstein, N. Y. C.; Mrs. Joseph Herzog, N. Y. C.; Mrs. Moses Hyamson, N. Y. C.; Mrs. M. M. Kaplan, N. Y. C.; Mrs. Edwin Kaufman, N. Y. C.; Mrs. C. Hillel Kauvar, Denver, Colo.; Sarah Kussy, Newark, N. J.; Mrs. Arthur M. Lamport, N. Y. C.; Mrs. Morris Lurie, N. Y. C.; Mrs. Max L. Margolis, Philadelphia, Pa.; Mrs. Jacob Minkin, Rochester, N. Y.; Mrs. Simon Oppenheimer, Washington, D. C.; Mrs. Louis Rich, Cleveland, O.; Mrs. H. H. Rubenovitz, Boston, Mass.; Mrs. Michael Salit, N. Y. C.; Emily Solis-Cohen, Phila., Pa.; Mrs. Leon Solis-Cohen, New Rochelle, N. Y.; Mrs. A. Solomon, N. Y. C.; Mrs. Elias L. Solomon, N. Y. C.; Mrs. Israel Unterberg, N. Y. C.; Mrs. Leon Waldman, Chicago, Ill.

THE WORKMEN'S CIRCLE

Org. Sept, 4, 1900. OFFICE: 175 East Broadway, New York City
Twenty-second Annual Convention, May 1-6, 1922, Toronto, Can.
Members, 80,960.

PURPOSE: Fraternal insurance and mutual aid.

OFFICERS: Pres., R. Guskin; Treas., L. Rothman; Sec., Joseph Bas-kin.

EXECUTIVE COMMITTEE: M. Ashpis, L. Berman, R. Block, J. Doroshkin, M. Botwinick, H. Burgin, N. Chanin, I. Cohen, M. Davidoff, L. Dinerstein, M. Freiman, B. Gilman, N. Goldstein, R. Guskin, A. Langer, B. Levitan, A. Liessin, M. Mollott, M. Pine, J. Podnick, J. Roberts, J. Rothman, L. Rothman, A. Seldin, J. Sklar, N. Weich, J. Weinberg, B. Wolf, M. Wolpert, J. Zinderman.

YOUNG JUDAEA

Org. 1908. OFFICE: 55 Fifth Av., New York City
Fourteenth Annual Convention, June 30-July 3, 1922, Long Branch, N. J.
Fifteenth Annual Convention, June 29-July 2, 1923, Long Branch, N. J.

Number of Circles, 800.

PURPOSE: To advance the cause of Zionism; to further the mental, moral, and physical development of the Jewish youth; and to promote Jewish culture and ideals in accordance with Jewish tradition.

OFFICERS: Pres., Samuel J. Borowsky; Vice-Pres., Mrs. Boris Grabelsky; Sylvan Kohn, Emanuel Neuman, Treas., Mle. Turman; Exec. Dir., Louis J. Schvefel.

EXECUTIVE COMMITTEE: The Officers, and David B. Alpert, Max Arzt, Minna Blackman, Morris Bufferd, Arthur Cohen, Max Cohen, Sarah Cooperstock, Rose L. Copinsky, Saul Ellengbogen, I. Feinstein, A. N. Franzblau, A. M. Frisch, Kate R. Goldstein, Louis Goldstein, Simon Greenberg, Louis Gribitz, Meyer Halushta, B. Grossman, A. N. Heller, Miss. R. Jacobson, Sol. Katz, Flora Klein, Leon Lang, J. Leibel, Lotta Levinsohn, A. Neiman, Joshua Neuman, Mrs. Emanuel Neuman, Hyman Peretz, Wm. Raphael, David Schneeberg, Harold Seligson, Pauline Stone, E. Charles Sydney, A. Tannenbaum, Esther Zalkind.

YOUNG PEOPLE'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA

Org. 1921. OFFICE: 580 West End Av., New York City
Convention, Dec. 1-3, 1922, New York City

Societies, 65.

Members, 10,000

PURPOSE: To bring the Jewish youth closer to traditional Judaism and to the Synagogue.

OFFICERS: Pres., Israel Goldstein, N. Y. C.; Vice-Pres., Arthur Kornstein, Woonsocket, R. I.; Treas., Alexander Schlang, Brooklyn, N. Y.; Sec., Marcella A. Crohn.

EXECUTIVE COMMITTEE: The Officers, and Robert Barko, N. Y. C.; Nathan Flax, Bensonhurst N. Y.; Irving Fisher, N. Y. C.; Eugene Kohn, Perth Amboy, N. J.; Sarah Manheim, Syracuse, N. Y.; Samuel A. Margolis, Boston, Mass.; Abr. Schlavitz, N. Y. C.; Isidore H. Schweidel, Phila., Pa.; Louis Schwefel, N. Y. C.; S. Stanley Solomon, Phila., Pa.; Martha Wolf, N. Y. C.

CHAIRMEN OF STANDING COMMITTEES: B. Leon Hurwitz (Organization); Hy. Schapiro (Publicity); Louis M. Levitsky (Education); Benj. B. Winick (Co-operation); Al. Ginsburg (Finance); Wm. S. Malev (Speaker's Bureau).

ZETA BETA TAU FRATERNITY

Org. 1898; Inc. 1907. OFFICE: 67 Wall, New York City
Twenty-fourth Annual Convention, Dec. 22-26, 1922, New York City.
Members, 3,000.

Ranking as an intercollegiate Greek-letter fraternity with chapters in thirty universities and colleges, open to Jewish university men.

OFFICERS: Supreme Nasi (Pres.), Julius Kahn, Washington, D. C.; Exec. Nasi, Harold Riegelman, N. Y. C.; Sophor (Sec.), Edwin R. Goodman; Gisbar (Treas.), Harry Steiner, Newark, N. J.; Historian Clarence K. Weil, N. Y. C.; Sec. of Supreme Council, Herbert Haldenstein, 321 W. 92d, N. Y. C.

ZIONIST ORGANIZATION OF AMERICA

Org. 1897; Re-org. 1918. OFFICE: 55 Fifth Av., New York City
Twenty-sixth Annual Convention, June, 17, 1923, Baltimore, Md.
Members, 40,000.

Central Fund, *Keren Hayesod* (Palestine Foundation Fund).

Constituent Organizations: Hadassah, Order Sons of Zion, Young
Judaea, Zion Commonwealth.

PUBLICATIONS: *Dos Yiddische Folk*, a weekly in Yiddish; *Hatoren*, a,
monthly, in Hebrew; *Young Judean*, a monthly for the Jewish youth,
in English; *The New Palestine*, a weekly for members, in English.

ADMINISTRATIVE COMMITTEE: Herman Conheim; Abraham Gold-
berg; Boris Grabelsky; Louis Lipsky, Chairman; Emanuel Neumann;
Louis Robison; Morris Rothenberg; Jacob Siegel; N. Y. C.; Treas.,
Louis Topkis, Wilmington, Del.

EXECUTIVE COMMITTEE: Senior Abel, N. Y. C.; Meyer Abrams,
Chicago, Ill.; Dr. Max Barbour, Philadelphia, Pa.; Joseph Barondess,
N. Y. C.; Rabbi Samuel Benjamin, Cleveland, O.; Isaac Bloom, Gary,
Ind.; Samuel J. Borowsky, Reuben Brainin, N. Y. C.; B. Brenner,
Chicago, Ill.; Rabbi Lewis Browne, Waterbury, Conn.; Nathan Chasan,
N. Y. C.; Abraham B. Cohen, Scranton, Pa.; Isadore Cohen, Miami,
Fla.; Judge Henry J. Dannenbaum, Houston, Tex.; Rabbi D. Davidson,
Norwich, Conn.; William Edlin, N. Y. C.; John Feldman, Omaha, Neb.,
Harry P. Fierst, Jacob Fishman, N. Y. C.; Mrs. Harry Frankel, Phila-
delphia, Pa.; Rev. Meyer Freed, Worcester, Mass.; Harry Friedberg,
Kansas City, Mo.; Joseph Gabrieli, Jersey City, N. J.; I. E. Galinsky,
Sioux City, Ia.; Aaron Garber, Cleveland, O.; Herman Gessner, Es-
canaba, Mich.; Jacob Ginsburg, Philadelphia, Pa.; Rabbi H. R. Gold,
Roxbury, Mass.; I. E. Goldberg, Hartford, Conn.; Israel Goldberg,
N. Y. C.; A. J. Goldstein, Jersey City, N. J.; Elias Goodstein, Union-
town, Pa.; Dr. Benj. L. Gordon, Philadelphia, Pa.; Mrs. Richard
Gottheil, N. Y. C.; E. Hackner, Chicago, Ill.; Isaac Harris, Jamaica
Plains, Mass.; Judge Moses Hartman, St. Louis, Mo.; Jacob Heckman,
Washington D. C.; Rabbi A. M. Heller, Minneapolis, Minn.; Prof.
Nathan Isaacs, Pittsburgh, Pa.; I. Kahanowitz, Greensburg, Pa.; Dr.
J. I. Kemlar, Baltimore, Md.; Solomon J. Lamport, N. Y. C.; Leo Lerner,
Los Angeles, Cal.; Aaron Levinstone, Newark, N. J.; Max Levy, Port
Richmond, S. I.; Judge William Lewis, Philadelphia, Pa.; M. Lipkin,
Norfolk, Va.; Fred Lubin, Chicago, Ill.; Morris Margulies, N. Y. C.;
Rev. Hirsh Masliansky, Israel Matz, Brooklyn, N. Y.; Dr. Leon S.
Medalia, Boston, Mass.; Dr. Samuel M. Melamed, Chicago, Ill.; J.
Miller, Detroit Mich.; Meyer S. Mintz, Springfield, Mass.; Judge,
Jacob M. Moses, Baltimore, Md.; Nathan Murov, Shreveport, La.;
Samuel J. Nathanson, New Haven, Conn.; Max Ozersky, Youngstown,
O.; Joseph Perskie, Atlantic City, N. J.; Rabbi C. A. Press, Jacksonville,
Fla.; Benjamin, Rabalsky, J. Rabinowitz, Boston, Mass.; Dr. Nathan
Ratnoff, N. Y. C.; Abraham M. Ress, Pittsburgh, Pa.; Bernard G.

Richards, Bernard A. Rosenblatt, N. Y. C.; A. P. Rosenberg, Milwaukee, Wis.; M. G. Rosenberg, Tampa, Fla.; Simon Rothenberg, Brooklyn, N. Y.; Rabbi Samuel Sale, St. Louis, Mo.; Michael Salit, N. Y. C.; Norman Salit, N. Y. C.; Morris Senn, Philadelphia, Pa.; Bernard Shelvin, Abraham Shomer, N. Y. C.; Max Shulman, Chicago, Ill.; Archibald Silverman, Providence, R. I.; Abraham Spelke, Stamford, Conn.; H. Steinberg, Chicago, Ill.; Dr. Jacob I. Steinberg, N. Y. C.; Elihu D. Stone, Dorchester, Mass.; David Surdut, Coney Island, N. Y.; Mrs. Robert Szold, N. Y. C.; Mrs. John Tatelman, Terre Haute, Ind.; Samuel R. Travis, Tulsa, Okla.; Moe Turman, N. Y. C.; S. J. Weinstein, N. Y. C.; David Werbelowsky, Brooklyn, N. Y.; Leo Wolfson, Leon Zolotkoff, N. Y. C.

HADASSAH

THE WOMEN'S ZIONIST ORGANIZATION

Org. 1912. OFFICE: 55 Fifth Av., New York City
 Ninth Annual Convention, June, 20-21, 1923, Baltimore, Md.
 Chapters, 154.
 Sewing Circle, 445
 Junior Hadassah Units, 49.

PURPOSE: To promote Jewish institutions and enterprises in Palestine, and to foster Zionist ideals in America. In pursuance of the Palestinian object, Hadassah contributes towards the maintenance of the Hadassah Medical Organization (formerly the American Zionist Medical Unit) in Palestine; and through the Junior Hadassah Units, cooperates with the Joint Distribution Committee in the maintenance of Palestinian Orphans. The Sewing Circles supply linen to hospitals, fields hospitals, and clinics, and furnish clothing to about 3000 orphans.

NATIONAL BOARD: Pres., Henrietta Szold; Vice-Pres., Mrs. H. A. Fromenson; Treas., Mrs. H. B. Lefkowitz; Sec., Mrs. Robert Szold; Mrs. I. S. Adlerblum, E. Jacobs, H. Kalpan, S. W. Myers, Rachel Natelson, Alice L. Seligsburg, A. Slomka, Emil Stengel, and A. H. Vixman.

ZIONIST SOCIETY OF ENGINEERS AND AGRICULTURISTS

Org. June 25, 1917. OFFICE: 5 Columbus Circle, New York City.
 Members, 350.

PURPOSE: To utilize the technical knowledge and training of Jewish engineers, agriculturists, and scientists in behalf of the commercial, industrial, and agricultural development of Palestine.

Chairman, J. W. Pincus; Sec.-Treas., N. Weidberg.

JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

(SUPPLEMENTARY DIRECTORY)

[NOTE.—* indicates that information is not official]

ALABAMA

MONTGOMERY

- Cl.* SESAME CLUB. c/o Standard Club, Montgomery. Pres., Rose Steiner; Sec., Sylvia Harris, 1041 S. Hull. Members, 34.

CALIFORNIA

LONG BEACH

- Cg.* *TEMPLE BETH EL. Odd Fellows' Hall, 7th and Elm. Pres., Adolph Marx; Sec., J. Friedman.

LOS ANGELES

- Cg.* *BETH DAVID, Brooklyn Av. and Soto. Rabbi,—Epstein.
*CONGREGATION, N. E. Cor. Exposition Blvd. and Normandie Av. Pres. Carl Miller, 1027 W. 38th; Sec., H. Weinstein.

COLORADO

DENVER

- Char.* BETH ISRAEL HOME FOR THE AGED, W. 16th Av. and Lowell Blvd. Org. 1917. Pres., Bessie I. Rude; Supt. Mrs. H. Mintz. Members, 1500., income \$6000. *Affiliated Society:* Beth Israel Hospital and Home Society.

CONNECTICUT

BRIDGEPORT

- Com.* JEWISH WELFARE BUREAU, 67 Madison Av. Org. 1922. Pres., Mrs. Jacob B. Klein; Sec., Mrs. Harry Silverstone. Members, 485. *Constituent Societies:* Sisterhood of Park Av. Temple; West End Hebrew Ladies' Aid; Hebrew Ladies' Aid; Daughters of Israel; Y. M. and Y. W. H. A.

HARTFORD

- Cg.* *SHAARE TORAH. 45 Pleasant. Pres., M. Kriwitsky, 158 Vine Members, 75.
- Char.* ABRAHAM JACOBI HOSPITAL, Inc. 1918., Westland and Love Lane.
- HEBREW LADIES' HOME FOR CHILDREN, 142 Fairfield Av. Org. 1920. Pres., Morris Older; Sec., Miss F. Coplan; Supt., A. Joseph Lasker. Members, 1500; income, \$30,000; inmates, 60.
- HEBREW LADIES' OLD PEOPLE'S HOME, 276 Washington. Org. 1901. Pres., Mrs. Rose Lashiver; Sec., Chas. D. Goldstein; Dir., Louis Shectman. Members, 2000; income, \$18,000; inmates, 27.
- MOUNT SINAI HOSPITAL ASSOCIATION OF HARTFORD, 119 Capitol Av. Sec., Max L. Goldenthal.

WETHERSFIELD

- Cem.* CEMETERY.

DISTRICT OF COLUMBIA

WASHINGTON

- Char.* UNITED HEBREW RELIEF SOCIETY, 8th, between H. and I., N. W. Reorg., 1920. Pres., Mrs. Chas. A. Goldsmith; Sec., Jos. L. Tepper. Members, 850; income, \$10,000.

FLORIDA

PENSACOLA

- Cl.* PROGRESS CLUB, 24 W. Chase. Org. 1898. Pres., Edgar M. Kugelman; Sec., Leo Mayer; Supt., Philip Klein. Members, 75; income, \$3000.

TAMPA

- Educ.* *YOUNG MEN'S HEBREW ASSOCIATION. Pres., Samuel Fineberg, 210 Stovall Bldg; Sec., Samuel Stein.

ILLINOIS

CHICAGO

- Char.* JEWISH CHARITIES OF CHICAGO, 1800 Selden (Amalgamation of Associated Jewish Charities and the Federated Jewish Charities). Pres., Julius Rosenwald; Sec., Marcy I. Berger; Ex. Dir., Louis M. Cahn. Members 14,000; income, \$1,150,000. *Affiliated Societies:* Aid Assn. for Incurable Jews; Chicago Home for Jewish Orphans; Chicago-Winfield Tuberculosis Sanatorium; Federated

Relief Society; Hebrew Sheltering and Immigrant Aid Society; Home for Aged Jews; Jewish Consumptives' Relief Society; Jewish Free Employment Bureau; Jewish Home Finding Society; Jewish Industrial Workshops; Jewish Social Service Bureau; Marks Nathan Jewish Orphan Home; Michael Reese Dispensary; Emanuel Mandel Memorial, Michael Reese Hospital; Orthodox Home for Aged; Research Bureau; Woman's Loan Assn.

- Com.* JEWISH COMMUNAL ALLIANCE, 127 N. Dearborn. Org. 1922. Pres., Isadore Siederman; Sec., Maurice J. Nathanson. Members, 150.

IOWA

SIOUX CITY

- M. B.* SIOUX CITY INDEPENDENT FERANE, 1214-7th. Org. 1923. Pres., Max Dervin; Sec., Sam Lipton. Members 90.

LOUISIANA

LAFAYETTE

- Cg.* JEWISH CONGREGATION. Org. 1900. Pres., D. Schwartz; Sec., N. Abramson. Members, 15. *Services:* Sabbath evening, English.

NEW IBERIA

- Educ.* JEWISH SCHOOL. Pres., Leon Dreyfus; Sec., Mrs. Henry Meyer. Members, 10.

NEW ORLEANS

- Educ.* JEWISH LIBRARY AND CULTURE SOCIETY, 1628 Clio. Pres., I. Freedman; Sec., I. Hurwitz. Members, 248.

MARYLAND

BALTIMORE

- Cg.* ADATH ISRAEL, 2025 E. Baltimore. Rabbi, Jacob Cohen; Pres., L. Jacobson; Sec., S. Lipstein. Members, 140; income, \$1000. *Services:* Daily, Hebrew.
HAR ZION, 2014 W. North Av. Pres., Louis Setlen; Sec., Abr. Baddock. *School:* Classes, 2; Teachers, 2; pupils, 110; sessions daily.

MASSACHUSETTS

BEVERLY

- Cl.* BEVERLY HEBREW COMMUNITY CLUB, 141 Cabot. Org. 1921. Pres., Louis Gershaw; Sec., J. M. Rosenbloom. Members, 75.

BOSTON

- Educ.* MENORAH INSTITUTE (Roxbury) Elm Hill Av. Org. 1923. Chairman, A. J. Epstein; Sec., A. Friedman; Supt., Henry Raphael Gold. Members, 450. *Affiliated* with Congregation Adath Jeshurun.
- M.B.* SMORGON AID ASSOCIATION OF BOSTON (Roxbury). 75 Fayston. Pres., Marks Angel; Dorchester; Sec., Louis L. Schlesinger, Roxbury. Members, 45; income, \$250.

BROCKTON

- Cg.* *CHILDREN OF ISRAEL. Rabbi, M. M. Mazure; Pres., Max E. Wind, 480 Elm; Sec., I. Manuel Rubin.

HYDE PARK

- Educ.* *YOUNG WOMEN'S HEBREW ASSOCIATION. Pres., Sara Schwalb; Sec., Anna Auverbuch.

WORCESTER

- Educ.* MACCABEES-YOUNG MEN'S HEBREW ASSOCIATION, 29 Providence. Pres., Jacob Asher; Sec., Sidney Feingold. Members, 900; income, \$6000.

MICHIGAN

DELRAY

- Cg.* *FIRST HEBREW CONGREGATION OF DELRAY, Burdeno. Pres., Max Canton; Sec., Max Steinberg.

DETROIT

- Educ.* TALMUD TORAH, Westminster and Delmar Av.
Char. HEBREW LADIES' AID SOCIETY OF DETROIT, 682 Warren Av., E. Org. 1911. Pres., Mrs. Harry Klein; Sec., Wm. Altman. Members, 246; income, \$2300.

HAMTRAMCK

- Cg.* ETZ CHAIM. Org. 1919. Rabbi, Philip H. Fein; Pres., M. Weiner; Sec., A. L. Barnard, 9040 Jos. Campan Av. Members, 25; income, \$750. *Services:* Sabbath and festivals, Hebrew. *School:* Classes, 2; teachers, 1; pupils, 20; sessions weekly, 5.

MINNESOTA

MINNEAPOLIS

- Cg.* BETH EL, Penn Av. and 14th Av. N. Rabbi, A. M. Heller; Pres., A. N. Bearman; Sec., Sam L. Rosenfield.

Char. PROGRESSIVE LOAN ASSOCIATION, 534 Lyndale Av. N.
Org. 1915. Pres., B. Goldman; Sec., Benjamin Bial.
Members, 78.

Cl. OAKRIDGE COUNTRY CLUB. Org. 1920. Pres., Ralph M.
Hamburger; Sec., I. S. Joseph, Corn Exchange Bldg.
Members, 125; income, \$16,000.

ST. PAUL

Cg. *AGUDAS ACHIM, 200 E. Fairfield Av.

*CHEVRE MISHNA Ashkanas, 280 Texas.

VIRGINIA

Educ. JEWISH SCHOOL. Corner 3d Av and 5th, S. Pres., Sam
Millavetz; Supt, Ethel Wiek. Classes, 5; teachers, 5;
pupils, 45; sessions weekly, I.

MISSISSIPPI

GREENVILLE

Char. HEBREW BENEVOLENT ASSOCIATION, 301 Washington Av.
Org. 1910. Sec., N. L. Riteman. Members, 20.

MISSOURI

KANSAS CITY

Cg. *OHEV SHOLOM, 7th and Tauromee (Amalgamation of Cgs.
Shaarith Israel and Gomel Chesed).

Char. HEBREW LADIES RELIEF ASSOCIATION. Org. 1888. Pres.,
Mrs. Nat Peltzman; Sec., Mrs. L. Witschner, 3616
Chestnut. Members, 500; income, \$6000.

JEWISH ORPHANS' HOME, 3224 E. 9th. Pres., Alex A. Smith;
Sec., Mrs. H. Copeland; Supt., Ida Netia Brenner.
Members, 1100; income, \$15,000; inmates, 75. *Aux-
iliary*: Junior Jewish Orphans' Aid Society.

ST. LOUIS

Char. DOROTHY DREY SOMMERS HOME FOR JEWISH CHILDREN,
2336 Tower Grove. Org. 1911. Pres., David Sommers;
Sec., Mrs. A. Friedman; Matron, Mae Auerbach. In-
come, \$10,000; inmates, 75.

NEW JERSEY

ASBURY PARK

Cg. BETH EL, Grand Av. Rabbi, Max D. Davidson; Pres.,
Shepard Vineburg; Sec., A. O. Loewy. Members, 60;
income, \$8000. *Services*: Sabbath and festivals, He-

brew and English. *School*: Classes, 5; teachers, 5; pupils, 80; sessions weekly, 1.

CAMDEN

Char. *HEBREW LADIES' CHARITIES OF CAMDEN. (Consolidation of Hebrew Ladies' Relief Society and Hebrew Ladies' Aid Society).

IRVINGTON

Cg. B'NAI ISRAEL, 704 Neye Av. Pres., Max Lebow; Sec., Harry Hammer. Members, 42. *Services*: Sabbath, Hebrew and English. *School*: Classes, 3; teachers, 3; pupils, 27; sessions weekly, 1.

JERSEY CITY

Educ. BERGEN HEBREW INSTITUTE, 2-8 Oxford Av. Pres., A. J. Goldstein; Sec., Simon Rubin; Supt., Joseph Gabriel. Members, 300; income, \$15,000. *Affiliated Societies*: Cg. Agudath Shalom; United Jewish League; Bergen Auxiliary.

LEONIA

Cg. SONS OF ISRAEL, 382 Broad Av. Org. 1921. Pres., Samuel S. Lefkowitz; S. Schneider. Members, 38; income, \$1200. *Services*: Festivals, Hebrew. *School*: Classes, 2; teachers, 2; pupils, 48; sessions weekly, 4.

PATERSON

Cg. *AGUDATH ACHIM ANSHE LODZ, 92-96 Fair. Rabbi, W. Werner.

NEW YORK

AMSTERDAM

Char. DAUGHTERS OF JACOB, cor. Grove and Liberty. Org. 1914. Pres., Mrs. Hilda Cohen; Sec., Mrs. Sam Jacobson. Members, 70.

CORNING

Cg. BETH ISRAEL OF CORNING. Org. 1923. Pres., M. Davidson; Sec., Paul Cain. Members, 32; income, \$1697. *Services*: Hebrew and English. *Schools*: Classes, 3; teachers, 1, pupils, 25; sessions weekly, 1.

HEMPSTEAD

Cg. *TEMPLE BETH ISRAEL. Center. Rabbi, B. H. Rosengard.

HERKIMER

Char. HEBREW AID OF HERKIMER. Org. 1921. Pres., H. M. Morrison; Sec., Morris Kraus. Members, 45.

KINGSTON

- Educ.* JEWISH COMMUNITY CENTER, N. Front. Pres., Meyer Gassool; Sec., Sam Abramowitz.
 YOUNG WOMEN'S HEBREW ASSOCIATION, Post. Pres., Frances R. Jacobson; Sec., Helen C. Goldwasser, 473 S. Wilbur Av. Members, 42.

LONG ISLAND CITY

- Cg.* *CONGREGATION ISRAEL. Cor. Van Alst Av. and 11th.

NEW YORK CITY

BROOKLYN, QUEENS, AND RICHMOND

- Cg.* HEBREW ALLIANCE OF BRIGHTON BY THE SEA, 524 Ocean View Av. Org. 1922. Rabbi, Simon Deutsch; Pres., Judah Dillon; Sec., Nathan Schultz. Members, 280; *Services:* Daily, Hebrew. *School:* Classes, 4; Teachers, 2; pupils, 73; sessions weekly, 5.
 TALMUD TORAH (Seagate), cor. W. 23d and Mermaid Av. Rabbi, Aryeh L. Ralbag; Pres., Hayman Berman; Sec., Charles Cohen, 2937 W. 21st. *Services:* Daily, Hebrew. *School:* Classes, 10; teachers, 20 pupils, 280; sessions weekly, 5.
Educ. ARVERNE JEWISH COMMUNITY CENTER, 179 B. 67. Org. 1919. Pres., Jacob Rosenberg; Sec., Louis E. Schapiro; Dir., Herman Friedlander. Members, 120; income, \$25,000. Constituent body of Congregation Derech Emunoh.

MANHATTAN AND THE BRONX

- Cg.* *POALE ZEDEK ANSHE ELYA, Delancy and Forsythe.
Char. *DAUGHTERS OF DAVID HOME FOR ORPHAN GIRLS, Crotona Parkway and 178th. Pres., Mrs. Yetta Blumenfeld; Sec., Mrs. Jennie Stallman.
 *DAUGHTERS OF ISRAEL, 32 E. 119th.
 MAX NORDAU CEMETERY ASSOCIATION, 222 E. 14th. Pres., Samuel Buchler.
 SISTERHOOD OF SOCIAL WORKERS, Inc., 169 E. 116th. Org. 1911. Pres., Mrs. Isidore Cohen; Sec., Mrs. H. S. Heilbron. Members, 400.
Cem. ELMONT (BETH DAVID) CEMETERY, Inc.

YONKERS

- Cha.* JEWISH TEMPORARY SHELTER FOR FRIENDLESS CHILDREN, 523 Riverdale Av. Org. 1919. Pres., Mrs. Wm. Jacobus; Sec., Rose Raphael. Matron, Mrs. Hattie Brenner. Members, 1100.

NORTH CAROLINA

GREENSBORO

- Com.* NORTH CAROLINA ASSOCIATION OF JEWISH WOMEN. Org. 1921. Pres., Mrs. Sidney Stern; Sec., Mrs. Julius Cohen; Headworker, Hattie Spier Weinberg. Members, 565.

HIGH POINT

- Cg.* HIGH POINT HEBREW CONGREGATION, Inc., 201 N. Main. Rabbi, L. Gookovitz; Pres., Max Rones; Sec., Wm. London. *Services:* Sabbath and festivals, Hebrew. *School:* Classes, I; session daily.

OHIO

CINCINNATI

- Char.* FEDERATION OF WOMEN'S ORGANIZATIONS. Org. 1923. Pres., Mrs. Chas. S. Iglauer; Sec., Mrs. I. Covy, London Court, Avondale. Members, 20. *Affiliated Societies:* C. J. W.; Jewish Social Service Bureau; Jewish Consumptive Relief; Plum St. Sisterhood; Rockdale Av. Sisterhood; Reading Rd. Sisterhood; Prospect Pl. Sisterhood; Big Sisters; Sick Poor Society; Friendly Visitors; Jewish Ladies Sewing Society.
- PSYCHOPATHIC INSTITUTE OF THE JEWISH HOSPITAL, 3149 Harvey Av. Org. 1920. Supt., Louis C. Levy. Treated 78 Cases. (Under joint control of The United Jewish Social Agencies and the Jewish Hospital).

CLEVELAND

- Cg.* BETH HAMIDRASH ANSHE GALICIA, Cor. Bryant Av. and E. 105th. Rabbi, Morris A. Levin; Pres., N. Frederick; Sec., F. E. Holden. *Services:* Daily, Hebrew and English. *School:* Classes, 3; teachers, 3; pupils, 115; sessions weekly, 1.
- SHOMRE DOTH, 11616 Buckeye Rd. Org. 1922. Pres., Louis Wieder; Sec., Armin H. Ormos. Members, 85.

OKLAHOMA

OKMULGU

- Educ.* JEWISH SCHOOL. Pres., C. I. Goodman; Sec., Harry Erdberg, 609 E. 7th. Members, 14.

TULSA

- Educ.* TULSA JEWISH INSTITUTE, 627 N. Main. Pres., Robert Feldman; Sec., C. H. Lebow. Members, 160.

PENNSYLVANIA

ALLENTOWN

- Char.* FEDERATION OF JEWISH CHARITIES, 245 N. 6th. Org. 1919. Pres., Solomon Hoffman; Sec., Ira E. Sanders. Members, 500; income, \$8000.

ALTOONA

- Char.* FEDERATION OF CHARITIES. Org. 1921. Pres., Mrs. Isaiah Scheeline; Sec., M. J. Abels, 1201-17th Av. Members, 136; income, \$5,236.29.

CHESTER

- Char.* FEDERATION OF HEBREW CHARITIES, 4th and Madison. Pres., A. W. Nolson; Sec., Archie Levy; Supt., I. Saporits, Members, 11.

HARRISBURG

- Char.* LADIES BENEVOLENT ASSOCIATION, 1102 N. 3d. Pres., Mrs. A. Veaner; Sec., Mrs. Louis S. Cohen. Members, 150.

PHILADELPHIA

- Cg.* ABRAHAM VILNA, 509 Pine. Org. 1901. Rabbi, B. L. Levinthal; Pres., B. Shapiro; Sec., J. Robin. Members, 30. *Services:* Sabbath, Hebrew.

BRITH ISRAEL (Boulevard Congregation), Roscomb. Org. 1921. Pres., Albert A. Light; Sec., Harry E. Fels. Members, 90; income, \$2500. *Services:* Hebrew. *School:* classes, 3; teachers, 1; pupils, 45; sessions weekly, 5.

*HAR ZION, 54th and Wynnfield Av.

- Educ.* *BESSARABIER SCHOOL, 6th and Mountain.

HEBREW JUNIOR HIGH SCHOOL, 1512 Walnut. Org. 1922. Chairman, Max L. Margolis; Dir., Ben Rosen. Income \$8,000; Teachers, 5; pupils, 53; sessions weekly, 3.

*JEWISH NEIGHBORHOOD HOUSE, 1901 S. 6th.

*JEWISH SCHOOL, 2844 Frankford Av. Supt., Esther Brenner.

ODELLA ELLIS MEMORIAL FUND, 1512 Walnut. Chairman, Horace Stern, Members, 55.

- Char.* JEWISH SHELTERING HOME FOR THE HOMELESS AND AGED, 315 S. 3d. Org. 1890. Pres., Mrs. Lewis Newhoff; Sec., and Supt., Abraham Ginzburg. Inmates, 75.
- PHILANTHROPIC LEAGUE OF PHILADELPHIA. Org. 1920. Pres., Mrs. Selina Joel, 1517 Girard Av.; Sec., Mrs. Blanche H. Rosenfelt. Members, 400.

PITTSBURGH

- Cg.* *ANSHE LEBOVITZ, Erin. Pres., Morris Barkin.
 SHAARE ZION. Org. 1908. Pres., Philip Caplan; Sec., L. Siegel, 2200 Wylie Av. Members, 50; income, \$1600.
Services: Daily, Hebrew.
- Educ.* TEACHERS' TRAINING SCHOOL, Wylie Av. and Green. Pres., Nathan Isaac; Sec., Israel A. Abrams.

TORRESDALE

- Char.* CONVALESCENT HOME. Pres., Albert H. Lieberman, Sec., Henry L. Lang, 213 S. Broad, Philadelphia, Pa.; Supt., Herman Bloch. Benefited annually, 300 (constituent of the Federation of Jewish Charities of Philadelphia).

WILKES-BARRE

- Educ.* TALMUD TOARH BETH DAVID, 226 E. Northampton. Org. 1922. Pres., Abram Salsburg; Sec., Esther Ginsburg; Dir., L. Kopelovitch. Income, 12,000. Classes, 10 teachers, 6; pupils, 250, sessions weekly, 5.

RHODES ISLAND

PROVIDENCE

- M.B.* TOURO FRATERNAL ASSOCIATION OF PROVIDENCE, 28 N. Main. Pres. Maurice Robinson; Sec., Harry Horowitz. Members, 50; income, \$9000.

WOONSOCKET

- Cg.* B'NAI YAAKOV, 627 East School. Org. 1922. Rabbi P. Israeli; Pres., David Domb; Sec., Sam Golden. *Service:* Daily, Hebrew. *School:* Classes, 2; teachers, 2; pupils, 28, sessions weekly, 5.

SOUTH CAROLINA

CHARLESTON

- Educ.* JEWISH COMMUNITY CENTER, 54 George. Org. 1922. Pres., Sam Rittenberg; Sec., Harry J. Sholk. Members, 600; income, \$10,000

GALVESTON

- Char.* HEBREW ORTHODOX ASSOCIATION, 111 City National Bank Bldg. Pres., A. B. Mendel; Sec., M. Weistein. Members, 50, income, \$1200.

WASHINGTON

CHEHALIS

- Educ.* CHEHALIS AND CENTRALIA RELIGIOUS SCHOOL, Org. 1921.
Supt., Mrs. Albert A. Cohen, Members, 20.

SEATTLE

- Cl.* WASHINGTON GOLF COUNTRY CLUB. Org. 1923. Pres.,
Leo S. Schwabacher; Sec., Herbert A. Schoenfeld,
2d and Pine. Members, 60.

LIST OF FEDERATED JEWISH CHARITIES IN THE U. S.

City	Estimated Population U. S. Census, 1920		Name of Organization	Officer	Expended 1922
	General	Jewish			
Akron, Ohio.....	208,435	2,000	Jewish Social Service Federation of Akron.	Malvyn Wachner, Sec. and Supt. 309 Guth Otis Bldg.	\$25,356.55
Altoona, Pa.....	60,331	1,000	Federation of Jewish Philanthropies.	M. S. Abels, Sec.	4,363.58
Atlanta, Ga.....	200,618	10,000	Federation of Jewish Charities	Leo S. Hexter, Ex. Dir. 90 Capitol Av.	18,135.00
Baltimore, Md.....	733,826	60,000	Associated Jewish Charities	Louis H. Levin, Ex. Dir., 411 W. Fayette.	424,053.19
*Birmingham, Ala....	178,806	3,500	Federation of Jewish Charities	I. Siegel, Sec., 6th Av. and 17th St. N.	
Boston, Mass.....	748,060	77,500	Federated Jewish Charities....	Maurice B. Hexter, 25 Tremont.	301,661.69
Buffalo, N. Y.....	506,775	20,000	Jewish Federation for Social Service.	Cecil B. Wiener, Sec., 29 Mortimer.	88,262.29
*Camden, N. J.....	116,309	2,000	Federation of Jewish Charities	Herman Natal, Sec., 1193 Baring.	
Chicago, Ill.....	2,701,705	225,000	Jewish Charities of Chicago (Amalgamation of Associated Jewish Charities and Federated Orthodox Jewish Charities)	Louis M. Cahn, Ex. Dir., 1800 Selden.	1,200,000.00
Cincinnati, Ohio.....	401,247	25,000	United Jewish Social Agencies	Hyman Kaplan, 731 W. 6th	172,085.00
Cleveland, Ohio.....	796,841	100,000	Federation of Jewish Charities	Samuel Goldhamer, 1537 Guardian Bldg.	370,955.00
Columbus, Ohio.....	237,031	9,000	Jewish Welfare Federation....	Maurice Taylor, Supt., 555 E. Rich.	26,181.73
Dallas, Texas.....	158,976	8,000	Jewish Federation for Social Service.	Anna Cohen, Supt., 1814 Ashland.	8,091.35
Dayton, Ohio.....	152,559	4,000	Jewish Federation for Social Service.	Mrs. Henry Van Baalen, Ex. Sec., 59 Green.	15,762.28
Denver, Colo.....	256,491	11,000	Central Jewish Aid Society	Mrs. Ray S. David, Supt., 1206-15th.	36,162.14
Des Moines, Ia.....	126,468	4,000	United Jewish Philanthropies	Jos. Brody, Sec., Fleming Bldg.	19,938.96
Detroit, Mich.....	993,678	50,000	United Jewish Charities.....	Blanche J. Hart, Sec., 687 E. High.	86,755.84
Ft. Wayne, Ind.....	86,549	1,650	Federation of Jewish Charities	A. L. Weinstein, Sec., 512 W. Washington.	3,500.00

Note.—* indicates that revised data were not furnished upon request.

LIST OF FEDERATED JEWISH CHARITIES

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LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued).

City	Estimated Population U. S. Census, 1920		Name of Organization	Officer	Expended 1922
	General	Jewish			
Hartford, Conn.....	138,036	16,000	United Jewish Charities of Hartford, Conn.	Rebecca G. Affachiner	\$28,342.03
Hot Springs, Ark.....	11,695	309	Federation of Jewish Charities	A. B. Rhine, Sec., 315 W. Grand Av.	1,000.00
Indianapolis, Ind.....	314,194	10,000	Jewish Federation of Indianapolis.	George W. Rabinoff, Supt., 17 W. Morris.	30,000.00
Kansas City, Mo.....	324,410	12,000	United Jewish Charities.....	Mrs. Henry Cohen, Ex. Dir., 1000 Admiral Blvd.	60,000.00
Lexington, Ky.....	41,534	385	Federation of Jewish Charities	Gus Loeb, Sec., 264 W. Main	1,336.03
*Little Rock, Ark.....	65,142	1,500	Federation of Jewish Charities	Myron B. Lasker.....	
Los Angeles, Cal.....	576,673	18,000	Federation of Jewish Charities	Wm. R. Blumenthal Supt., 242 N. Bunker Hill Av.	140,296.98
Louisville, Ky.....	234,891	9,000	Jewish Welfare Federation.....	Lulu D. Krakaur, 215 E. Walnut.	31,922.74
Memphis, Tenn.....	162,351	7,000	Federation of Jewish Charities	Stella Loewenstein, Supt.	14,361.81
Milwaukee, Wis.....	457,147	20,000	Federated Jewish Charities.....	Supt., Simon Peiser, 1002 North Av.	56,139.72
Minneapolis, Minn....	380,582	15,000	Associated Jewish Charities.....	Julia I. Felsenthal, Supt...	28,476.52
Mobile, Ala.....	60,777	2,200	Federation of Jewish Charities	Nell R. Hess, Sec., 6 Pine..	3,550.85
Montgomery, Ala.....	43,464	1,650	United Hebrew Charities.....	C. F. Moritz. Sec.	3,500.00
Nashville, Tenn.....	118,342	3,000	Federation of Jewish Charities	Sol. N. Cline, Sec., 128 2nd Av., N.	7,200.00
New Haven, Conn....	162,537	18,000	United Jewish Charities.....	Sadie Kronish, Supt.	22,565.00
New Orleans, La.....	387,219	8,000	Jewish Charitable and Educational Federation.	David Fichman, Supt., 1205 St. Charles Ave.....	84,210.83
New York, N. Y. Brooklyn.....			Brooklyn Federation of Jewish Charities.	Morris D. Waldman, Ex. Dir., Eagle Bldg.	469,371.00
Manhattan and Bronx.	5,620,048	1,500,000	Federation for the Support of Jewish Philanthropic Societies of New York City.	Solomon Lowenstein, 114 Fifth Ave.....	3,074,664.06
Oakland, Cal.....	216,261	5,000	Jewish Relief Federation of Alameda County.	Samuel C. Kohs, Dir., 927 Broadway.....	17,366.37
Omaha, Neb.....	191,601	10,000	Jewish Welfare Federation.....	Samuel Schaefer, Supt., 303 Lyric Bldg.....	48,282.00
Philadelphia, Pa.....	1,823,779	200,000	Federation of Jewish Charities	Jacob Billikopf, Ex. Dir., 1512 Walnut.....	1,140,963.15

Note.—* indicates that revised data were not furnished upon request.

LIST OF FEDERATED JEWISH CHARITIES IN THE U. S. (continued).

City	Estimated Population U. S. Census, 1920		Name of Organization	Officer	Expended 1922
	General	Jewish			
Pittsburgh, Pa.	583,343	60,000	Federation of the Jewish Philanthropies of Pittsburgh.	Ludwig B. Bernstein, Exec. Dir., 511 Washington Trust Co. Bldg.	\$200,000.00 41,975.43
Portland, Ore.	258,288	2,500	Federated Jewish Societies of Portland.	Mrs. Isaac Swett, Ex. Sec.	
Rochester, N. Y.	295,750	20,000	Associated Hebrew Charities...	Jos. E. Silverstein, Sec., 144 Baden...	38,992.58
St. Joseph, Mo.	77,939	3,300	Federated Jewish Charities...	Mrs. M. Rosenfield, 610 S. 10th.	10,000.00
St. Louis, Mo.	772,897	60,000	Federation of Jewish Charities	F. S. Bach, Ex. Dir., 3636 Page Ave.	160,022.62
St. Paul, Minn.	234,698	10,000	Jewish Welfare Association...	Helen Grodinsky, Supt., Wilder Charity Bldg.	19,022.99
San Francisco, Cal. ...	506,676	30,000	Federation of Jewish Charities	Meyer H. Levy, Sec., 436 O'Farrell	276,649.46
Scranton, Pa.	137,783	8,000	The Jewish Federation...	Mrs. Jacob Mechloutz, Supt., 440 Wyoming Av.	29,641.06 15,427.60
Sioux City, Ia.	71,227	2,500	Federation of Jewish Social Service.	Max Brodkey, Sec., 716-4th.	
Syracuse, N. Y.	171,717	12,000	Federation for the Support of Jewish Philanthropic Societies of Syracuse.	J. X. Cohen, Sec., 222 Cedar...	31,604.17
*Toledo, Ohio,	243,164	7,500	Jewish Federation of Toledo...	Maurice J. Sievers, Exec. Dir., Linwood and Southard Av.	
Tulsa, Okla.	72,075	500	Tulsa Federation of Jewish Charities...	Emile Offenbacher, 101 Mideo Bldg.	25,000.00 500.00
Wichita, Kan.	72,217	300	Associated Jewish Charities	Henry Wallenstein, Pres.	18,392.75
Worcester, Mass.	179,754	10,000	United Jewish Charities of Worcester, Inc.	Edythe Rome, Sec.	
Youngstown, Ohio. ...	132,357	5,000	Jewish Social Service Bureau...	Lena F. Ozersky, Supervisor, 305 Wick Av.,	6,972.37

Note:—* indicates that revised data were not furnished upon request.

JOINT DISTRIBUTION COMMITTEE
STATEMENT SHOWING FUNDS APPROPRIATED FOR THE
RELIEF OF JEWISH WAR SUFFERERS

Country	Amounts appropriated July 1, 1922, to December 31, 1922.	Amounts appropriated since inception of Committee, November, 1914
Abyssinia	\$7,702.72	\$19,500.—
Alexandria (Egypt)		58,851.55
Algiers, Tunis & Morocco (refugees)		9,000.—
Austria Hungary (prior to 1920)		2,984,091.—
Austria	120,214.62	1,021,475.66
Baltic Provinces		66,026.08
Belgium		2,500.—
Bulgaria	1,501.20	2,261.48
Bulgaria & Occupied Serbia (prior to 1920) ..		26,600.—
Canada (refugees)		388,451.53
Central Europe	4,629.35	22,869.36
Cuba (refugees)	173,477.68	489,787.77
Czecho-Slovakia		5,000.—
Danzig (refugees)		10,012.25
Denmark (refugees)	161.60*	3,135.18
Esthonia		257.89
France (refugees)	10,001.20	24,714.52
Germany	63,604.02	298,451.42
Greece, Turkey, Syria, and Serbia (prior to 1920)		1,376,649.34
Greece	10,003.38	29,003.38
Holland (refugees)		92,115.70
Hungary	42,701.51	569,517.09
Old Hungary (Cultural)	10,000.00	30,000.—
Italy (Matzoth, war prisoners, refugees) ..		29,998.99
Jugo-Slavia (refugees)		35,000.—
Latvia	139,493.16	287,405.14
Lithuania	264,951.87	493,093.31
Mexico	100.00	100.—
Palestine	615,391.88	6,421,849.58
Persia	3,017.37	38,756.26
Poland, Lithuania & Kurland (prior to 1920) ..		12,228,363.03
Poland	1,624,066.26	7,645,497.50
Roumania	254,773.83	2,333,387.92
Russia (prior to 1920)		4,012,104.50
Russia & Ukraine	3,683,393.36	7,719,669.14
Serbia	293.82	293.82
Siberia (refugees, war prisoners)	254.20	497,813.58
Spain		18,000.—
Switzerland (refugees)		37,281.77
Switzerland (Tubercular children & students)	50,000.00	250,000.00
Syria		49,956.34
Turkey	143,777.24	590,504.43
Yokohama, Japan (refugees)		125,002.50
Contributions for relief distribution in co-op- eration with various organizations, viz; A. R. C., O. R. T., Ezrath Torah, etc.	113,660.95	486,305.47
Totals	\$7,336,848.08	\$50,830,493.50

*Refunded.

JEWISH PERIODICALS APPEARING IN THE UNITED STATES

[NOTE.—* indicates that revised data were not furnished upon request]

- *AKRON HEBREW REVIEW. 21-29 W. Market, Akron, O. Weekly. Est. 1921.
- LA AMERICA. 184 Chrystie, New York City. Judeo-Spanish. Weekly. Est. 1910.
- THE AMERICAN HEBREW. 19 W. 44th, New York City. Weekly. Est. 1879.
- THE AMERICAN ISRAELITE. N. W. cor. 7th and Elm, Cincinnati, O. Weekly. Est. 1854.
- THE AMERICAN JEWISH WORLD. Tribune Annex Building, Minneapolis, Minn. Weekly. Est. 1912 as "The Jewish Weekly."
- DER AMERIKANER (The American). 77 Bowery, New York City. Yiddish. Weekly. Est. 1904.
- THE ARK. Cincinnati, Ohio. Monthly. Est. 1912.
- ATLANTIC WEEKLY. 1923 Atlantic Av., Atlantic City, N. J. Yiddish and English. Weekly. Est. 1922.
- B'NAI B'RITH MESSENGER. 2d and Hill, Los Angeles, Cal. Weekly. Est. 1896.
- B'NAI B'RITH NEWS. 1228 Tribune Bldg., Chicago, Ill. Monthly. Est. 1908.
- THE BOSTON JEWISH AMERICAN. Boston, Mass. Yiddish. Weekly. Est. 1908.
- THE BROOKLYN BROWNSVILLE POST. 1776 Pitkin Av., Brooklyn, N. Y. Yiddish. Weekly. Est. 1909.
- *THE BROOKLYN JEWISH PROGRESS. 35 Liberty Av., Brooklyn, N. Y. Yiddish. Weekly. Est. 1911.
- THE BUFFALO JEWISH REVIEW. 52 W. Chippewa, Buffalo, N. Y. Weekly. Est. 1912 as "The American Jewish Review."
- CALIFORNIA JEWISH REVIEW. 504 Byrne Bldg., Los Angeles, Cal. Weekly. Est. 1921.

- CHICAGO CHRONICLE. 3216 Roosevelt Rd., Chicago, Ill. Weekly. Est. 1918.
- THE CHICAGO ISRAELITE. 116 S. Michigan Av., Chicago, Ill. Weekly. Est. 1854.
- THE CHICAGO JEWISH DAILY FORWARD. 1128 Blue Island Av., Chicago, Ill. Yiddish. Daily. Est. 1919.
- THE CONNECTICUT HEBREW RECORD. 847 Main, Hartford, Conn. Weekly. Est. 1920.
- THE DAILY JEWISH CALL. 1107 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1900 as "Der Taeglicher Yiddisher Kol."
- *THE DAILY JEWISH COURIER (Der Taeglicher Juedischer Courier). 1214 S. Halsted, Chicago, Ill. Yiddish. Daily. Est. 1887.
- THE DAY. 183 E. Broadway, New York City. Yiddish. Daily. Amalgamation of "The Day" (Der Tog), est. 1914, and "The Warheit" (The Truth), est. 1905.
- THE DEFENDER. Knickerbocker Bldg., New York City. Monthly. Est. 1922.
- DENVER JEWISH NEWS. 1328 Lawrence, Denver, Colo. Weekly. Est. 1915.
- THE DETROIT JEWISH CHRONICLE. 850 High, W., Detroit, Mich. Weekly. Est. 1916.
- THE EAST AND WEST. 1214 S. Halsted, Chicago, Ill. Weekly. Est. 1921.
- EMANU-EL. Clunie Bldg., San Francisco, Cal. Weekly. Est. 1895.
- DIE FEDER. 514 Howard Av., Brooklyn, N. Y. Yiddish. Monthly. Est. 1919.
- DIE FREIE ARBEITER STIMME (The Free Workers' Voice). 48 Canal, New York City. Yiddish. Weekly. Est. 1899.
- FREIHEIT. 47 Chrystie, New York City. Yiddish. Daily. Est. 1922.
- DER GROSSER KUNDES (The Big Stick). 177 E. Broadway, New York City. Yiddish. Weekly. Est. 1908.
- HADOAR. 169 E. Broadway, New York City. Hebrew. Weekly. Est. 1921.

- HATOREN. 114 Fifth Av., New York City. Hebrew. Monthly. Est. 1913.
- IN SICH. 48 Canal, New York City. Yiddish. Monthly. Est. 1922.
- THE INDIANA JEWISH CHRONICLE, INC. 504 National City Bank Bldg., Indianapolis, Ind. Weekly. Est. 1921.
- THE JEWISH ADVOCATE. 251 Causeway, Boston, Mass. Weekly. Est. 1897.
- *THE JEWISH BULLETIN. 302 Neville Blk., Omaha, Neb. Weekly. Est. 1916.
- THE JEWISH CHRONICLE. 156 Central Av, Newark, N. J. Weekly. Est. 1921.
- THE JEWISH CRITERION. 507 Oliver Bldg., Pittsburgh, Pa. Weekly. Est. 1895.
- THE JEWISH DAILY NEWS. 187 E. Broadway, New York City. Yiddish and English. Daily. Est. 1885.
- THE JEWISH EXPONENT. 608 Chestnut, Philadelphia, Pa. Weekly. Est. 1886.
- THE JEWISH FORUM. 5 Beekman, New York City. Monthly. Est. 1918.
- THE JEWISH GAZETTE (Die Yiddishe Gazetten). 187 E. Broadway, New York City. Yiddish and English. Weekly. Est. 1874. Weekly edition of "The Jewish Daily News."
- JEWISH GUARDIAN. 2182 E. 9th., Cleveland, O. Yiddish and English. Daily. Est. 1922.
- THE JEWISH INDEPENDENT. 1825 E. 18th, Cleveland, Ohio. Weekly. Est. 1906.
- THE JEWISH LEDGER. 938 Lafayette, New Orleans, La. Weekly. Est. 1895.
- THE JEWISH MONITOR AND JEWISH WEEKLY, 287 W. 10th, Fort Worth, Texas. English. Weekly. Est. 1914.
- THE JEWISH MORNING JOURNAL (Der Morgen Journal). 77 Bowery, New York City. Yiddish. Daily. Est. 1902.
- JEWISH MUSICAL WORLD AND THEATRE MAGAZINE. 5 Beekman, New York City. Yiddish and English. Monthly. Est. 1923.

JEWISH PRESS. 482 Brandeis Theatre Bldg., Omaha, Neb. Weekly. Est. 1920.

THE JEWISH PRESS. 827 Walnut, Milwaukee, Wis. Yiddish and English. Weekly. Est. 1919.

THE JEWISH QUARTERLY REVIEW. S. E. cor. Broad and York, Philadelphia, Pa. New Series. Est. 1910.

Published by the Dropsie College for Hebrew and Cognate Learning.

THE JEWISH RECORD (Der Yiddisher Record). 1127 Blue Island Av., Chicago, Ill. Yiddish. Weekly. Est. 1909.

THE JEWISH RECORD. 907 N. 11th., St. Louis, Mo. Yiddish and English. Weekly. Est. 1913.

THE JEWISH REVIEW. 906 Union Trust Bldg., Providence, R. I. Weekly. Est. 1920.

THE JEWISH REVIEW AND OBSERVER. 1150 W. 3d., Cleveland, Ohio. Weekly. Est. 1888.

THE JEWISH SPECTATOR. 51 Goodbar Bldg., Memphis, Tenn. Weekly. Est. 1885.

THE JEWISH TIMES. 233 Equitable Bldg., Baltimore, Md. Weekly. Est. 1919.

THE JEWISH TIMES AND OBSERVER. 50 Main, San Francisco, Cal. Weekly. Est. 1855.

THE JEWISH TRIBUNE AND HEBREW STANDARD. Marbridge Bldg., 1328 Broadway, New York City. Weekly. Est. 1902 at Portland, Ore., moved to New York City, 1919, amalgamated with Hebrew Standard, 1922.

***THE JEWISH VOICE.** 1232-33 Syndicate Trust Bldg., cor. 10th and Olive, St. Louis, Mo. Weekly. Est. 1879.

THE JEWISH VOICE. 325 Yesler Way, Seattle, Wash. Weekly. Est. 1915.

THE JEWISH VOLKSFREUND (The People's Friend). 95 Logan, Pittsburgh, Pa. Yiddish and English. Weekly. Est. 1889.

THE JEWISH WORLD. 1267 Golden Gate Av., San Francisco, Cal. Yiddish and English. Weekly. Est. 1921.

THE JEWISH WORLD. 50th and Woodland, Cleveland, Ohio. Yiddish. Daily. Est. 1908.

THE JEWISH WORLD. 233 S. 5th, Philadelphia, Pa. Yiddish and English. Daily. Est. 1914.

THE KANSAS CITY JEWISH CHRONICLE. 304 W. 10th, Kansas City, Mo. Weekly. Est. 1920.

KINDER JOURNAL. 1387 Washington Av., New York City. Yiddish. Monthly. Est. 1920.

LIGHT OF ISRAEL. (Yiddische Licht). 155 S. 5th, Cor. Driggs Av., Brooklyn, N. Y. Yiddish and English. Weekly. Est. 1923.

***LOS ANGELES JEWISH TIMES.** 534½ S. Spring. Los Angeles, Cal. Yiddish. Daily. Est. 1918.

M'KEREN ZOVITH. 665 Wilkins, Detroit, Mich. Hebrew. Annual. Est. 1921.

MENORAH JOURNAL. 167 W. 13th, New York City. Bi-monthly. Est. 1915.

Published by the Intercollegiate Menorah Association.

DER MILWAUKER WOCHENBLATT (The Milwaukee Weekly). 827 Walnut, Milwaukee, Wis. Yiddish and English. Weekly. Est. 1914.

THE MODERN VIEW. 210 Olive, St. Louis, Mo. Weekly. Est. 1901.

THE NEW PALESTINE. 55 5th Av., N. Y. C. Weekly. Est. 1921. Successor to The Maccabean, Est. 1901.

Organ of the Zionist Organization of America.

NEYE LEBEN. 242 E. Broadway, New York City. Yiddish. Monthly. Est. 1922.

OHIO JEWISH CHRONICLE. 508 Schultz Bldg., Columbus, O. Weekly. Est. 1922.

PHILADELPHIA JEWISH CHRONICLE. 106 S. Alden, Philadelphia. Pa. Weekly. Est. 1922.

THE REFORM ADVOCATE. 7 S. Dearborn, Chicago, Ill. Weekly. Est. 1891.

SATURDAY POST. 317-1st Av., N., Minneapolis, Minn. Yiddish. Weekly. Est. 1921.

THE SCRIBE. 715 Chamber of Commerce Bldg., Portland, Ore. Weekly.
Est. 1919.

THE SENTINEL. 116-124 S. Clinton, Chicago, Ill. Weekly. Est. 1910.

SHRIFTEN (Writings). 215 E. Broadway, New York. Quarterly.
Est. 1912.

STARK COUNTY JEWISH NEWS. 1001 Rowland Av., N. E., Canton, O.
Bi-monthly. Est. 1921.

SUMMARY OF EVENTS OF JEWISH INTEREST. 114 Fifth Av., New York
City. Monthly. Est. 1921.

Issued by the Bureau of Jewish Social Research.

THE TALMUD MAGAZINE. Park Square, Boston, Mass. Monthly.
Est. 1921.

TEXAS JEWISH HERALD. 1205 Prairie Av., Houston, Texas. Weekly.
Est. 1908 as "The Jewish Herald."

THE TOLEDO ISRAELITE. 1205 Ohio Bldg., Toledo, Ohio. Weekly.
Est. 1915.

THE TRUMPET. 314 Summit Av., Schenectady, N. Y. Monthly.
Est. 1922.

UNION BULLETIN. Merchants Bldg., Cincinnati, Ohio. Monthly.
Est. 1911.

Published by the Union of American Hebrew Congregations.

VORWAERTS (Jewish Daily Forward). 175 E. Broadway, New York City.
Yiddish. Daily. Est. 1897.

WISCONSIN JEWISH CHRONICLE. 69 Wisconsin, 45 Mack Blk., Milwaukee,
Wis. Weekly. Est. 1920.

DOS WORT. 175 E. Broadway, New York City. Yiddish. Monthly.
Est. 1921.

*YIDDISH WOCHENBLATT. 285-289 W. 10th, Fort Worth, Texas. Yiddish.
Weekly. Est. 1921.

DOS YIDDISHE FOLK. 55 Fifth Av., New York City. Yiddish. Weekly.
Est. 1909.

Yiddish Organ of the Zionist Organization of America.

YOUNG ISRAEL. Formerly the (UNION HOME STUDY MAGAZINE).
Merchants Bldg., Cincinnati, Ohio. Monthly. Est. 1913.

Published by the Department of Synagogue and School Extension, Union of
American Hebrew Congregations.

DIE ZUKUNFT (The Future). 175 E. Broadway, New York City. Yid-
dish. Monthly. Est. 1895.

JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

- ANSORGE, MILTON C., 1882- . Rep. from N. Y., 1921-1922.
BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
CANTOR, JACOB A., 1854-1920. Rep. from N. Y., 1913-1915.
EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
EMERICH, MARTIN, 1847-1922. Rep. from Ill., 1903-1907.
FISCHER ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.
FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
GOLDFOGLE, HENRY M., 1856- . Rep. from N. Y., 1901-1915, 1919-1921.
GOLDZIER, JULIUS, 1854- . Rep. from Ill., 1893-1895.
GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.
HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.
KRAUSS, MILTON, 1866- . Rep. from Ill., 1917-1922.
LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851,
LEVY, DAVID. See YULEE, DAVID LEVY.
LEVY, JEFFERSON MONROE, Rep. from N. Y., 1899-1901, 1911-1915.
LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1907-1897.
LONDON, MEYER, 1871- . Rep. from N. Y., 1915-1917, 1921-1923.
*MARX, SAMUEL, 1867-1922. Rep. from N. Y., 1922.
MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885; 1887-1889
PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.
RAYNER, ISADOR, 1850-1912. Rep. from Md., 1887-1895. Sen. from Md., 1905-1912.
ROSSDALE. ALBERT B., 1878- . Rep. from N. Y., 1921-1922.

* Died before taking his seat.

- SIEGEL, ISAAC, 1880- . Rep. from N. Y., 1915-1922.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1897-1903.
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 VOLK, LESTER DAVID, 1884- . Rep. from N. Y., 1921-1923.
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845. Sen from Fla., 1845-1851, 1855-1861.

PRESENT

(MEMBERS OF THE SIXTY-EIGHTH CONGRESS)

- BACHRACH, ISAAC, Republican, Representative, Atlantic City, 1915-
 BERGER, VICTOR, Socialist, Representative, Milwaukee, 1923-
 BLOOM, SOL., Democrat, Representative, New York City, 1923-
 DICKSTEIN, SAMUEL, Democrat, Representative, New York City, 1923-
 GELLER, EMANUEL, Democrat, Representative, New York City, 1923-
 JACOBSTEIN, MEYER, Democrat, Representative, Rochester, 1923-
 KAHN, JULIUS, Republican, Representative, San Francisco, 1889-1902,
 1905.
 PERLMAN, NATHANIEL D., Republican, Representative, New York City,
 1921-
 ROSENBLUM, B. L., Republican, Representative, Wheeling, 1921-
 SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907-

STATISTICS OF JEWS

By HARRY S. LINFIELD, PH. D.,

Director, Department of Information and Statistics of the
Bureau of Jewish Social Research.

INTRODUCTORY NOTE

THE present article on statistics of Jews contains tables of the Jewish population of the world and its distribution; the Jewish population of the United States; the Jewish population of Canada; statistics of Jewish immigration to the United States, Canada, Argentine, and Palestine; statistics of Jewish emigration from Poland.

The article as a whole is a revision of the one which was published in the previous volume of the AMERICAN JEWISH YEAR BOOK, but five tables have been eliminated; eight tables (XVII, XVIII, XIX, XXVII, XXX, XXXII, XXXIII, and XXXIV) have been added, and with the exception of tables III-VII, XII, and XV, all tables have been recast. The chief features of the present article are the following: new estimates for the Jewish population of the United States, as a whole, and of the states separately; detailed Jewish population of the United States, as a whole, and of the states separately; detailed Jewish population statistics of Canada based on the results of the Sixth Canadian Census of 1921; complete revision of the sections dealing with Jewish immigration statistics, and the inclusion of tables of Jewish emigration from Poland.

With regard to Jewish population statistics, it should be borne in mind that the figures arrived at on the basis of a religious or nationality census are likely to be inaccurate to some extent. This is partly due to the fact that there is sometimes a tendency on the part of census enumerators to minimize the number of persons of a minority religion or nationality, and partly because some Jews report their nationality as that of the majority population, or decline to answer the question of religion or nationality.

A. JEWISH POPULATION OF THE WORLD

The total Jewish population of the world is over fifteen and a half million. More than two-thirds of the Jews live in Europe, and nearly 25% live in North and South America. Asia, Africa, and Australasia together have but 7.4% of the total Jewish population: Asia, 3.8, Africa, 3.4, and Australasia, .2%.

TABLE I
JEWISH POPULATION BY CONTINENTS

Continent	Jewish Population	Per Cent to Total
Europe.....	10,536,755	67.8
North and South America.....	3,850,122	24.8
Asia.....	599,581	3.8
Africa.....	508,295	3.4
Australasia.....	24,045	.2
Total.....	15,518,798	100.0

TABLE II
LIST OF COUNTRIES AND THEIR JEWISH POPULATION

Name of Country	Number of Jews	Name of Country	Number of Jews
Abyssinia.....	50,000	Khiya.....	1,000
Aden.....	3,747	Kirghiza.....	2,600
Afghanistan.....	18,000	Latvia.....	100,000
Algeria.....	85,000	Lithuania.....	240,000
Arabia.....	25,000	Luxemburg.....	1,270
Argentina.....	100,000	Malta.....	35
Armenia.....	3,787	Mesopotamia.....	87,488
Australia.....	21,054	Mexico.....	8,972
Austria.....	350,000	Morocco.....	178,000
Azerbaijan.....	25,000	Netherlands.....	106,409
Belgium.....	44,000	New Zealand.....	2,341
Bokhara.....	20,000	Norway.....	1,457
Brazil.....	3,000	Palestine.....	83,794
British Empire.....	795,466	Persia.....	40,000
Bulgaria.....	40,000	Phillipine Islands.....	500
Canada.....	126,196	Poland.....	3,500,000
Chili.....	3,300	Porto Rico.....	200
China.....	5,000	Portugal.....	1,000
Crimea.....	49,404	Roumania.....	950,000
Cuba.....	4,000	Russia (R. S. F. S. R.).....	654,358
Curaçao.....	565	Russia (U. of S. S. R.).....	3,113,066
Cyprus.....	110	Saar Region.....	5,000
Czecho-Slovakia.....	361,990	Serb-Croat-Slovene State.....	64,159
Danzig.....	2,717	Siberia.....	100,000
Denmark.....	5,947	Spain.....	4,000
Egypt.....	59,581	Straits Settlement.....	535
Estonia.....	7,500	Surinam (Dutch Guiana).....	778
Finland.....	1,500	Syria.....	26,500
Fiume.....	1,000	Sweden.....	6,112
France.....	165,000	Switzerland.....	20,955
France and Possessions.....	441,500	Tripoli.....	12,000
Georgia.....	25,000	Tunis.....	65,000
Germany.....	615,000	Turkestan.....	40,000
Gibraltar.....	1,300	Turkey in Asia.....	70,000
Great Britain and Nor- thern Ireland.....	295,000	Turkey in Europe.....	80,000
Greece.....	88,300	Ukraine.....	2,200,000
Hawaii.....	150	Union of South Africa..	58,714
Hong Kong.....	150	United States.....	3,602,150
Hungary.....	498,913	Uruguay.....	150
India.....	20,980	Venezuela.....	411
Irish Free State.....	5,101	West Russia (Gov'ts. of Ghomel and Witebsk.)	291,655
Italy.....	57,000	White Russia.....	204,921
Jamaica.....	1,250		
Japan.....	1,000		

AMERICA

Of the Jews who live on the American continent 3,741,918 dwell in North America and the West Indies, where they constitute 2.8% of the total population, and 108,204 Jews in Central and South America, forming .2% of the total population. In North America the Jews are concentrated in the United States (3.4%) and in Canada (1.43%). In South America more than 92% of the Jews live in Argentina, where, however, they constitute only 1.1% of the total population.

TABLE III

JEWISH POPULATION OF AMERICA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
NORTH AMERICA AND WEST INDIES					
Canada.....	8,788,483c.	1921	126,196c.	1921	1.43
United States (Continental).....	105,710,620c.	1920	3,600,800c.	1920	3.4
Alaska.....	55,036c.	1920	500e.	1917	
Cuba.....	2,889,004c.	1918	4,000e.	1910	
Jamaica.....	857,921c.	1921	1,250c.	1921	.14
Mexico.....	15,501,684e.	1912	8,972e.	1911	
Porto Rico.....	1,299,809c.	1920	200e.	1917	
Total.....	135,102,557		3,741,918		2.8
SOUTH AND CENTRAL AMERICA					
Argentina.....	8,698,516e.	1921	100,000e.	1915	1.1
Brazil.....	30,645,296c.	1920	3,000e.	1910	
Chile.....	3,754,723c.	1920	3,300e.	1920	.01
Curacao.....	53,702c.	1920	565c.	1920	1.05
Surinam.....	113,181c.	1920	778c.	1919	
Uruguay.....	1,494,953c.	1920	150e.	1910	
Venezuela.....	2,411,952c.	1920	411c.	1894	
Total.....	47,172,323		108,204		.2
Grand Total.....	182,274,880		3,850,122		2.1

EUROPE

The bulk of the Jews of Europe live in a group of adjacent countries located in the center of the continent, which region may be designated as Central Europe. In it the Jews form 8.1% of the total population. In the countries to the north of this "Jewish" Central Europe Jews form not more than .22% of the total population; while in the countries to the west and south of that region the Jewish numbers represent .61% of the total population.

TABLE IV
JEWISH POPULATION OF EUROPE BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
WESTERN AND SOUTHERN EUROPE					
Belgium.....	7,684,272e.	1920	44,000e.	1921	
Bulgaria.....	4,861,439c.		40,000e.	1920	
Cyprus.....	310,808c.	1921	110e.	1915	
Danzig.....	351,380c.	1919	2,717 c.	1910	
Denmark.....	3,289,195c.	1921	5,947c.	1921	
Fiume.....	41,806c.		1,000e.	1922	
France.....	39,209,766c.	1921	165,000e.	1922	
Germany.....	59,857,283c.	1919	615,000e.	1922	
Gibraltar.....	19,190c.	1920	1,300e.	1915	
Great Britain and Northern Ireland	44,167,913c.	1921	295,000e.	1922	
Greece.....	4,777,380c.	1920	88,300e.	1913	
Irish Free State.....	3,139,688c.	1911	5,101c.	1911	.16
Italy.....	40,070,161e.	1921	57,000e.	1921	.14
Luxembourg.....	263,824c.	1916	1,270c.	1910	
Malta.....	224,859e.	1920	35e.	1920	.02
Netherlands.....	6,841,155c.	1920	106,409c.	1909	
Portugal.....	5,957,985c.	1911	1,000e.	1921	
Saar Region.....	657,870e.	1922	5,000e.	1920	
Serb-Croat-Slovene State.....	12,017,323c.	1921	64,159c.	1921	.53
Spain.....	20,783,844e.	1919	4,000e.	1910	
Switzerland.....	3,880,320c.	1920	20,955c.	1920	.54
Turkey (Eur.).....	1,872,697e.	1922	80,000e.	1913	
Total.....	260,280,158		1,603,303		.61
CENTRAL EUROPE					
Austria.....	6,476,526c.	1920	350,000e.	1920	5.4
Czecho-Slovakia.....	13,595,816c.	1921	361,990c.	1921	2.7
Hungary.....	7,840,832c.	1921	498,913c.	1910	
Latvia.....	1,503,193c.	1920	100,000e.	1922	
Lithuania.....	2,000,000e.	1920	240,000e.	1920	12.0
Poland.....	27,060,163c.	1921	3,500,000	1921	12.9
Roumania.....	17,393,149e.	1919	950,000e.	1919	5.5
Russia (U. S. R.):					
Crimea.....	720,428c.	1920	49,404c.	1920	6.9
West Russia.....	3,742,792c.	1920	291,655c.	1920	7.8
White Russia.....	1,634,223c.	1920	204,921c.	1917	
Ukraine.....	26,001,802c.	1920	2,200,000e.	1920	8.5
Total.....	107,968,924		8,746,883		8.1
NORTHERN EUROPE					
Estonia.....	1,750,000c.	1920	7,500e.	1920	.43
Finland.....	3,367,542e.	1921	1,500e.	1919	
Norway.....	2,646,306c.	1920	1,457e.	1920	.06
Russia (exclusive of Crimea, West Russia, and White Russia).....	70,433,319c.	1920	170,000c.	1897	
Sweden.....	5,847,037e.	1920	6,112c.	1910	
Total.....	84,044,204		186,569		.22
Grand Total.....	452,293,286		10,536,755		2.3

ASIA

On the continent of Asia the Jews live in concentrated numbers only in Palestine and in the Arabic-speaking countries to the north, east, and south of Palestine. In this region the Jews form 2.0% of the total population. In the adjacent countries of Asia Minor, Central Asia, and Northern Asia, the Jews constitute .58% of the total population. In the countries to the east and south, India, China, and Japan, the number of Jews is comparatively very small, being only .03% of the total population.

TABLE V

JEWISH POPULATION OF ASIA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
PALESTINE AND NEIGHBORING COUNTRIES					
Palestine.....	757,182c.	1922	83,794c.	1922	11.1
Arabia.....	4,950,000e.	1920	25,000e.		
Aden.....	46,165e.	1911	3,747c.	1911	8.1
Mesopotamia.....	2,849,282c.	1920	87,488c.	1920	3.1
Syria.....	3,000,000e.	1920	26,500e.	1922	
Total.....	11,602,629		226,529		2.0
ASIA MINOR, CENTRAL AND NORTH-ERN ASIA					
Afghanistan.....	6,380,500e.	1922	18,000e.	1913	
Armenia.....	1,214,391c.	1920	3,787e.	1897	
Azerbaijan.....	2,096,973c.	1920	25,000e.	1922	
Bokhara.....	3,000,000e.	1920	20,000e.	1905	
Georgia.....	2,327,403c.	1920	25,000e.	1922	
Khirghizia.....	5,048,553c.	1920	2,600c.	1897	
Khiya.....	519,438e.	1920	1,000e.	1922	
Persia.....	8,000,000e.	1922	40,000e.	1918	
Siberia.....	11,069,550c.	1920	100,000e.	1922	
Turkestan.....	7,201,551c.	1920	40,000e.	1921	
Turkey in Asia.....	11,879,300e.	1922	70,000e.	1922	.6
Total.....	58,737,659		345,387		.58
EASTERN AND SOUTHERN ASIA					
China.....	320,650,000e.	1911	5,000e.	1922	
Hong Kong.....	625,166c.	1921	150e.	1920	
India.....	315,075,132c.	1921	20,980c.	1911	
Japan.....	77,005,510c.	1920	1,000e.	1922	
Straits Settlement.....	881,939c.	1921	535c.	1896	
Total.....	714,237,747		27,665		.03
Grand Total.....	784,578,035		599,581		.07

AFRICA

The great majority of the Jews of Africa, namely 399,581 out of a total of 508,295, live in the Arabic-speaking countries along the Mediterranean Sea, constituting 1.4% of the total population. The percentage of Jews to the total population is considerable also in the southern tip of the African continent (Union of South Africa) where the Jews form .8% of the total population but 3.9% of the white population of 1,522,924 in that country. There are said to be 50,000 Falashas in East Africa (Abyssinia).

TABLE VI

JEWISH POPULATION OF AFRICA BY GEOGRAPHICAL DIVISIONS AND COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
NORTH AFRICA					
Algeria.....	5,800,974c.	1921	85,000e.	1921	1.5
Egypt.....	12,750,918c.	1917	59,581c.	1917	.5
Morocco (French).....	5,400,000e.	1919	150,000e.	1916	
Morocco (Spanish).....	600,000e.	1922	18,000e.	1916	
Tangier Zone.....	52,000e.	1922	10,000e.	1916	
Tripoli.....	1,000,000e.	1922	12,000e.	1922	1.2
Tunis.....	2,093,939c.	1921	65,000e.	1921	3.1
Total.....	27,697,831		399,581		1.4
EAST AFRICA					
Abyssinia.....	8,000,000e.	1920	50,000e.	1922	
SOUTH AFRICA					
Union of South Africa.....	6,922,813 ¹ c.	1921	58,714c.	1918	.8 ²
Grand Total.....	42,620,644		508,295		1.2

¹) Including 1,522,924 whites.

²) But 3.9% of the total white population.

AUSTRALASIA

Only 24,045 Jews live in Australasia, constituting .13% of the total population. Of that number 21,054 Jews live in Australia, where they constitute .4% of the total population.

TABLE VII

JEWISH POPULATION OF AUSTRALASIA BY COUNTRIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Australia.....	5,436,794c.	1921	21,054c.	1921	.4
Hawaii.....	255,912c.	1920	150e.	1917	
New Zealand.....	1,218,913c.	1921	2,341c.	1916	
Philippine Islands.....	10,350,640c.	1918	500e.	1917	
Grand Total.....	17,262,259		24,045		.13

BRITISH EMPIRE

A total of 792,376 Jews live in all the countries comprised in the British Commonwealth of Nations, forming .19% of the general population. 295,000 live in Great Britain and Northern Ireland, constituting .7% of the total; while the Dominions have a Jewish population of 213,406, forming .8% of the total. India, the colonies, dependencies, and protectorates have a combined Jewish population of .08 % of the total population. The smallness of this proportion is due to the comparative paucity of Jews in populous India and its dependencies.

TABLE VIII

GENERAL POPULATION AND JEWISH POPULATION OF GREAT BRITAIN AND NORTHERN IRELAND, THE DOMINIONS, AND INDIA, COLONIES, PROTECTORATES, AND DEPENDENCIES

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Great Britain and Northern Ireland	44,167,913c.	1921	295,000e.	1922	.7
Australia.....	5,436,794c.	1921	21,054c.	1921	.4
Canada.....	8,788,483c.	1921	126,196c.	1921	1.4
Irish Free State.....	3,139,688c.	1911	5,101c.	1911	.2
New Zealand.....	1,218,913c.	1921	2,341c.	1916	
Union of South Africa.....	6,922,813c.	1921	58,714c.	1918	.8
Total, Dominions.....	25,506,691		213,406		.8
India and Dependencies.....	319,075,132c.	1921	20,980c.	1911	
Egypt.....	12,750,918c.	1917	59,581c.	1917	.5
Palestine.....	757,182c.	1922	83,794c.	1922	11.1
Mesopotamia.....	2,849,282c.	1920	87,488c.	1920	3.1
Aden.....	46,165e.	1911	3,747c.	1911	8.1
Arabia.....	4,950,000e.	1922	25,000e.		
Cyprus.....	310,808c.	1921	110c.	1915	
Gibraltar.....	19,190c.	1920	1,300e.	1915	
Hong Kong.....	625,166c.	1921	150e.	1921	.02
Jamaica.....	857,921c.	1921	1,250c.	1921	.1
Malta.....	224,895e.	1920	35e.	1920	.02
Straits Settlement.....	881,939c.	1921	535e.	1896	
Total, India, Colonies, Protectorates, and Dependencies.....	343,348,598		283,970		.08
Grand Total.....	413,023,202		792,376		.19

FRANCE AND HER POSSESSIONS

In France and in her possessions along the Mediterranean Sea live 491,500 Jews constituting .88% of a total population of 55,504,679. The percentage of Jews is smaller in France (Departments in Europe) than in the countries along the Mediterranean Sea.

TABLE IX

TOTAL POPULATION AND JEWISH POPULATION OF FRANCE AND ALGERIA, MOROCCO AND TUNIS, AND SYRIA

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
France (European Depts.).....	39,209,766c.	1921	165,000e.	1921	.4
Algeria.....	5,800,974c.	1921	85,000e.	1921	1.5
Morocco (French).....	5,400,000e.	1919	150,000e.	1916	
Tunis.....	2,093,939c.	1921	65,000e.	1921	3.1
Syria.....	3,000,000e.	1920	26,500e.	1922	
Total.....	55,504,679		491,500		.9

RUSSIA (UNION OF SOCIALIST SOVIET REPUBLICS)

3,133,367 Jews live in present-day Russia (Union of Socialist Soviet Republics) and its dependencies, constituting 2.3% of the total population. The Jews live in concentrated masses in the south and in the west: a total of 2,745,980 Jews live in the adjacent countries of the Ukraine, White Russia, West Russia (governments of Ghomel and Witebsk) and in Crimea, forming 8.6% of a total population of 32,099,245. To the north and east, Russia in Europe has 170,000 Jews, .24% of the total population of over 70,000,000. Eastward, in Siberia, 100,000 Jews live among a population of 11,000,000, forming .9% of the total population. The percentage of Jews to the total population is still lower in the Russian countries of Central Asia (.4%) and a little higher across the Caspian Sea in the Russian countries of Transcaucasia (.95%). Russia in Europe (U. S. S. R.) has a total Jewish population

of 2,915,980, forming 2.8% of the total population, and Russia in Asia, including Bokhara and Khiva, has 217,387 Jews, .67% of the total population. The political unit known as R. S. F. S. R. has a total Jewish population of 674,659, forming .66% of the total.

TABLE X

TOTAL POPULATION AND JEWISH POPULATION OF RUSSIA (R. S. F. S. R.), WHITE RUSSIA, UKRAINE, AND THE REPUBLICS OF TRANSCAUCASIA.

NAME	Total Population	Yr.	Jew. Population	Yr.	Per Cent
Russia (R. S. F. S. R.)					
R. S. F. S. R. in Europe exc. of Ghomel, Witebsk and Crimea, West Russia (gov'ts. of Ghomel and Witebsk).....	70,433,319c	1920	170,000c	1897	.24
Crimea.....	3,742,792c	1920	291,655c	1920	.8
	720,428c	1920	49,404c	1920	6.8
Total, Russia (R. S. F. R. S.) in Europe.....	74,896,539		511,059		6.9
Siberia.....	11,069,550c	1920	100,000e	1922	.9
Khirghizia.....	5,048,553c	1920	2,600e	1897	
Turkestan.....	7,201,551c	1920	40,000e	1921	
Bokhara.....	3,000,000e	1920	20,000e	1921	
Khiva.....	519,438e	1920	1,000e		
Total, Central Asia.....	15,769,542		63,600		.4
Grand Total, Russia (S.F.R.S.)	101,735,631		674,659		.66
White Russia.....	1,634,223c	1920	204,921c	1917	
Ukraine.....	26,001,802c	1920	2,200,000e	1920	8.5
Total, West Russia, Crimea, Ukraine, and White Russia..	32,099,245		2,745,980		8.6
Total, Russia (U. S. S. R.) in Europe.....	102,532,564		2,915,980		2.8
Armenia.....	1,214,391c	1920	3,787c	1897	
Azerbaijan.....	2,096,973c	1920	25,000e	1922	
Georgia.....	2,372,403c		25,000e		
Total, Ind. Sov. Rep. in Caucasia.....	5,683,767		53,787		.95
Total, Russia (U. S. S. R.) in Asia.....	32,522,859		217,387		.67
Grand total U. S. S. R. and Dependencies.....	135,055,423		3,133,367		2.3

TABLE XI

JEWISH POPULATION OF CITIES ACCORDING TO LATEST PUBLISHED STATISTICS

Name	Gen. Population	Yr.	Jew. Population	Yr.	Per Cent
Alexandria.....	450,000	1920	29,207	1920	6.5
Antwerp.....	334,000	1921	22,000e	1921	6.5
Brussels.....	685,000	1921	20,000e	1921	2.9
Budapest.....	925,724c	1920	217,545c	1920	23.5
Cairo.....	795,000	1920	24,885	1920	3.1
Dwinsk.....			12,776	1921	
Ghomel.....	64,786	1917	30,320	1917	46.8
Haifa.....	24,469	1922	6,230	1922	25.4
Jaffa.....	47,701c	1922	20,152c	1922	42.2
Jerusalem.....	62,083c	1922	33,971c	1922	54.7
Kiev.....	544,569	1920	144,524	1920	26.5
Lemberg.....	219,000	1921	76,890	1921	35.
Libau.....			10,000	1920	
Minsk.....	152,587	1917	67,599	1917	44.3
Montreal.....	618,506	1921	42,817	1921	6.9
Petrograd.....	710,000		23,594	1920	
Riga.....	570,000		20,768	1920	
Rome.....	600,000		11,000	1922	
Safed.....	8,760c	1922	2,986c	1922	34.1
Sofia.....	154,431c	1920	20,000	1920	12.9
Tiberias.....	6,950c	1922	4,427c	1922	63.7
Toronto.....	521,893	1921	34,619	1921	6.6
Tunis.....	79,175c	1921	19,029c	1921	24.0
Vienna.....	1,850,000		300,000	1921	16.3
Warsaw.....	936,046	1922	309,103	1922	33.
Winnipeg.....	179,087	1921	14,449	1921	8.1

NOTES ON TABLES I-XI

AUSTRALIA. Complete figures for the Jewish population, census of 1921, are not yet available. New South Wales, census of 1921, 10,150 (census of 1911, 7,660); Victoria, census of 1921, 7,677 (census of 1911, 6, 270); Queensland, 672; South Australia, 765; and West Australia, 1,790, all of census of 1911. No Jewish figures are available for Tasmania, the Territories, the Islands, and the mandated countries.

CZECHO-SLOVAKIA. The figure for the Jewish population is on the basis of religion.

GREECE. The figure for the total population excludes the population of Thrace but includes the populations of Camea, Heraclion, Lasithion, and Rethimnox.

GREAT BRITAIN AND NORTHERN IRELAND. Total population of Great Britain, 42, 586, 217, census of 1921; total population of Northern Ireland, 1,581,696, census of 1911.

IRISH FREE STATE. The figure for the Jewish population includes that of Northern Ireland.

MOROCCO. In 1919, French authorities estimated that the total urban population of French Morocco was 484,772 and the Jewish urban population 76,505. There is no Government estimate for the Jews living in the villages and wades.

NETHERLANDS. The figure for the Jewish population is on the basis of a religious census.

ROUMANIA. The figures for the Jewish population is an estimate. The census or estimate of 1918 gives 9,696,714, as belonging to the orthodox church; 1,456,147, Greek Orthodox; 1,482,391, Roman Catholics; 1,344,970, Protestants; 44, 087, Mohammedans; 17,596, Armenians; 834,344, Jews, total, 14,876,789, leaving 2,516,360 unaccounted for.

TRIPOLI. The figure for the Jewish population is an estimate, probably for only those who live in the coast cities. The Statesman's Year Book for 1922 states that the population of Tripolitania and Cyrenaica is supposed to consist of 40% negroes, 30% Arabs, 10% Europeans, and 23% Jews.

UNION OF SOUTH AFRICA. The figure for the total population includes 1,522,924 whites. The Jewish figure is on the basis of the religious census of 1918.

B. JEWISH POPULATION OF THE UNITED STATES

The Government of the United States, in making its various censuses, takes no account of religious affiliations. There are, therefore, no official, authoritative statistics of the Jewish population of the United States. All figures concerning the number of Jews in this country are based entirely upon estimates.

TABLE XII

ESTIMATES OF THE JEWISH POPULATION MADE AT VARIOUS TIMES

Year	Authority	Number
1818	Mordecai M. Noah	3,000
1824	Solomon Etting.....	6,000
1826	Isaac C. Harby.....	16,000
1840	The American Almanac.....	15,000
1848	M. A. Berk.....	50,000
1880	Wm. B. Hackenburg.....	230,257
1888	Isaac Markens.....	400,000
1897	David Sulzberger.....	937,800
1905	The Jewish Encyclopedia.....	1,508,435
1907	American Jewish Year Book.....	1,777,185
1910	American Jewish Year Book.....	2,043,762
1914	Bureau of Jewish Statistics and Research.....	2,933,874
1918	Bureau of Jewish Statistics and Research.....	3,300,000
1920	Bureau of Jewish Social Research.....	3,602,150

For the estimate of 1907, 1910, 1914, and 1918, see *AMERICAN JEWISH YEAR BOOK* 5668, pp. 431-435, and 5679, pp. 339-352. As for the latest estimate, that of 3,602,150, the author arrived at the figure by taking the number of 1917-1918, and adding to it the natural increase of the Jewish population during January 1918-December 1919, plus the net increase of the Jewish immigration during July 1918-June 30, 1920. The natural increase of the Jewish population was computed on the basis of the table of the natural increase of the total population of the United States as given in William S. Rossiter's *Increase of Population in the United States 1910-1920*, Census Monograph I, 1922.

JEWISH POPULATION OF THE UNITED STATES BY STATES AND OUTLYING POSSESSIONS

States	Gen. Population Census 1920	Jewish Population	
		Est. 1917—1918	Est. 1920
Alabama.....	2,348,174	11,086	11,150
Arizona.....	334,162	1,013	1,150
Arkansas.....	1,752,204	5,012	5,150
California.....	3,426,861	63,652	71,400
Colorado.....	939,629	14,565	15,380
Connecticut.....	1,380,631	66,862	71,870
Delaware.....	223,003	3,806	4,010
District of Columbia.....	437,571	10,000	10,950
Florida.....	968,470	6,451	6,940
Georgia.....	2,895,832	22,414	23,240
Idaho.....	431,866	1,078	1,160
Illinois.....	6,485,280	246,637	257,600
Indiana.....	2,930,390	25,833	26,780
Iowa.....	2,404,021	15,555	16,230
Kansas.....	1,769,257	9,450	9,590
Kentucky.....	2,416,630	13,362	13,620
Louisiana.....	1,798,509	12,723	13,020
Maine.....	768,014	7,387	7,590
Maryland.....	1,449,661	62,642	65,330
Massachusetts.....	3,852,356	189,671	199,300
Michigan.....	3,668,412	63,254	71,360
Minnesota.....	2,387,125	31,462	33,550
Mississippi.....	1,790,618	3,881	3,990
Missouri.....	3,404,055	80,807	82,570
Montana.....	548,889	2,518	2,520
Nebraska.....	1,296,372	13,547	14,020
Nevada.....	77,407	503	510
New Hampshire.....	443,083	3,257	3,370
New Jersey.....	3,155,900	149,476	163,180
New Mexico.....	360,350	858	880
New York.....	10,385,227	1,603,923	1,701,260
North Carolina.....	2,558,123	4,915	5,140
North Dakota.....	646,872	1,492	1,590
Ohio.....	5,759,394	166,361	177,690
Oklahoma.....	2,028,283	5,186	5,490
Oregon.....	783,389	9,767	18,260
Pennsylvania.....	8,720,017	322,406	340,740
Rhode Island.....	604,397	20,502	21,450
South Carolina.....	1,683,724	4,816	5,060
South Dakota.....	636,547	1,262	1,310
Tennessee.....	2,337,885	14,034	14,390
Texas.....	4,663,228	30,839	32,660
Utah.....	449,396	3,737	3,940
Vermont.....	352,428	2,221	2,260
Virginia.....	2,309,187	15,403	16,020
Washington.....	1,356,621	9,117	10,030
West Virginia.....	1,463,701	5,129	5,440
Wisconsin.....	2,632,067	28,581	30,100
Wyoming.....	194,402	498	560
Total, Continental United States	105,710,620	3,383,911	3,600,350
Alaska.....	55,306	500	
Hawaiian Island.....	255,912	150	
Phillipine islands.....	10,350,640	500	
Porto Rico.....	1,299,809	200	
Total, Outlying Possessions...	11,961,667	1,350	
Grand Total.....	117,672,287	3,390,261	3,602,150

Table XIII shows that the great majority of Jews live in the states, of New York, Pennsylvania, Illinois, Massachusetts, Ohio, New Jersey and Missouri, states which rank high in commerce and industry.

JEWISH POPULATION BY GEOGRAPHICAL DIVISIONS AND STATES

States	General Population Census 1920	Jewish Population	
		Est. 1917-1918	Est. 1920
NEW ENGLAND	7,400,909	289,900	305,840
Maine.....	768,014	7,387	7,590
New Hampshire.....	443,083	3,257	3,370
Vermont.....	352,428	2,221	2,260
Massachusetts.....	3,852,356	189,671	199,300
Rhode Island.....	604,397	20,502	21,450
Connecticut.....	1,380,631	66,862	71,870
MIDDLE ATLANTIC	22,261,144	2,075,805	2,205,180
New York.....	10,385,227	1,603,923	1,701,260
New Jersey.....	3,155,900	149,476	163,180
Pennsylvania.....	8,720,017	322,406	340,740
EAST NORTH CENTRAL	21,475,542	530,666	563,530
Ohio.....	5,759,394	166,361	177,690
Indiana.....	2,930,390	25,833	26,780
Illinois.....	6,485,280	246,637	257,600
Michigan.....	3,668,411	63,254	71,360
Wisconsin.....	2,632,067	28,581	30,100
WEST NORTH CENTRAL	12,544,249	153,575	158,860
Minnesota.....	2,387,125	31,462	33,550
Iowa.....	2,404,021	15,555	16,230
Missouri.....	3,404,055	80,807	82,570
North Dakota.....	646,872	1,492	1,590
South Dakota.....	636,547	1,262	1,310
Nebraska.....	1,296,372	13,547	14,020
Kansas.....	1,769,257	9,450	9,590
SOUTH ATLANTIC	13,989,272	135,576	142,130
Delaware.....	223,003	3,806	4,010
Maryland.....	1,449,661	62,642	65,330
District of Columbia.....	437,571	10,000	10,959
Virginia.....	2,309,187	15,403	16,020
West Virginia.....	1,463,701	5,129	5,440
North Carolina.....	2,558,123	4,915	5,140
South Carolina.....	1,683,724	4,816	5,060
Georgia.....	2,895,832	22,414	23,240
Florida.....	968,470	6,451	6,940
EAST SOUTH CENTRAL	8,893,307	42,363	43,150
Kentucky.....	2,416,630	13,362	13,620
Tennessee.....	2,337,885	14,034	14,390
Alabama.....	2,348,174	11,086	11,150
Mississippi.....	1,790,618	3,881	3,990
WEST SOUTH CENTRAL	10,242,224	53,760	56,320
Arkansas.....	1,752,204	5,012	5,150
Louisiana.....	1,798,509	12,723	13,020
Oklahoma.....	2,028,283	5,186	5,490
Texas.....	4,663,228	30,839	32,660
MOUNTAIN	3,336,101	24,770	26,100
Montana.....	548,889	2,518	2,520
Idaho.....	431,866	1,078	1,160
Wyoming.....	194,402	498	560
Colorado.....	939,629	14,565	15,380
New Mexico.....	360,350	858	880
Arizona.....	334,162	1,013	1,150
Utah.....	449,396	3,737	3,940
Nevada.....	77,407	503	510
PACIFIC	5,566,871	82,536	99,690
Washington.....	1,356,621	9,117	10,030
Oregon.....	783,389	9,767	18,260
California.....	3,426,861	63,652	71,400
Total	105,710,620	3,388,951	3,600,800

Table XV shows that a great proportion of the Jewish population of the United States is concentrated in the following cities: New York, Chicago, Philadelphia, Cleveland, Boston, Baltimore, St. Louis, Pittsburgh, Newark, and Detroit.

TABLE XV
GENERAL POPULATION AND JEWISH POPULATION OF CITIES HAVING ONE THOUSAND OR MORE JEWISH INHABITANTS

Cities	General Pop. Census 1920	Jewish Pop. Est. 1917-1918	Cities	General Pop. Census 1920	Jewish Pop. Est. 1917-1918
Akron, Ohio.....	208,435	2,000	Gary, Ind.....	55,378	1,200
Albany, N. Y.....	113,344	7,000	Grand Rapids, Mich.	137,634	1,000
Allentown, Pa.....	73,502	1,200	Harrisburg, Pa.....	75,917	4,000
Altoona, Pa.....	60,331	1,000	Harrison, N. J.....	.....	1,000
Atlanta, Ga.....	200,616	10,000	Hartford, Conn.....	138,036	16,000
Atlantic City, N. J..	50,707	.....	Haverhill, Mass....	53,884	3,500
Augusta, Ga.....	52,548	2,500	Hoboken, N. J.....	68,166	5,000
Baltimore, Md.....	733,826	60,000	Holyoke, Mass.....	60,203	1,000
Bangor, Me.....	25,978	1,000	Houston Tex.....	138,276	5,000
Bay City, Mich....	47,554	1,000	Indianapolis, Ind...	314,194	10,000
Bayonne, N. J.....	76,754	10,000	Jacksonville, Fla...	91,558	2,000
Binghamton, N. Y..	66,800	1,500	Jersey City, N. J...	298,103	12,500
Birmingham, Ala...	178,806	3,500	Joliet, Ill.....	38,442	1,100
Bloomfield, N. J...	.....	1,000	Kansas City, Kan...	101,177	3,500
Boston, Mass.....	748,060	77,500	Kansas City, Mo...	324,410	12,000
Braddock, Pa.....	.....	1,600	Lancaster, Pa.....	53,150	1,400
Bridgeport, Conn...	143,555	12,000	Lawrence, Mass....	94,270	2,000
Brooklyn, Mass....	66,254	1,500	Lincoln, Neb.....	54,948	1,200
Buffalo, N. Y.....	506,775	20,000	Little Rock, Ark...	65,142	1,500
Butte, Mont.....	41,611	1,000	Long Branch, N. J..	.....	1,300
Cambridge, Mass...	109,694	8,000	Los Angeles, Cal...	576,673	18,000
Camden, N. J.....	116,309	2,000	Louisville, Ky.....	234,891	9,000
Canton, Ohio.....	87,091	1,000	Lowell, Mass.....	112,759	6,000
Carbondale, Pa.....	.....	1,000	Lynn, Mass.....	99,148	7,500
Charleston, S. C...	67,957	1,900	Malden, Mass.....	49,013	9,000
Charleston, W. Va.	39,608	1,000	McKeesport, Pa...	46,781	3,000
Chattanooga, Tenn.	57,895	1,400	Memphis, Tenn....	62,351	7,000
Chelsea, Mass.....	43,184	13,000	Meriden, Conn.....	29,867	1,000
Chester, Pa.....	58,030	1,000	Milwaukee, Wis....	457,147	20,000
Chicago, Ill.....	2,701,705	225,000	Minneapolis, Minn.	380,582	15,000
Cincinnati, Ohio...	401,247	25,000	Mobile, Ala.....	60,777	2,200
Cleveland, Ohio...	796,841	100,000	Montgomery, Ala...	43,464	1,650
Columbus, Ohio...	237,031	9,000	Mt. Vernon, N. Y..	42,726	3,000
Council Bluffs, Ia.	36,162	1,000	Nashville, Tenn....	118,342	3,000
Dallas, Tex.....	158,976	8,000	Newark, N. J.....	414,524	55,000
Dayton, Ohio.....	152,559	4,000	New Bedford, Mass.	121,217	3,500
Denver, Colo.....	256,491	11,000	New Britain, Conn.	59,316	2,500
Des Moines, Ia.....	126,466	3,200	New Brunswick, N. J.	32,779	3,000
Detroit, Mich.....	993,678	50,000	New Haven, Conn...	162,537	18,000
Duluth, Minn.....	98,917	2,300	New London, Conn...	25,688	1,000
East St. Louis, Ill.	66,767	1,000	New Orleans, La....	387,219	8,000
Elizabeth, N. J....	95,783	5,000	Newport News, Va...	35,596	2,000
Elmira, N. Y.....	45,393	1,200	New Rochelle, N. Y.	36,213	3,000
El Paso Tex.....	77,560	1,800	New York, N. Y....	5,620,048	1,500,000
Erie, Pa.....	93,372	1,500	Norfolk, Va.....	115,776	5,000
Evansville, Ind....	85,264	1,500	Norwich, Conn.....	.....	1,500
Fall River, Mass...	120,485	7,500	Oakland, Cal.....	216,261	5,000
Fort Wayne, Ind...	36,549	1,650	Oklahoma, Okla...	91,295	1,000
Fort Worth, Tex...	106,483	2,250	Omaha, Neb.....	191,601	10,000
Galveston, Tex....	44,255	1,100	Passaic, N. J.....	63,841	6,000

TABLE XV (continued)

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Cities	General Pop. Cen- sus 1920	Jewish Pop. Est. 1917-1918	Cities	General Pop. Cen- sus 1900	Jewish Pop. Est. 1917-1918
Paterson, N.J.	135,875	15,000	Seattle, Wash.	315,312	5,000
Pensacola, Fla.	31,035	1,000	Shreveport, La.	43,874	1,500
Peoria, Ill.	76,121	1,750	Sioux City, Ia.	71,227	2,500
Perth Amboy, N.J.	41,707	5,000	Somerville, Mass.	93,091	2,000
Philadelphia, Pa.	1,823,779	200,000	South Bend, Ind.	70,983	2,000
Pittsburgh, Pa.	588,343	60,000	South Bethlehem, Pa.	50,358	1,300
Pittsfield, Mass.	41,763	1,500	South Norwalk, Conn.	27,743	1,000
Plainfield, N. J.	27,700	1,500	Spokane, Wash.	104,437	1,100
Port Chester, N.Y. ....	.....	1,000	Springfield, Mass.	129,614	6,000
Portland, Me.	69,272	1,000	Stamford, Conn.	35,096	1,500
Portland, Ore. ¹	258,288	2,500	Stockton, Cal.	40,296	1,000
Portsmouth, Va.	54,387	8,000	Syracuse, N. Y.	171,716	12,000
Poughkeepsie, N.Y.	35,000	1,600	Tampa, Fla.	51,608	1,000
Providence, R.I.	237,595	15,000	Toledo, Ohio.	243,164	7,500
Pueblo, Colo.	43,050	1,000	Topeka, Kan.	50,022	1,000
Quincy, Mass.	47,876	1,250	Trenton, N. J.	119,289	7,000
Reading, Pa.	107,784	1,750	Troy, N.Y.	72,013	3,000
Revere, Mass.	28,823	6,000	Utica, N.Y.	94,156	1,600
Richmond, Va.	171,667	4,000	Waco, Tex.	38,500	5,001
Rochester, N. Y.	295,750	20,000	Washington, D. C.	437,571	10,000
Saginaw, Mich.	61,903	1,000	Waterbury, Conn.	91,715	6,000
St. Joseph, Mo.	77,939	3,300	West New York, N.J.	29,926	1,500
St. Louis, Mo.	772,897	60,000	Wheeling, W.Va.	56,208	1,000
St. Paul, Minn.	234,698	10,000	Wilkes-Barre, Pa.	73,833	3,000
Salem, Mass.	42,529	1,500	Wilmington, Del.	110,168	3,500
Salt Lake City, Utah	113,110	2,500	Winthrop, Mass. ....	.....	1,500
San Antonio, Tex.	161,379	3,000	Woodbine, N.J. ....	.....	1,900
San Francisco, Cal.	506,676	30,000	Worcester, Mass.	179,754	10,000
Savannah, Ga.	83,252	5,000	Yonkers, N.Y.	100,176	5,000
Schenectady, N.Y.	88,723	3,500	Youngstown, Ohio.	132,358	5,000
Scranton, Pa.	137,783	7,500			

¹ 9000, according to a recent estimate of the Federation of Jewish Charities of that city.

Table XVI below shows that during the two years, following the estimate of 1917-1918, the Jewish population of Manhattan has decreased 1.7%, while that of all other Boroughs has increased: Bronx 24.2%, Brooklyn 6.1%, Queens 73.4%, Richmond 70.9%. The estimate of 1917-1918 is that of Dr. Alexander Dushkin, *Jewish Communal Register*. The estimate of 1920 is that of Dr. Walter Laidlaw, *The Religious Composition of Greater New York*, 1922. The latter's estimate for the Jewish population, in view of the fact that political units thickly inhabited by Jews were not canvassed, is probably too low.

TABLE XVI
TOTAL POPULATION AND JEWISH POPULATION OF NEW YORK CITY BY
BOROUGH

Borough	Total Pop. Census of 1920	Jewish Population		
		Est. 1917-1918	Est. 1920	Per Cent
Manhattan.....	2,284,103	696,000	657,101	28.8
Bronx.....	732,016	211,000	278,169	38.
Brooklyn.....	2,018,356	568,000	604,380	29.9.
Queens.....	469,042	23,000	86,194	18.4
Richmond.....	116,531	5,000	17,168	14.7
Total.....	5,620,048	1,503,000	1,643,012	29.2

C. JEWISH POPULATION OF CANADA, SIXTH CENSUS, 1921

In 1921, 126,196 Jews lived in the Dominion of Canada; an increase of 110,065 or 680% in twenty years. The table below shows that the Jewish population has increased a little faster than the general population, the rate of increase being, however, smaller during 1911-1920 than during 1901-1910.

TABLE XVII

GENERAL POPULATION AND JEWISH POPULATION OF CANADA, CENSUS OF 1901, 1911, AND 1921

Census	Total Population	Jewish Population	Per cent of Jews to Total
1901.....	5,371,315	16,131	.30
1911.....	7,206,643	75,681	1.1
1921.....	8,788,483	126,196	1.44

In 1921, the Jewish population of Canada constituted 1.4% of the total population. The Jews, however, formed 2.7% of the total population of Manitoba, 2% of Quebec, and 1.6% of Ontario. Over 73% of the Jewish population of Canada live in the three cities of Montreal, Toronto, and Winnipeg. But the distribution of the Jews of Canada is extensive, there being only three cities of the 109 having a general population of 5000 or over in which there are no Jewish residents.

TABLE XVIII

GENERAL POPULATION AND JEWISH POPULATION OF CANADA BY PROVINCES

Name of Province	Total Pop. Census 1921	Jew. Pop. Census 1921	Per cent of Jews to Total
Alberta.....	588,454	3,242	.6
British Columbia.....	524,582	1,696	.3
Manitoba.....	610,118	16,669	2.7
New Brunswick.....	387,876	1,243	.3
Nova Scotia.....	523,837	2,161	.4
Ontario.....	2,933,662	47,798	1.6
Prince Edward Island.....	88,615	21	.02
Quebec.....	2,361,199	47,977	2.0
Saskatchewan.....	757,510	5,380	.7
Yukon.....	4,157	8	.2
Northwest Territories.....	7,988	1	.01
Total	8,788,483	126,196	1.4

D. JEWISH IMMIGRATION INTO THE UNITED STATES

Little is known, statistically, of the earlier waves of Jewish immigration to the United States, the immigration of Spanish, Portuguese and Dutch Jews, and of German Jews. We are in possession of satisfactory figures relative to Jewish immigration from 1881 onward.

TABLE XIX

A SUMMARY OF JEWISH IMMIGRATION TO THE UNITED STATES,
1881-1922

Year		Number
1881-1898	Not deducting departures or adding admissions through ports other than New York, Philadelphia, and Baltimore.	533,478
1899-1907	Gross increase (departures not deducted)	829,244
1908-1922	Net increase (departures deducted)	857,257
	Total	2,219,979

If we assume that during the period of 1881-1898 the number of Jewish departures equalled the number of Jewish admissions through ports other than New York, Philadelphia, and Baltimore, and if we neglect for the moment the number of Jewish departures during 1899-1907, the net increases of Jewish immigration to the United States during 1881-1922 amounts to 2,219,979.

TABLE XX

JEWISH IMMIGRANTS ADMITTED AT THE PORTS OF NEW YORK, PHILADELPHIA, AND BALTIMORE, 1881-1898

Year	Number Admitted	Year	Number Admitted
1881-84.....	74,310	1892.....	60,325
1885.....	19,611	1893.....	32,943
1886.....	29,658	1894.....	22,108
1887.....	27,468	1895.....	32,077
1888.....	31,363	1896.....	28,118
1889.....	23,962	1897.....	20,684
1890.....	34,303	1898.....	27,409
1891.....	69,139	Total.....	533,478

From 1881 to 1898, 533,478 Jews entered at the ports of New York, Philadelphia, and Baltimore. No figures are available for Jewish immigrants who entered the United States through other ports during these seventeen years, but it is believed that the number of these immigrants was inconsiderable.

Beginning with 1899 we possess figures for the total Jewish immigration at all ports, but up to 1907 no statistics of departures were kept by the United States authorities. The total number of Jews admitted from 1899 to 1907 was 829,244, which is 11.8% of the total number of immigrants admitted during the same period.

TABLE XXI

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
ADMITTED TO THE UNITED STATES, 1899-1907

Year	Total	Jews	Per Cent of Jews to Total
1899.....	311,715	37,415	12.0
1900.....	448,572	60,764	13.5
1901.....	487,918	58,098	1.2
1902.....	643,743	57,688	8.9
1903.....	857,046	76,203	8.9
1904.....	812,870	106,236	13.1
1905.....	1,026,499	129,910	12.7
1906.....	1,100,735	153,748	1.4
1907.....	1,285,349	149,182	11.6
Grand Total	6,974,447	829,244	11.9

During 1908-1922, for which years we possess complete statistical data, 908,878 Jews were admitted to the United States, constituting 9.6% of the total number of immigrants admitted. During the same period, 51,621 Jews departed from the United States. The last figure forms 5.6% of the number of Jews admitted; while the percentage of total departures to total admission was 36.2%. The net increase of the Jewish immigration during this period was 857,257, or 14.2%, of the total net increase as against 9.6% of Jewish admissions to total admissions.

TABLE XXII

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS,
ADMITTED, DEPARTED, AND NET INCREASE, 1908-1922

Year	Admissions			Departures				Net Increase		
	Total	Jews	P. C. Jews to Tot.	Total	Jews	Per Cent to Admissions		Total	Jews	P. C. Jews to Tot.
						Total	Jews			
1908	782,870	103,387	13.2	395,073	7,702	50.46	7.44	387,797	95,685	24.2
1909	751,786	57,551	7.6	225,802	6,105	30.0	10.60	525,984	51,446	9.7
1910	1,041,570	84,260	8.1	202,436	5,689	19.43	6.8	839,134	78,571	9.3
1911	878,587	91,223	10.4	295,666	6,401	33.67	7.01	582,921	84,822	14.5
1912	838,172	80,595	9.6	333,262	7,418	39.76	9.20	504,910	73,177	14.4
1913	1,197,892	101,330	8.5	308,190	6,697	25.7	6.60	889,702	94,633	10.6
1914	1,218,480	138,051	11.3	303,338	6,826	24.89	4.94	915,142	131,225	14.3
1915	326,700	26,497	8.1	204,074	1,524	62.46	5.75	122,626	24,973	20.3
1916	298,826	15,108	5.1	129,765	199	43.42	1.31	169,061	14,909	8.8
1917	295,403	17,342	5.8	66,277	329	22.43	1.89	229,126	17,013	7.
1918	110,618	3,627	3	94,585	687	85.51	18.9	16,033	2,940	18.3
1919	141,132	3,055	2.6	123,522	373	87.51	12.2	17,610	2,682	15.2
1920	430,001	14,292	3.3	288,315	358	67.05	2.5	141,686	13,934	9.8
1921	805,228	119,036	14.7	247,718	483	30.76	4.1	557,510	118,553	21.2
1922	309,556	53,524	17.3	198,712	830	64.2	1.5	110,844	52,694	47.5
Tot.	9,426,821	908,878	9.6	3,416,735	51,621	36.7	5.6	6,010,086	857,257	14.2

¹ Year ending June 30.

During 1899-1922, for which years we possess statistical data, 23,-672 Jews were debarred from entering the United States, 1.3% of the number of Jews who were admitted; while the percentage of total debarred to the total admitted was 1.9%.

During 1911-1922, 1,608 Jews were deported after having been admitted. This constituted .7% of the net increase of Jewish immigration, while the percentage of total deported to total net increase was 2%. During 1922 the percentage of the total deported to the total net increase was 3.9%, while the percentage of deported Jews was only .4%.

TABLE XXIII

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
REJECTED ON APPLICATION FOR ADMISSION AND THOSE DEPORTED
FROM THE UNITED STATES AFTER ADMISSION, 1899-1922.

Year	Num. Debarred		Per Cent to Admission		Num. Deported		Per Cent to Net Increase	
	Total	Jews	Total	Jews	Total	Jews	Total	Jews
1899-1910	116,255	10,785	1.2	1.0	12,177	1,303	—	—
1911	22,349	1,999	2.5	2.1	2,788	209	.5	.2
1912	16,057	1,064	1.9	1.3	2,456	191	.4	.2
1913	19,938	1,224	1.6	1.2	3,461	253	.4	.2
1914	33,041	2,506	2.7	1.9	4,137	317	.4	.2
1915	24,111	1,398	7.3	5.2	2,670	68	2.1	.2
1916	18,867	949	6.3	6.2	2,906	79	1.8	.5
1917	16,028	607	5.4	3.5	1,918	46	.9	.3
1918	7,297	222	6.5	6.0	796	27	4.9	.9
1919	8,626	199	6.1	6.5	3,102	17	17.6	.7
1920	11,795	268	2.7	1.8	2,762	53	1.9	.4
1921	13,779	1,195	1.7	1.0	4,517	134	.8	.1
1922	13,731	1,256	4.4	2.3	4,345	214	3.9	.4
Total, 1899-1922 ..	321,874	23,672	1.9	1.3	48,035	2911		
Total 1899-1922 minus 1899-1910					35,858	1,608	2.0	.7

IMMIGRATION, 1921-1922

Statistics for the year ending June 30, 1923, are not yet available. The significant facts respecting the immigration of the previous year are given herewith.

During 1921-1922 there were admitted 53,524 alien Jews. The number departing was 830. The net increase through immigration was thus 52,694. The net increase for 1920-1921 was 118,553.

TABLE XXIV

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS,
ADMITTED AND DEPARTED, BY STATES, 1921-1922.

States	Number Admitted		Number Departed		Net Increase	
	Total	Jews	Total	Jews	Total	Jews
Alabama.....	419	71	121	—	298	71
Alaska.....	163	2	99	—	64	2
Arizona.....	2,034	6	1,080	—	954	6
Arkansas.....	180	11	51	—	129	11
California.....	23,624	937	13,375	26	10,249	911
Colorado.....	1,193	145	592	2	601	143
Connecticut.....	5,719	891	5,701	8	18	883
Delaware.....	398	103	343	—	55	103
District of Col.....	1,446	235	411	—	1,035	235
Florida.....	2,399	30	1,976	—	423	30
Georgia.....	373	145	124	5	249	140
Hawaii.....	2,800	1	1,342	—	1,458	1
Idaho.....	529	7	177	—	352	7
Illinois.....	22,410	4,124	14,039	38	8,371	4,086
Indiana.....	2,487	245	1,841	1	646	244
Iowa.....	2,174	265	742	1	1,432	264
Kansas.....	976	40	318	1	658	39
Kentucky.....	361	76	95	—	266	76
Louisiana.....	964	57	824	—	140	57
Maine.....	4,557	117	418	3	4,139	114
Maryland.....	1,790	674	986	9	804	665
Massachusetts.....	21,715	3,409	16,798	16	4,917	3,393
Michigan.....	12,187	1,468	6,998	23	5,189	1,445
Minnesota.....	5,152	699	1,850	3	3,302	696
Mississippi.....	258	52	88	—	170	52
Missouri.....	2,774	788	1,211	5	1,563	783
Montana.....	1,007	20	405	—	602	20
Nebraska.....	1,469	245	501	—	968	245
Nevada.....	207	—	180	—	27	—
New Hampshire.....	1,926	37	447	—	1,479	37
New Jersey.....	15,327	2,363	9,736	23	5,591	2,340
New Mexico.....	601	5	240	—	361	5
New York.....	91,543	27,154	65,886	564	25,657	26,580
North Carolina.....	236	31	85	1	151	30
North Dakota.....	1,009	24	238	—	771	24
Ohio.....	11,606	1,825	10,203	12	1,403	1,813
Oklahoma.....	504	83	191	2	313	81
Oregon.....	2,320	113	852	—	1,468	113
Pennsylvania.....	27,539	5,405	25,634	70	1,905	5,335
Philippine Islands..	9	—	—	—	9	—
Porto Rico.....	316	—	303	—	13	—
Rhode Island.....	3,208	251	1,824	1	1,384	250
South Carolina.....	163	41	47	—	116	41
South Dakota.....	618	21	152	—	466	21
Tennessee.....	365	156	90	1	275	155
Texas.....	14,421	293	2,602	1	11,819	292
Utah.....	837	23	369	1	468	22
Vermont.....	1,479	19	157	—	1,322	19
Virginia.....	1,264	171	243	—	1,021	171
Virgin Islands.....	15	—	9	—	6	—
Washington.....	6,109	128	2,551	3	3,558	125
West Virginia.....	1,460	60	1,778	—	318*	60
Wisconsin.....	4,374	436	2,145	—	2,229	436
Wyoming.....	542	22	244	—	298	22
	309,556	53,524	198,712	830	111,480	52,594

* Net decrease.

TABLE XXV

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS,
ADMITTED AND DEPARTED, BY COUNTRIES 1921-1922

Countries	Number Admitted		Number Departed		Net Increase	
	Total	Jews	Total	Jews	Total	Jews
Austria.....	5,019	572	579	1	4,440	571
Hungary.....	5,756	1,093	4,307	8	1,449	1,085
Belgium.....	1,541	172	1,203	4	338	168
Bulgaria.....	297	16	660	1	363*	15
Czecho-Slovakia.....	12,541	1,665	7,846	28	4,695	1,637
Denmark.....	2,709	64	690	—	2,019	64
Finland.....	2,767	2	1,179	—	1,588	2
France.....	4,220	420	2,557	10	1,663	410
Germany.....	17,931	600	4,362	13	13,569	587
Greece.....	3,457	147	7,506	5	4,049*	142
Italy.....	40,319	85	53,651	5	13,332*	80
Netherlands.....	1,990	35	860	—	1,130	35
Norway.....	5,292	31	1,427	3	3,865	28
Poland.....	28,635	22,373	33,581	386	4,946*	21,987
Portugal.....	1,950	49	5,877	—	3,927*	49
Roumania.....	10,287	7,107	3,795	58	6,492	7,049
Russia.....	17,143	14,415	6,407	28	10,736	14,387
Spain.....	665	—	6,793	—	6,128*	—
Sweden.....	6,624	31	1,903	3	4,721	28
Switzerland.....	3,398	58	886	5	2,512	53
Turkey in Europe.....	1,660	241	201	10	1,459	231
United Kingdom:						
England.....	15,249	1,027	6,434	41	8,815	986
Ireland.....	10,579	17	2,182	1	8,397	16
Scotland.....	9,018	59	915	2	8,103	57
Wales.....	886	22	60	—	826	22
Jugo-Slavia.....	6,047	74	9,733	4	3,686*	70
Other Europe.....	405	81	703	—	298*	81
Total, Europe.....	216,385	50,456	166,297	616	50,088	49,840
China.....	4,406	138	6,362	3	1,956*	135
Japan.....	6,716	33	4,368	—	2,348	33
India.....	360	3	267	—	93	3
Turkey in Asia.....	1,998	287	1,731	92	267	195
Other Asia.....	783	43	86	2	697	41
Total, Asia.....	14,263	504	12,814	97	1,449	407
Africa.....	520	140	133	10	387	130
Australia, Tasmania, and New Zealand.....	855	15	645	5	210	10
Pacific Islands.....	60	5	34	—	26	5
British North America.....	46,810	1,958	4,480	75	42,330	1,883
Central America.....	970	27	955	—	15	27
Mexico.....	19,551	41	6,285	7	13,266	34
South America.....	2,668	322	1,787	17	881	305
West Indies.....	7,449	56	5,252	4	2,197	53
Other countries.....	25	—	30	—	5*	—
Grand Total.....	309,556	53,524	198,712	831	110,841	52,694

* Net decrease.

The table below shows that the total of Jewish immigration during 1922 included 33.8% children, while the total number of immigrants admitted had only 20.5% children. Similarly the total number of Jewish immigration contained 15.3% of men and women, 45 years of age and over, while the total number of immigrants had but 11.5%. The percentage of immigrants between 16 and 44 years of age (50.7%) was consequently smaller among Jews than among the total number of immigrants (67.8%). With regard to sex, the number of males balanced the number of females in the children group among both non-Jews and Jews, while in the age groups 16 to 44 years and 45 and over the percentage of females was slightly larger than that of males among the total immigration, but considerably larger among Jews between the years of 16-44, and twice as large among those 45 years of age and over.

TABLE XXVI

SEX AND AGE OF TOTAL NUMBER OF IMMIGRANTS AND OF JEWISH IMMIGRANTS ADMITTED DURING 1921-1922.

Sex	Age											
	Under 16 Years				16-44 Years				45 Years and Over			
	Total	Jews	P. C. to Admission		Total	Jews	P. C. to Admission		Total	Jews	P. C. to Admission	
			Total	Jews	Total	Jews	Total	Jews	Total	Jews	Total	Jews
Males...	31,980	9,073	10.3	16.9	102,479	10,404	33.1	19.4	15,282	2,739	4.9	5.1
Females...	31,730	9,040	10.2	16.9	107,685	16,786	34.7	31.3	20,400	5,482	6.6	10.2
Total..	63,710	18,113	20.5	33.8	210,164	27,190	67.8	50.7	35,682	8,221	11.5	15.3

During 1921-1922, nearly 98% of the total number of Jews admitted to the United States came to join relatives; the percentage of the total number of persons who came to join relatives to the total number of immigrants admitted was only 81%.

TABLE XXVII

TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS WHO CAME TO JOIN RELATIVES, FRIENDS, AND THOSE WHO HAD NO RELATIVES OR FRIENDS, 1921-1922

Person Joined	Persons who Joined		Per Cent of Persons Who Joined to admissions	
	Total	Jews	Total	Jews
Relatives.....	250,938	52,416	81.0	97.9
Friends.....	25,008	635	8.2	1.1
None.....	33,610	473	10.8	1.0
Total.....	309,556	53,524	100.0	100.0

E. JEWISH IMMIGRATION INTO CANADA

During 1901-1922, 87,281 Jews were admitted to Canada, 2.4% of the total immigration via ocean ports. During 1922, taken separately, the Jewish immigration constituted 13.8% of the total.

TABLE XXVIII
TOTAL NUMBER OF IMMIGRANTS AND NUMBER OF JEWISH IMMIGRANTS
ADMITTED TO CANADA

Year	Total	Jews (via ocean ports)	Per Cent Jews to To- tal
1901.....	49,149	2,765	5.6
1902.....	67,379	1,015	1.5
1903.....	128,364	2,066	1.6
1904.....	130,331	3,727	2.8
1905.....	146,266	7,715	5.2
1906.....	189,064	7,127	3.8
1907.....	124,667	6,584	5.2
1908.....	262,469	7,712	2.9
1909.....	146,908	1,636	1.1
1910.....	208,794	3,182	1.5
1911.....	311,084	5,146	1.6
1912.....	354,237	5,322	1.5
1913.....	402,432	7,387	1.8
1914.....	384,878	11,252	2.9
1915.....	144,789	3,107	2.1
1916.....	48,537	65	.1
1917.....	75,374	136	.1
1918.....	79,074	32	.04
1919.....	57,702	22	.04
1920.....	117,336	116	.09
1921.....	148,477	2,763	1.9
1922.....	89,999	8,404	9.3
Total.....	3,667,310	87,281 ¹	2.4

F. JEWISH IMMIGRATION TO ARGENTINA

During 1913-1915 and 1919-1922, 11,055 Jews entered Argentina. About 4,000 Jews were admitted during 1921.

TABLE XXIX
TOTAL AND JEWISH IMMIGRATION INTO ARGENTINA, 1913-1915, 1919-1921

Year	Total	Jews	Per Cent Jews to To- tal
1913.....	302,047	10,860	3.5
1914.....	284,449	3,693	1.3
1915.....	137,716	606	.4
1919.....	69,879	280	.4
1920.....	155,332	2,071	1.3
1921.....	.....	3,545 ¹	.....
Grand Total.....	939,423 +	211,550	.....

¹ ICA estimates that an additional 555 Jews entered Argentina via land routes..

² Exclusive of the possible number of Jews among the 29,345 immigrants from the United States.

G. JEWISH IMMIGRATION INTO PALESTINE

From the date of the British occupation of Palestine, Dec. 9, 1917, to the end of 1922, 27,000 persons immigrated into Palestine, 26,639 of which number were Jews and 361 were non-Jews. During 1922, taken separately, the Jewish and non-Jewish immigrants were 96.5% and 3.5%, respectively, of the total immigration, as against 98.4% and 1.6% for June-December, 1921.

TABLE XXX

TOTAL NUMBER OF IMMIGRANTS, JEWISH IMMIGRANTS, AND NON-JEWISH IMMIGRANTS, 1917-1922.

Year	Total	Jews	Non-Jews	Per Cent to Total	
				Jews	Non-Jew
Dec. 9, 1917-May, 1921.....	14,011 ¹	14,101	.....	100	—
June-Dec., 1921.....	4,861	4,784	77	98.4	1.6
1922.....	8,128 ¹	7,844	284	96.5	3.5
Total.....	27,000 ¹	26,639	361		

The table below shows that the monthly immigration, during 1922, was irregular, averaging 675 persons monthly.

TABLE XXXI

TOTAL NUMBER OF IMMIGRANTS BY MONTHS, 1922

Month	Number	Month	Number
January.....	905	July.....	349
February.....	890	September.....	487
March.....	736	August.....	712
April.....	788	October.....	577
May.....	689	November.....	829
June.....	498	December.....	641
		Total.....	8,101 ²

The table below shows that 83% of the Jewish immigration into Palestine, 1922, came from the "Jewish" Central Europe. Two per cent of the total Jewish immigration was of American nationality; while only .4% was English.

¹British Colonial Office.

²Palestine Government

TABLE XXXII

JEWISH IMMIGRATION INTO PALESTINE BY COUNTRIES OF ORIGINS
(NATIONALITY), 1922

Nationality	Number	Per Cent to Total
Polish	3,222	41.
Russian	705	9.
Ukrainian	1,098	14.
Roumanian	941	12.
Austrian	156	2.
Latviann	235	3.
Lithuania	156	2.
Total, Central Europe	6,513	83.
English	31	.4
American	156	2.
Egyptian	156	2.
Asiatic	235	3.
Other Countries	753	9.6
Total	1,331	17.
Grand Total	7,844	100.0

H. JEWISH OVERSEA EMIGRATION FROM POLAND

The tables below are based on the number of visas issued by the Polish Emigration Office for oversea countries. During 1922, 48, 012 persons received such visas, which number may be more or less than the total number of persons which actually left Poland for oversea countries. This possibility, however, does not diminish the comparative value of the statistical data brought out in the tables below.

Table XXXIII below shows that Jews constituted 74.5% of the total oversea emigration from Poland: 30,981 Jews of a total of 48, 012 received visas for oversea countries. Of the non-Jewish emigrants 83.7% received visas for the United States; 8.4%, Canada; 2.2%, Argentina; .7%, Brazil; and the remaining 5%, other oversea countries, including Palestine. Of the total number of Jewish emigrants only 69.5% received visas for the United States; 12.6%, Argentine; 8.5%, Palestine; 5.6%, Canada; .7%, Brazil; the remaining 3.2% in other oversea countries.

TABLE XXXIII

TOTAL NUMBER OF OVERSEA EMIGRANTS AND JEWISH EMIGRANTS
FROM POLAND, BY COUNTRY OF DESTINATION

Country of Destination	Total Emigration	Jews	P. C. to Total	
			Non-Jews	Jews
Argentina	4,285	3,903	2.2	12.6
Brazil	323	207	.7	.6
Canada	3,186	1,749	8.4	5.6
Palestine	2,623	2,622	.006	8.5
United States	35,787	21,529	83.7	69.5
Other Oversea Countries	1,808	971	4.9	3.1
Total	48,012	30,981	100.5	100.0

The table below shows that the Jews constituted nearly 100% of the total number of emigrants destined for Palestine; 91% for Argentina; 64% for Brazil; 60% for the United States; 54.9% for Canada; and 53.7% for other countries. The percentage of children to adults, strange as it may seem, among non-Jews (37.8%) was higher than among Jews. (25.3%).

TABLE XXXIV

TOTAL NUMBER OF JEWISH EMIGRANTS, BY COUNTRY OF DESTINATION
AND BY AGE.

Country of Destination	Total	Non-Jews				Jews				P.C. to Total	
	Num.	Adults	Child.	Total	P.C. Child to ad.	Adult	Child.	Total	P.C. Child to ad.	Non- Jews	Jews
Argentina	4,285	355	27	382	7.6	3,328	575	3,903	17.3	8.9	91.1
Brazil	323	88	28	116	31.8	173	34	207	19.6	35.9	64.1
Canada	3,186	1,160	277	1,437	23.9	1,349	400	1,749	29.6	45.1	54.9
Palestine	2,623	1		1		1,890	732	2,622	38.7	.01	99.9
U. S.	35,787	10,033	4,225	14,258	40.8	17,125	4,404	21,529	25.7	39.8	60.2
Other Countries	1,808	718	119	837	16.5	832	139	971	16.7	46.3	53.7
Total	48,012	12,355	4,676	17,031	37.8	24,697	6,284	30,981	25.3	35.5	64.5

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SIXTEENTH ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

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Dist. IX: City of Philadelphia. 6 members: Cyrus Adler (1923); Wm. Gerstley (1924); Ephraim Lederer (1927); B. L. Levinthal (1925); M. Rosenbaum (1925); *Mayer Sulzberger (1923).

Dist. X: Delaware, District of Columbia, Maryland, Virginia. 6 members: David Snellenburg, Wilmington, Del. (1924); Fulton Brylawski, Washington, D. C. (1925); Jacob H. Hollander, Baltimore, Md. (1925); Julius Levy, Baltimore, Md. (1926); Siegmund B. Sonneborn, Baltimore, Md. (1925); E. N. Calisch, Richmond, Va. (1927).

Dist. XI: Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont. 20 members: Louis M. Raffel, Waterbury, Conn. (1927); Isaac M. Ullman, New Haven, Conn. (1926); Isidore Wise, Hartford, Conn. (1925); Philip N. Bernstein, Waterbury, Conn. (1925); Jacob Asher, Worcester, Mass. (1926); Louis Baer, Boston, Mass. (1924); David A. Ellis, Boston, Mass. (1923); Lewis Goldberg, Boston, Mass. (1923); Henry Lasker, Springfield, Mass. (1927); David A. Lourie, Boston, Mass. (1926); A. C. Ratshesky, Boston, Mass. (1927); Felix Vorenberg, Boston, Mass. (1924); Chas. Wineapple, Salem, Mass. (1925); A. Hartman, Haverhill, Mass. (1925); Benjamin England Pittsfield, Mass. (1927); Edward M. Chase, Manchester, N. H. (1924); Archibald Silverman, Providence, R. I. (1925).

Dist. XII: New York City. 31 members: Isaac Allen (1926); Benjamin Altheimer (1924); Herman Bernstein (1926); Nathan Bijur (1925); David M. Bressler (1923); Elias A. Cohen (1927); Abram I. Elkus (1925); H. G. Enelow (1925); William Fischman (1925); Lee K. Frankel (1923); Henry M. Goldfogle (1924); Maurice H. Harris (1923); Max J. Kohler (1924); Jacob Kohn (1926); Irving Lehman (1927); Adolph Lewisohn (1925); William Lieberman (1924); Judah L. Magnes (1925); Louis Marshall (1925); Alexander Marx (1926); Edgar . Nathan (1923); A. E. Rothstein (1926); S. Rottenberg (1924); Bernard Semel (1924); Joseph Silverman (1927); I. M. Stettenheim (1927); Oscar S.

Straus (1924); Lewis L. Strauss, Jr. (1927); Cyrus L. Sulzberger (1926); Israel Unterberg (1923); Felix M. Warburg (1923).

Dist. XIII: New York (exclusive of the City). 8 members: Mortimer Adler, Rochester (1924); Simon Fleischmann, Buffalo (1925); Louis J. Kopald, Buffalo (1926); Benjamin Stolz, Syracuse (1924); Eugene Warner, Buffalo (1927); Horace J. Wolf, Rochester (1923).

Dist. XIV: New Jersey and Pennsylvania (exclusive of Philadelphia). 18 members: Milton M. Adler, Newark, N. J. (1927); Isaac Alpern, Perth Amboy, N. J. (1927); A. J. Dimond, East Orange, N. J. (1923); Sigmund Eisner, Red Bank, N. J. (1923); Felix Fuld, Newark, N. J. (1924); David Holzner, Trenton, N. J. (1925); Frederick Jay, Newark, N. J. (1923); Alexander Kaufman, Elizabeth, N. J. (1926); Wm. Newcorn, Plainfield, N. J. (1924); Joseph B. Perskie, Atlantic City, N. J. (1926); Lewis Straus, Newark, N. J. (1927); Isaac W. Frank, Pittsburgh, Pa. (1927); A. L. Luria, Reading, Pa. (1923); Isaiah Scheeline, Altoona, Pa. (1924); Isador Sobel, Erie, Pa. (1926); A. Leo Weil, Pittsburgh, Pa. (1924).

Members -at-Large for 1923: Louis E. Kirstein, Boston, Mass.; Abel Davis, Albert D. Lasker, Jacob M. Loeb, Chicago, Ill.; S. Marcus Fechheimer, Cincinnati, O.; Chas. Eisenman, Cleveland O.; Henry Sachs, Colorado Springs, Colo.; Jules E. Mastbaum and Horace Stern, Philadelphia, Pa.; Louis Witt, St. Louis, Mo.; Herbert Friedenwald Frederick W. Wile, Washington, D. C.

DELEGATES FROM NATIONAL JEWISH ORGANIZATIONS

AMERICAN JEWISH HISTORICAL SOCIETY, A. S. W. Rosenbach; COUNCIL, OF JEWISH WOMEN, Miss Rose Brenner and Mrs. Harry Sternberger; HADASSAH, Miss Alice L. Seligsberg; HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA, John L. Bernstein, Harry Fischel, Leon Kamaiky, Jacob Massel, and Leon Sanders; INDEPENDENT ORDER BRITH SHOLOM, Sol. C. Kraus and Martin O. Levy; INDEPENDENT ORDER FREE SONS OF ISRAEL, Solon J. Liebeskind; INDEPENDENT WESTERN STAR ORDER, Max Levy; NATIONAL CONFERENCE OF JEWISH SOCIAL WORK SERVICE, Fred. M. Butzel; ORDER BRITH ABRAHAM, *Samuel Dorf, Leon B. Ginsburg and Morris M. Green; ORDER OF THE

*Deceased

UNITED HEBREW BROTHERS, Meyer Greenberg; PROGRESSIVE ORDER OF THE WEST, Samuel Epstein; RABBINICAL ASSEMBLY OF THE JEWISH THEOLOGICAL SEMINARY, Mordecai M. Kaplan; UNITED SYNAGOGUE OF AMERICA, Samuel S. Lamport; WOMEN'S LEAGUE OF THE UNITED SYNAGOGUE OF AMERICA, Mrs. Charles I. Hoffman.

SIXTEENTH ANNUAL MEETING

NOVEMBER 12, 1922

The Sixteenth Annual Meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 12, 1922. Louis Marshall, Esq., presided, and the following members were present:

District

- I. Lionel Weil, Goldsboro; Montague Triest, Charleston.
- VI. Victor Rosewater, Omaha.
- VII. Julian W. Mack, Julius Rosenwald, Chicago; W. B. Woolner, Peoria.
- IX. Cyrus Adler, Philadelphia.
- X. Edward N. Calisch, Richmond.
- XI. Isidore Wise, Hartford; Jacob Asher, Worcester; Henry Lasker, Springfield; A. C. Ratshesky, Boston; Felix Vorenberg, Boston.
- XII. Isaac Allen, Elias A. Cohen, Isaac Cohen, William Fischman, Isidore Herschfield, Jacob Kohn, William Lieberman, Louis Marshall, H. Masliansky, S. Neumann, I. M. Stettenheim, and Cyrus L. Sulzberger of New York City.
- XIII. Simon Fleischmann, Buffalo; Eugene Warner, Buffalo.
- XIV. Isaac Alpern, Perth Amboy; William Newcorn, Plainfield; A. L. Luria, Reading; A. Leo Weil, Erie.

Members-at-Large: Herman Bernstein, Nathan Bijur, Max J. Kohler, Irving Lehman, New York City; Horace Stern, Philadelphia; Oscar S. Straus, Lewis Strauss, Jr., New York City.

Council of Jewish Women, Mrs. Alexander Kohut, New York City.

Hadassah, Miss Rachael Natelson, Brooklyn, N. Y.

Hebrew Sheltering and Immigrant Aid Society of America, John L. Bernstein, New York City.

Independent Order Brith Sholom, Sol. C. Kraus and Martin O. Levy, New York City.

Independent Order Free Sons of Israel, Solon J. Liebeskind, New York City.

Order Brith Abraham, Samuel Dorf, Leon B. Ginsburg and Morris M. Green, New York City.

United Synagogue of America, Samuel C. Lamport, New York City.

Women's League of the United Synagogue of America, Mrs. Charles I. Hoffman, Newark, N. J.

APPOINTMENTS OF COMMITTEES

The President appointed the following Committee on Nominations: Messrs. Simon Fleischmann, Nathan Bijur and Montague Triest; and the following Auditing Committee: Messrs. Eugene Warner and William Lieberman. Messrs. Benjamin Stolz, Lewis Strauss, Jr. and W. B. Woolner were appointed the Tellers.

PRESENTATION OF ANNUAL REPORT

The Executive Committee presented its report for the past year. Upon motion, the report was received and ordered printed:

ELECTIONS

The Committee on Nominations made the following recommendations:

For Officers:

President: Louis Marshall.

Vice-Presidents: Cyrus Adler and Julius Rosenwald.

Treasurer: Isaac M. Ullman.

For Members of the Executive Committee to serve for three years from January 1, 1923:

Felix Fuld

Louis Marshall

Irving Lehman

Isaac M. Ullman

To fill expired terms or vacancies:

- District I. Simon Benjamin, Jacksonville, Fla., to fill existing vacancy, for term expiring 1926; Leonard Haas, Atlanta, Ga., to be re-elected for term expiring 1927.
- District II. Morris V. Joseph, Birmingham, Ala., to succeed Otto Marx, for term expiring 1923.
- District III. Marion M. Travis, Tulsa, Okla., to be re-elected for term expiring 1927.
- District V. Ben Selling, Portland, Ore., to be re-elected for term expiring 1927.
- District VI. Isaac Summerfield, St. Paul, Minn., Nat Stone, Milwaukee, Wisc., to be re-elected for term expiring 1927, and D. M. Naftalin, Fargo, N. Dak., to fill existing vacancy for term expiring 1924.

- District VIII. Paul L. Feiss, D. A. Heubsch, Cleveland, O., to fill existing vacancies in State of Ohio for term expiring 1926; Sol. S. Kiser, Indianapolis, Ind., to fill existing vacancy in State of Indiana for term expiring 1924 and Isaac W. Bernheim, Louisville, Ky., to be re-elected for term expiring 1927.
- District IX. Ephraim Lederer, Philadelphia, Pa., to be re-elected for term expiring 1927.
- District X. Edward M. Calisch, Richmond, Va., to be re-elected for term expiring 1927.
- District XI. Benjamin England, Pittsfield, Mass., to fill existing vacancy in State of Massachusetts for term expiring 1927, A. Hartman, Haverhill, Mass., to fill existing vacancy in State of Massachusetts for term expiring 1925, and Chas. Wineapple, Salem, Mass., to fill existing vacancy in State of Massachusetts for term expiring 1925; Philip N. Bernstein, Waterbury, to fill existing vacancy in the State of Connecticut for term expiring 1925; Archibald Silverman, Providence, to fill existing vacancy in State of Rhode Island for term expiring 1925; Louis M. Raffel, Waterbury, Conn., Henry Lasker, Springfield, and A. C. Ratshesky, Boston, to be re-elected for term expiring 1927; Edward M. Chase, Manchester, N. H., to fill existing vacancy in State of New Hampshire for term expiring 1924.

District XIII. Eugene Warner, Buffalo, N. Y., to be re-elected for term expiring 1927.

District XIV. Frederick Jay, Newark, N. J., to fill existing vacancy in State of New Jersey, for term expiring 1923; Milton M. Adler, Newark, Isaac Alpern, Perth Amboy, Lewis Straus, Newark, and Isaac W. Frank, Pittsburgh, to be re-elected for term expiring 1927.

REPORT OF TELLERS

The tellers reported that they had canvassed the ballots cast for District Members in District IV, VII, and XII and that the following received a plurality of the votes cast:

District IV. Simon Binswanger, St. Joseph, Mo.

District VII. B. Horwich, Chicago.

District XII. Isaac Allen, Nathan Bijur, David M. Bressler, Elias A. Cohen, Abram I. Elkus, H. G. Enelow, William Fischman, Lee K. Frankel, Henry M. Goldfogle, Maurice Harris, Max J. Kohler, Jacob Kohn; Irving Lehman, Adolph Lewisohn, William Lieberman, Judah L. Magnes, Alexander Marx, Edgar J. Nathan, A. E. Rothstein, S. Rottenberg, Bernard Semel, Joseph Silverman, I. M. Stettenheim, Oscar S. Straus, Lewis Strauss, Jr., Cyrus L. Sulzberger, Israel Unterberg, Felix M. Warburg, all of New York City.

There being no other nominations, the Assistant Secretary was requested to cast one ballot for the nominees of the Committee on Nominations, which he did, and announced the election of the several nominees.

The Committee on Auditing the Accounts of the Treasurer

reported that it had duly audited these accounts and found them to be correct.

Upon motion, the meeting adjourned.

HARRY SCHNEIDERMAN,
Assistant Secretary.

TO THE MEMBERS OF THE AMERICAN JEWISH COMMITTEE:

At the Fifteenth Annual Meeting of the Committee, one year ago, your Executive Committee reported with satisfaction that the unworthy agitation against the Jews of America had collapsed thanks to the vigorous protests of the press, the Church, and other organs of public opinion. Today, we are enabled to say that during the year there was no attempt on any considerable scale to revive this propaganda, although in some sections of the country certain sinister political groups have made anti-Jewish prejudice a part of their program. There have also been a number of sporadic occurrences which indicate that the seeds of racial and religious antagonism, sown during 1920 and 1921, have found a fertile soil in some quarters. It has also come to the attention of your Committee that while the *Dearborn Independent* has ceased the systematic campaign of slander in its columns, the Dearborn Publishing Company is continuing to circulate in pamphlet form the articles which had appeared in that periodical both in this country and abroad. Teachers, editors, and clergymen are receiving these pamphlets, with the expectation that the accusations against Jews contained in them should to some extent be believed by some to whom this literature is sent. Your Committee is confident, however, that the number of persons who will give credence

to these broadsides is comparatively small and that the American people, as a whole, appreciate the injustice, wickedness and danger of such movements and may be relied upon to repudiate them.

It is fair to assume that the same malign influences by whom this evil propaganda is inspired will spawn new falsehoods and disseminate ancient and long since exploded libels.

IMMIGRATION

On May 19, 1921, the Johnson-Dillingham Bill, providing for the restriction of immigration during the following fiscal year, to three per cent of the number of foreign born persons of each nationality resident in the United States in 1910, became law. In spite of the fact that the execution and administration of this law gave rise to numerous hardships and much injustice, the restrictionists in Congress continued to demand the further limitation of immigration. Anticipating the close of the fiscal year ending June 30, 1922, at which time the law was to expire, the restrictionists introduced new measures for the continuance of its operation, proposing that the limit should be two and even one per cent.

In order to avoid the embarrassment heretofore experienced in consequence of the representations presented before Congressional Committees on former occasions by uninformed and ill-advised delegations, arrangements were successfully made for the organization of a Committee of those who have for many years studied the problems of immigration, to appear before the Senate and House Committees on Immigration. Your President was made the Chairman of the delegation designated for the presen-

tation of the arguments of those opposed to further restrictions.

Pursuant to the plan adopted, Mr. Marshall appeared before the House Committee on Immigration on January 26, 1922, and presented the view of those who believe that the arbitrary restriction of immigration is unsound, inhumane, and opposed to American traditions. His argument is to be found at pages 310 to 372 of the Report of the Hearings before the House Committee on Immigration and Naturalization and exhaustively discusses the many phases of the subject.

In spite of the fact that many persons who testified before the House Committee on Immigration strongly favored the reduction of the quotas to be admitted, the House Committee was impressed with the validity of the arguments presented on the other side and reported a resolution continuing in effect the present law for one year longer; the Senate inserted an amendment extending the time for an additional year, and the resolution was adopted in this form.

Recently there have been indications of a falling-off in immigration from centers which formerly furnished a large proportion of immigrants. It appears that even the three percent quota has not been filled for the past several months in the case of Poland. In the meantime industrial conditions in this country are such, that the need of increased labor has become urgent.

USE OF WINE FOR RITUAL PURPOSES

Your Committee has given serious study during the past year to the abuses growing out of that part of the Prohibi-

tion Enforcement Act which permits the use of wine for sacramental or ritual purposes. On December 22nd, last, the President of the Committee addressed the following letter to the Hon. D. H. Blair, Commissioner of Internal Revenue, offering the assistance of the Committee in any efforts which the Bureau of Internal Revenue would make to stamp out these abuses.

"Dear Sir:

My attention has been recently called to the fact that in various parts of the country abuses have arisen with respect to the distribution of wine for ritual purposes and that a number of so-called Rabbis have taken advantage of the regulations relative to the procurement, disposition and use of wines for sacramental purposes or like religious rites, to enable wine to be procured for non-ritual purposes.

"I had occasion to point out to one of your predecessors on December 12, 1919, and on March 5, 1920, the possibility that efforts might be made to circumvent the regulations and to facilitate the illegal sale of wine. I then urged that proper safeguards should be adopted to prevent the perpetration of such frauds, and I indicated a line of procedure which I then believed would prove effective. At that time, however, the entire subject was new and sufficient data were not available by which to determine a satisfactory method for dealing with it. It seems to me that the time has now arrived when the Prohibition Commissioner must have acquired sufficient information to warrant a revision of the regulations of the Treasury Department in this regard.

"As one interested in the strict observance of the law and in maintaining the respect due to religion, I strongly urge you to take immediate steps to prevent designing men from indulging with impunity in a violation of the terms of the Eighteenth Amendment and the provisions of the Volstead Law. If I can in any way be of assistance to you in any efforts that you may make in this direction I shall be very glad to give you the benefit of my views. I can assure you that the Jews of

this country are practically unanimous in frowning down any attempt that may be made to evade the law.

Very cordially yours,
s/d LOUIS MARSHALL,
President American Jewish Committee.

Hon. D. H. Blair,
Commissioner of Internal Revenue,
Washington, D. C."

The Central Conference of American Rabbis at its last conference took cognizance of this evil and adopted resolutions condemning the existing abuses. The subject also received consideration by leading Orthodox and Conservative Rabbis at whose instance Professor Louis Ginzberg, of the Jewish Theological Seminary, made a profound and exhaustive study of Jewish law and tradition as to whether fermented wine was required for ritual purposes. He reached the conclusion that the use of unfermented wine is legal, and that, while the use of fermented wine is not forbidden there is a distinct preference in favor of unfermented wine. Because of its importance and the desirability of making the responsum readily accessible it is published as an appendix to this report. The Rabbinical Assembly of the Jewish Theological Seminary after giving this weighty utterance careful consideration adopted its conclusions unanimously.

JEWISH METHOD OF SLAUGHTER

At the request of your Committee the Rev. Dr. Moses Hyamson attended the conference of the American Humane Association held at St. Paul, October 4th, to participate in a discussion on the various methods employed in this country

for the slaughter of animals. He read a carefully prepared paper before the organization in which he described and explained the Jewish method of slaughter. The Association was deeply impressed with Doctor Hyamson's views and Dr. Francis H. Rowley, who is the President of the Massachusetts Society for the Prevention of Cruelty to Animals and the Chairman of the Committee on Slaughter-House Reform of the American Humane Association, stated publicly that in any proposal for restrictive legislation that may be advocated under the auspices of the Association an exception will be made, specifically safeguarding the Jewish method, as is the case in England, Holland and Germany. In order that Dr. Hyamson's valuable contribution to the literature on this vital subject may be preserved it appears as a special article in this volume, p. 163.

NATIONAL COUNCIL FOR THE LIMITATION OF ARMAMENTS

Late in November, 1921, a group of national organizations organized a National Council for the Limitation of Armaments "to unite and make articulate through the member organizations the overwhelming sentiment of the people of the United States in favor of reduction of armaments." Your Committee received an invitation to be represented in this Council but declined on the ground that inasmuch as our government had called an International Conference to discuss the limitation of armaments it was the duty of every citizen to support the government in its noble endeavor to perpetuate peace, and that no independent organization for this purpose seemed necessary.

"A JEWISH CHAPLAIN IN FRANCE"

During the course of the year there was published a book entitled "A Jewish Chaplain in France" written by Rabbi Lee J. Levinger, formerly First Lieutenant, Chaplain in the United States Army. Inasmuch as this book contained valuable information with regard to the participation of American soldiers of the Jewish faith in the World War and also concerning the work undertaken, through the Jewish Welfare Board, to bring spiritual and social cheer into the lives of the men overseas, your Committee believed that this book would be read with interest by the American public and took steps to place a copy of it in a large number of public libraries and in the libraries of various colleges, universities and schools. We have received numerous expressions of grateful recognition of this gift.

BIOGRAPHY OF JACOB HENRY SCHIFF

In memory of the late Jacob H. Schiff, your Committee has had reprinted in book form the biography of Mr. Schiff written by Doctor Cyrus Adler and published in Volume 23 of the American Jewish Year Book.

THE BUREAU OF JEWISH SOCIAL RESEARCH

Your Committee has maintained its relations with the Bureau of Jewish Social Research, which is prosecuting the statistical work formerly conducted by the Bureau of Jewish Statistics and Research under the auspices of this Committee. Since September, 1921, the Bureau of Jewish Social Research has been compiling and publishing monthly *A Summary of Events of Jewish Interest*, copies of which

have been sent to the members of this Committee. These Summaries contain, in classified form, the most important items of news appearing in the Jewish press of practically every important country, and also items communicated by various organizations and to be found in the general press. It is believed that these Summaries are of substantial value in keeping those, who are concerned in the lives and the fortunes of the Jewish people, everywhere, informed of events materially affecting them.

These Summaries are especially designed to meet the needs of Rabbis, leaders, and teachers who desire a compact non-literary, and yet fairly accurate compilation of timely events, and to enlist the cooperation of organizations and individuals in various countries, in preserving a true and accurate record of matters of Jewish interest. It should be borne in mind that all items appearing in the Summary are derived from the press or are communicated officially by reliable organizations, and that neither the Bureau nor this Committee assumes any responsibility for the authenticity of any statement published, the source of which is given in every case.

Under the direction of Doctor H. S. Linfield, the Director of its Departments of Information and Statistics, this Bureau also collects, classifies, and files information and statistics affecting the Jews which are made available at any time, free of charge, to those seeking such information. During the past year this Department of the Bureau also undertook the preparation of the manuscript for the current issue of the American Jewish Year Book. In view of this additional responsibility, your Committee has increased

its annual contribution towards the support of the Bureau from \$5,000 to \$8,500.

THE AMERICAN JEWISH YEAR BOOK

In addition to the usual directories and lists, two special features are presented in the current volume, No. 24, of the American Jewish Year Book, prepared as for several years past, under the editorship of the Assistant Secretary of this Committee. The first feature is a survey of the year 5682, prepared by Doctor Linfield. This is a substitute for the Record of Events published in former volumes and is based largely on the monthly Summaries of Events of Jewish Interest already referred to. It is believed that readers of the Year Book will find this Survey a highly interesting, useful, and impartial presentation of the most significant events and tendencies in the life of the Jews throughout the world during the past twelve months. The other special feature is a list of Jews in the United States who have gained distinction in the various professions in the arts, in science or in other walks in the public life of our country. It is felt that, several years having elapsed since a similar statement has been published, the time had come to compile a new record of Jews who contribute notably to the sum of American life. This list has been compiled by Mr. I. George Dobsevege, the Secretary of the Jewish Publication Society of America.

The article on Statistics has been thoroughly revised on the basis of census and of new estimates made by various statistical authorities. The new tables are believed to be more accurate than those previously published, some of which were based upon population statistics of a quarter of a century ago.

They show a total of 15,393,815 Jews throughout the world 3,300,000 being in the United States, 3,716,000 in Poland, 2,375,000 in the Ukraine and 950,000 in Roumania.

CONDITION OF JEWS IN FOREIGN COUNTRIES

Two years ago, your Executive Committee, presented a survey of the condition of the Jews in various countries of Eastern and Central Europe. We pointed out at that time that it was not possible to report any considerable improvement in the unfortunate conditions following the World War and the numerous minor conflicts succeeding it. During the past two years, however, generally speaking a noticeable improvement in the condition of our brethren, has taken place although in many lands oppression, persecution and invidious discrimination still prevail. Even there a reasonable hope for eventual if not speedy betterment is justified.

Anti-Jewish Propaganda

The collapse of the anti-Semitic propaganda in this country has had a most salutary effect in Europe, in minimizing agitation there. However, it is still prevalent in varying degrees, in various countries. On the whole, however, the iniquitous propaganda has met with general condemnation in Western Europe, except in Germany where anti-Semitism has been adopted as a rallying cry by a number of minor political groups and especially those of reactionary tendencies. It is evident from their proceedings that anti-Semitism is the hand-maiden of the broken remnants of militarism and unkerdom and of those forces which are bent on over-throwing the Republic and of combating free and liberal government.

Recently, Herr Marx, the leader of the Catholic Party (Centrum) in the Parliament and President of the Senate made the encouraging declaration that "anti-Semitism is always an enemy of the Christian religion....Catholics will never have anything to do with anti-Semitism. They will consider it their duty to fight hate. It is absolutely clear that the murder of Rathenau was an anti-Semitic act, showing to what lengths the movement in Germany leads the people. The Jews of Germany may be sure of the support of the whole Catholic people and of the "Centrum" party in their fight against anti-Semitism."

Other high-minded and far-seeing men have made similar pronouncements and with a few exceptions the leading officials of the Government have voiced the same sentiment. Unfortunately, however, conditions in Germany are still far from satisfactory. There is no progress. A recrudescence of the Higher Anti-Semitism of a pseudo-scientific character, which is vented in attacks upon the Old Testament, the obtrusion of the so-called Nordic race-type symbolized by the Swastika and in agitation for the adoption of the numerus clauses in schools of higher learning. Here too the iron hand of the militaristic agitators and of its dethroned aristocrats is manifest. It would be a confession of the bankruptcy of civilization if these manifestations of barbarism and stupidity were to prevail for any length of time. Good sense and the plainest dictates of humanity and decency are certain to triumph.

With anti-Semitism discredited in the more enlightened countries of the world, it cannot long survive in Central and Eastern Europe. It still exists however in three countries, Latvia, Poland and Hungary, but happily

it is on the decline even there, where the better elements, convinced that racial antagonism is suicidal, are now beginning to assert themselves. Even in Hungary where Jew-hatred was for a time regarded as "respectable" and many a high-handed outrage went unpunished, the mis-called "Christian policy", a hypocritical euphemism for a course of procedure looking to the moral and economic annihilation of the Jewish population, has been definitely repudiated. This is induced by the fact that at the recent election nearly three-quarters of the old anti-Semitic deputies, including five cabinet ministers, failed of re-election to Parliament. Among those defeated was Deputy Beckar, who championed the introduction of the infamous *numerus clausus*, limiting the admission of Jews to institutions of higher learning, by a percentage norm. Hungary having reverted in this respect to the shameful practice of old Russia. Recently, Hungary has given pledges to the League of Nations to abolish this practice and all other regulations which deprive the Jews of political and civil equality. It will be interesting to see to what extent these pledges will be observed. The elections in Poland have also indicated a more liberal point of view. A considerable number of Jews have been elected to the Senate and to the Sejm and there is reason to believe that the rights of minorities will be respected and a spirit of unity will soon become general. There still remains an undercurrent of hostility in some political circles who regard it as helpful in compassing their ends to encourage hatred and suspicion against the Jews. This too, will in course of time cease when it becomes apparent that no country can

prosper in which complete harmony and equality among all of its inhabitants does not exist.

ECONOMIC LIFE

In our survey of the conditions of the Jews, two years ago, we referred to the sanguinary war between Poland and Russia which had then but recently ended, and which, we said, had cast the population of Eastern Europe into the lowest depths of misery. Since that time, warfare has ceased. Even the qualified peace which has since been enjoyed in that region has not only been a boon to the entire world, but has proven of inestimable benefit to the millions of Jews in Poland and in Russia, who, as history has uniformly shown, are the first to suffer when there is strife and disorder. The establishment of peace has brought with it a palpable improvement in economic life, by which the Jews have advantaged along with the rest of the population. Events are fast leading to at least an approach of normal conditions. The Jews of the Warsaw, Wilna, Grodno, and Bialystock districts have made great progress spiritually and economically, though the Jewish population in Volhynia is still in an unhappy condition.

In Russia, the introduction of the so-called new economic policy of the Communist régime has also led to some improvement in this respect. It is not so long ago that a well-known Jewish journalist told us that "the economic position of the Jewish masses in Soviet Russia is catastrophal. The imperialistic wars, civil conflicts, pogroms, the abolition of small trading, and, above all, the dreadful famine that has gripped parts of the Jewish settlements with their congested population, have uprooted the economic life

of the Jewish masses, have practically sentenced them to starvation and want as well as to actual deaths in great numbers." Happily, the wars and conflicts are over, the pogroms have ended, the right to trade has been restored with the result that Jews who were on the point of departing from Russia with the intention of seeking security and livelihood in other lands have decided to remain. Thanks to the humane and efficient work of the American Relief Administration, with which our own Joint Distribution Committee effectively cooperated, the famine which raged several years is fast being forgotten. Conditions in the Ukraine, however, continue to be critical, since the recent harvest in that region is believed to be inadequate for the feeding of the population during the coming winter. The housing condition in what was formerly the Pale is still lamentably insufficient. Hundreds of town inhabited by Jews were levelled to the ground and the returning refugees find themselves without shelter.

Educational and Spiritual Progress.

Improvement in the economic life of Jews in other countries is evidenced also by the perceptible falling-off in immigration to the United States. The Report of the United States Bureau of Immigration shows that the July and August quotas for Poland and several other countries have not been filled. This phenomenon may be partly explained by the lack of means to make the trip. But this cannot be the entire explanation. There is no doubt that economic conditions in Poland, for example, are distinctly improving, although we must not overlook the fact that during the recent campaign for elections to

the Polish Diet, much bitterness between Jews and Poles was engendered by the Polish reactionaries, and that political conditions still leave much to be desired. Nevertheless our brethren in Poland have already attained a more favorable position to promote the reconstruction of their own lives.

Indications that such reconstruction has already begun may be found in the tremendous revival of cultural life in Poland, and in Roumania, and, to a lesser extent in Latvia. The number of Jewish schools is increasing by leaps and bounds, old Yeshiboth are being rebuilt and new ones established, modern text books are being published in many places, new publications are springing up, and even the theatre, that unmistakeable concomitant of normal life, is again coming into its own. Not only is the number of schools growing fast, but modernization is the order of the day, and even the Heder has felt and responded to the demand for an improved and expanded curriculum, for better text books, and more scientific methods of teaching. In every country, with the exception of Russia Poland, Hungary and Latvia, the government is encouraging this renaissance of intellectual life among the Jewish masses. Following a short-sighted policy of narrow nationalism, Poland and Latvia are only feebly aiding these efforts, while in many instances they are placing obstacles in the path of progress in these directions.

Religious Persecution in Russia.

In Russia, we have the curious spectacle not only of Slavs but also of so-called Jews allied to them politically, fighting with all the persistence and doggedness of fanatics

against every effort to conserve Judaism—against the observance of the festivals and the Sabbath, against the establishment of Jewish schools for the teaching of religion, against Jewish organizations, against the Hebrew language—all on the alleged ground that all these observances and institutions are bourgeois and promote reaction. It must, however, be said that the war against religion on the part of the Communists is universal in Russia and is not confined to the Jews.

POLITICAL AND CIVIL STATUS

This brings us to the consideration of the political status of the Jews in those countries, in which the former Russian autocracy had nurtured a strong tradition opposed to the civil and political equality of Jews, which led the Peace Conference to endeavor to throw safeguards about the rights of not only the Jews but also of all other racial, linguistic and religious minorities as well, by guaranteeing to them what have come to be known as "Minority Rights". Every state created by the Peace Conference or recognized later by the League of Nations is endeavoring to honor the letter and the spirit of these political principles, with the exception of Austria, Latvia, Poland, and, to a much lesser extent, Roumania. Lithuania has been conspicuously progressive in this direction, having embodied in its constitution the minority clauses required by the League of Nations, and having given a solemn pledge to introduce in the Sejm or Parliament measures providing for a ministry of Jewish affairs in the cabinet. Austria has persistently refused to recognize the Jewish refugees from Galicia as Austrian nationals despite the provisions of the Treaty

of Peace. Latvia has discriminated against Jews in the matter of appointments to the civil service, and has frowned upon attempts to establish Jewish schools, although it has not opposed the organization of the Jewish communities. While Roumania has not fully carried out some of the provisions of her Treaty with the Allied and Associated Powers, especially in respect of the automatic naturalization of Jewish nationals, yet she is making efforts to subsidize Jewish institutions, to legalize the Kehilloth, and to give official recognition to a Council of Jewish Communities. Evidently, the progressive and the more enlightened Roumanian statesmen, appreciating the stupendous task which lies before them of consolidating a greatly enlarged country with several important groups of non-Roumanian nationals, and recognizing the necessity of fostering harmonious relations and of developing a contented population, have adopted a policy of conciliation.

PALESTINE

In Palestine, in which, according to the latest interpretation of the Balfour Declaration by the British Colonial office, "a Jewish National Home" is to be established, there has been activity in all directions,—economic, cultural, and religious. Numerous commercial and industrial enterprises have been proposed or actually projected, including the harnessing of the water power of the Jordan for the generation of electrical energy for industrial and domestic uses. The educational system is being improved, model text books are being published, and new organs of

opinion established. Uncertainty as to the political status of Palestine has been removed by the approval on July 24, 1922, on the part of the League of Nations, of the British Mandate, and by the persistent refusal of the British Government, despite tremendous pressure, to withdraw from its pledge as defined in the Balfour Declaration. In accordance with the Mandate, Sir Herbert Samuel was sworn in as High Commissioner and Commander in Chief on September 11, 1922.

There appears to be intense opposition to this arrangement on the part of a section of the Arab population of Palestine despite the broad and liberal interpretation of the British pledge by the recent Government. "The development of the Jewish National Home in Palestine," the British Colonial Secretary stated, means "not the imposition of a Jewish nationality upon the inhabitants of Palestine as a whole, but the further development of the existing Jewish community, with the assistance of Jews in other parts of the world, in order that it may become a center in which the Jewish people as a whole may take, on grounds of religion, and race, an interest and pride. But in order that this community shall have the best prospects of free development and provide a full opportunity for the Jewish people to display its capacities, it is essential that it should know that it is in Palestine as of right and not on sufferance."

ORGANIZATION MATTERS

1. MEETINGS

Your Committee has held meetings on the following dates: December 11, 1921, and January 14th, February 12th, March 12th, April 23d, September 28th and November 11th, 1922.

2. DEATHS

Your Committee reports with sorrow, the death during the past year of two of our members, Mr. Charles H. Shapiro, of Bridgeport, Conn., and Doctor P. A. Siegelstein of New York City. Your Executive Committee adopted the following resolutions:

The Executive Committee of the American Jewish Committee has learned with deep sorrow of the death of Charles H. Shapiro, Bridgeport, Connecticut, a member of the General Committee. Mr. Shapiro always took an active interest in the work of the organization, attended its meetings and responded whenever called upon for aid or advice. The Committee regards his passing as a distinct loss and desires to express to his wife and children its sympathy in their bereavement.

The Executive Committee of the American Jewish Committee has learned with deep sorrow of the death of Doctor Pierre A. Siegelstein of New York City who has been a member of the General Committee for many years. Doctor Siegelstein always gave his active support to and exerted his wide influence in behalf of all the activities of the

Committee. We extend to his family our heartfelt sympathy and condolence.

3. MEMBERSHIP

Your Committee begs leave to report that the following gentlemen who were elected to membership at your last annual meeting, have agreed to serve:

- District I. Lionel Weil, Goldsboro, N. C.
- District III. Isaac S. Kempner, Galveston, Tex.
- District IV. Aaron Waldheim, St. Louis, Mo.
- District V. Max C. Sloss, San Francisco, Calif.
- District VI. David A. Brown, Detroit, Mich.; Meyer S. May, Grand Rapids, Mich.
- District VII. W. B. Woolner, Peoria, Ill.
- District X. Julius Levy, Baltimore, Md.
- District XI. Charles H. Shapiro (Deceased), Bridgeport Conn.; Isaac M. Ullman, New Haven, Conn.; Jacob Asher, Worcester, Mass.; and David A. Lourie, Boston, Mass.
- District XIII. Louis J. Kopald, Buffalo, N. Y.
- District XIV. Joseph B. Perskie, Atlantic City, N. J.; Alexander Kaufman, Elizabeth, N. J.; and Isador Sobel, Erie, Pa.
- AT LARGE Herman Bernstein, Nathan Bijur, Abel Davis, Charles Eisenman, Abram I. Elkus, S. Marcus Fechheimer, Lee K. Frankel, Herbert Friedenwald, Louis E. Kirstein, Max J. Kohler, Albert D. Lasker, Irving Lehman, Jacob M. Loeb, Jules E. Mastbaum, Henry Sachs, Horace Stern, Oscar S. Straus, and Lewis Strauss, Jr.

The terms of the following members expire this year:

- District I. Leonard Haas, Atlanta, Ga.
- District III. Marion M. Travis, Tulsa, Okla.
- District IV. Harry Block, St. Joseph, Mo.
- District V. Ben Selling, Portland, Ore.
- District VI. Isaac Summerfield, St. Paul, Minn.; and
Nat Stone, Milwaukee, Wis.
- District VII. B. Horwich, Chicago, Ill.
- District VIII. Isaac W. Bernheim, Louisville, Ky.
- District IX. Ephraim Lederer, Philadelphia, Pa.
- District X. Edward N. Calisch, Richmond, Va.
- District XI. Louis M. Raffel, Waterbury, Conn.; Henry
Lasker, Springfield, Mass.; A. C. Rats-
hesky, Boston, Mass.
- District XIII. Eugene Warner, Buffalo, N. Y.
- District XIV. Milton M. Adler, Newark, N. J.; Isaac Al-
pern, Perth Amboy, N. J.; Lewis Straus,
Newark, N. J.; and Isaac W. Frank,
Pittsburgh, Pa.

You will recall that at the last annual meeting amendments to the By-Laws were adopted which made provision for the nomination and election of District Representatives by those persons designated Sustaining Members who contribute annually to the funds of the Committee the sum of five dollars or over. In accordance with this provision the President appointed the following Nominating Committee which was asked to make nominations for Representatives to succeed those members whose terms expire today and where vacancies exist.

- District I. Montague Triest, Charleston

- District II. Nathan Cohn, Nashville
- District III. Rabbi Max Heller, New Orleans
- District IV. Charles Jacobson, Little Rock
- District V. Max C. Sloss, San Francisco
- District VI. Henry M. Butzel, Detroit
- District VII. James Davis, Chicago
- District VIII. David Philipson, Cincinnati
- District IX. William Gerstley, Philadelphia
- District X. Fulton Brylawski, Washington, D. C.
- District XI. Charles H. Shapiro, Bridgeport (Deceased)
- District XII. Cyrus L. Sulzberger, New York City, Chairman
- District XIII. Simon Fleischmann, Buffalo
- District XIV. Felix Fuld, Newark

Following is a list of nominations made by this Committee:

- District I. Simon Benjamin, Jacksonville, Fla., to fill existing vacancy in State of Florida; Leonard Haas, Atlanta, Ga., to be re-elected for term expiring 1927.
- District III. Marion M. Travis, Tulsa, Okla., to be re-elected for term expiring 1927.
- District IV. Louis Witt, St. Louis, Mo., to succeed Harry Block of St. Joseph, Mo., for term expiring 1927.
- District V. Ben Selling, Portland, Ore., to be reelected for term expiring 1927.
- District VI. Isaac Summerfield, St. Paul, Minn.; Nat Stone, Milwaukee, Wis., to be reelected for term expiring 1927.

- District VII. B. Horwich, Chicago, Ill., to be reelected for term expiring 1927.
- District VIII. Fred Lazarus, Columbus, O.; Paul L. Feiss, Cleveland, O., and D. A. Huebsch, Cleveland, O., to fill existing vacancies in State of Ohio; Isaac W. Bernheim, Louisville, Ky., to be reelected for term expiring 1927.
- District IX. Ephraim Lederer, Philadelphia, Pa., to be reelected for term expiring 1927.
- District X. Edward N. Calisch, Richmond, Va., to be reelected for term expiring 1927.
- District XI. Benjamin England, Pittsfield; A. Hartman, Haverhill, and Chas. Wineapple, Salem, to fill existing vacancies in State of Massachusetts; Philip N. Bernstein, Waterbury, to fill existing vacancy in the State of Connecticut; Archibald Silverman, Providence, to fill existing vacancy in State of Rhode Island; Louis M. Raffel, Waterbury, Conn., Henry Lasker, Springfield, Mass., and A. C. Ratshesky, Boston, Mass., to be reelected for term expiring 1927.
- District XII. Isaac Allen, Herman Bernstein, Nathan Bijur, David M. Bressler, Elias A. Cohen, Abram I. Elkus, William Fischman, Lee K. Frankel, Henry M. Goldfogle, Daniel Guggenheim, M. H. Harris, Max J. Kohler, Jacob Kohn, Irving Lehman, Adolph Lewisohn, William Lieberman, Judah L.

Magnes, Louis Marshall, Alexander Marx, Edgar J. Nathan, A. E. Rothstein, S. Rotenberg, Bernard Semel, Joseph Silverman, I. M. Stettenheim, Oscar S. Straus, Lewis Strauss, Jr., Cyrus L. Sulzberger, Israel Unterberg and Felix M. Warburg to succeed the present members in New York City.

District XIII. Eugene Warner, Buffalo, N. Y., to be re-elected for term expiring 1927.

District XIV. Frederick Jay, Newark, to fill existing vacancy in State of New Jersey; Milton M. Adler, Newark, N. J., Isaac Alpern, Perth Amboy, N. Y., Lewis Straus, Newark, N. J., and Isaac W. Frank, Pittsburgh, Pa., to be reelected for term expiring 1927.

These nominations were submitted to the Sustaining Members who were asked to make independent nominations if they choose to do so. The list of independent nominations follows:

District IV. Simon Binswanger, St. Joseph, Mo., to succeed Harry Block, whose term expires today.

District VI. D. M. Naftalin, Fargo, N. Dak., to fill existing vacancy in State of North Dakota; I. H. Rubin, Minneapolis, Minn., to fill existing vacancy in State of Minnesota.

District VII. Louis Birkenstein, Chicago, Ill., to succeed B. Horwich, whose term expires today.

- District VIII. Sol. S. Kiser, Indianapolis, Ind., to fill existing vacancy in State of Indiana.
- District XI. Edward M. Chase, Manchester, N. H., to fill existing vacancy in State of New Hampshire.
- District XII. Benjamin Altheimer, Reuben Arkush, Sydney C. Borg, Emanuel Celler, H. G. Enelow, Samson Lachman, M. Warley Platzek, and Gustavus A. Rogers.

After all the nominations had been received at the office of the Committee, the gentlemen nominated were asked whether they would be willing to serve on the Committee if elected. The following declined the nomination: I. H. Rubin, Minneapolis, Minn., Fred. Lazarus, Columbus, O., and Reuben Arkush, Sidney C. Borg, Daniel Guggenheim and M. Warley Platzek of New York City.

In those Districts where there were both Official and Independent nominations, ballots were prepared which will be canvassed today and the results reported by the tellers appointed by the President in accordance with the provisions of the By-laws.

Successors are to be chosen at this meeting to the following members of the Executive Committee, whose terms expire on January 1, 1923: Irving Lehman, Louis Marshall, A. C. Ratschesky and Isaac M. Ullman.

Your Committee recommends the election of the following to membership at large: Abel Davis, Chicago; Charles Eisenman, Cleveland; S. Marcus Fechheimer, Cincinnati; Herbert Friedenwald, Washington; Louis E. Kirstein, Boston; Albert D. Lasker, Chicago; Jacob M. Loeb, Chicago; Jules E. Mastbaum, Philadelphia; Henry Sachs, Colorado

Springs; Horace Stern, Philadelphia; Frederick W. Wile, Washington.

4. REPRESENTATION OF NATIONAL JEWISH ORGANIZATIONS.

The By-laws also make provision for the representation in the Committee of national Jewish organizations and in accordance with this provision a select list of such organizations were invited to elect representatives to our Committee. The organizations which have responded to our invitation and the names of their representatives follow:

American Jewish Historical Society, A. S. W. Rosenbach.
Council of Jewish Women, Miss Rose Brenner and Mrs.

H. Sternberger.

Hadassah, Miss Alice L. Seligsberg.

Hebrew Sheltering and Immigrant Aid Society of America,
John L. Bernstein, Harry Fischel, Leon Kamaiky, Jacob
Massel and Leon Sanders.

Independent Order Brith Sholom, Sol. S. Kraus, and Martin
O. Levy.

Independent Order Free Sons of Israel, Solon I. Liebeskind.
Independent Western Star Order, Max Levy.

National Conference of Jewish Social Service, Fred M. Butzel.
Order Brith Abraham, Samuel Dorf, Leon B. Ginsburg and
Morris M. Green.

Order of the United Hebrew Brothers, Meyer Greenberg.
Progressive Order of the West, Samuel Epstein.

Rabbinical Assembly of the Jewish Theological Seminary,
Mordecai M. Kaplan.

United Synagogue of America, Samuel C. Lamport.

Women's League of the United Synagogue of America, Mrs.
Charles L. Hoffman.

APPENDIX

A RESPONSE TO THE QUESTION

Whether Unfermented Wine May Be Used In Jewish Ceremonies.

BY LOUIS GINZBERG

Professor of Talmud, the Jewish Theological Seminary of America.

(Translated from the Hebrew original)

THE QUESTIONS

1. Is there any reason why fermented wine should be preferred to unfermented in the performance of Jewish religious ceremonies?
2. Is there any reason why grape-juice may not be used in the performance of those ceremonies?

THE RESPONSE

The above questions were referred to me by the Rabbinical Assembly of the Jewish Theological Seminary of America. They have become of more than theoretical importance because of the prohibition by the Eighteenth Amendment to the Constitution of the United States of the "manufacture, sale or transportation within" the United States of intoxicating liquors "for beverage purposes". Under the Volstead Act and the Regulations of the Department of Internal Revenue, Jews are permitted to buy wine for the performance of their religious customs. This privilege has given rise to widespread abuse which has attracted attention from many quarters. Many people, not Rabbis, have presumed to exercise the functions of Rabbis, in order to procure and help others procure wine not at all for religious purposes, but for "beverage purposes". The Rabbinical Assembly has been moved by the discovery of these scandals to ask whether fermented wine is indeed essential to the performance of any Jewish religious ceremony.

I. THE HISTORICAL DEVELOPMENT OF THE USE OF WINE IN JEWISH CUSTOM.

1. *The Origin of the Use of Wine in Jewish Ritual.*—In order to understand fully the laws regarding the use of wine in Jewish ceremonies

it is necessary to know some of the facts concerning the development of these customs. The sages of Israel never introduced the drinking of wine as a religious custom. They merely gave a religious sanctification to the use of wine which before their times had been drunk in a purely secular way after the fashion of other Oriental peoples. It is a general tendency of rabbinic Judaism to give religious sanction to purely secular actions. By adding a prayer to the drinking of the wine, and by reducing the amount used to a single cup, the wine drinking ceased to be merely indulgence of the appetite, and its use became a religious rite. This is the origin of the use of wine in every case where it has become part of Jewish ceremonial.

2. *The Use of Wine in Religious Ceremonies as Recorded in Scripture.*—In the Pentateuch the use of wine in the performance of religious ceremonies is mentioned only in connection with libations. The sacrifice being a symbolic way of communing with God, it was composed of all the elements of a Palestinian festival meal: meat, bread, wine, and oil. See Exodus, 29:40, Numbers 28:7, 10, 14, and other passages.

3. *The Passover Meal.*—The first reference to the use of wine in a religious ceremony outside the Temple occurs in the Book of Jubilees 49.6, which was composed about the year 100 before the Common Era. Wine is there mentioned as part of the Paschal feast. A similar reference occurs in the early Christian writings (Matthew 26.27). In the tenth chapter of the treatise Pesahim which has been shown (Hofmann, *Die Erste Mischna*, pp. 8, 16.) to have been composed before the Fall of the Second Jewish Commonwealth, wine is referred to as an integral part of the Passover meal.

Four cups of wine are drunk in connection with the Passover service. In order to understand the origin of these four cups we must bear in mind that at first the meal, which now follows the recital of the Passover service, preceded it. The Passover home service began with a meal, which consisted of the Paschal lamb, the unleavened cakes, the bitter herbs, and of course, of wine. As at every other festival meal, wine was drunk before the meal and after it. The wine drunk before the meal was *reduced* by the sages to a single cup over which was pronounced the benediction for the Sanctification of the Day (*Kiddush*); the wine drunk after the meal was again reduced to a single cup, over which grace after the meal was recited. This *Kiddush* cup was common

to all festivals, and the custom of reciting grace after the meal over a cup of wine was continued even on week-days till our own times.

After the meal the child would ask for the meaning of the strange customs observed on that night and the reply to it would form the service of the evening (the modern Haggadah). After the service, the people would indulge in festive songs, beginning with the great Jewish paean, the *Hallel*, which consists of Psalms 113-118. This singing was accompanied by drinking which the Rabbis limited to two cups, one before the *Hallel* and one after it. There thus arose the custom of drinking four cups of wine on Passover night, and even in later times when the Haggadah for various reasons, was recited before the meal, the four cups continued as an integral part of the service of the evening.

4. *Kiddush and Habdalah*.—We have seen how the wine ordinarily drunk before the festival meal was sanctified by the Rabbis into a religious ceremony, and the benediction ushering in the holy day pronounced over it. The same development took place regarding the ushering in of the Sabbath. There thus arose the custom of reciting the *Kiddush* both for the Sabbath and other festivals over a cup of wine. This ceremony was well established by the first century, since the schools of Shammai and Hillel who flourished in that century differed at that early period as to the proper method of performing the ceremony under various conditions.

Just as at the beginning of the Sabbath and the festivals, a benediction was pronounced, so there developed the custom of reciting a benediction at their termination. The final meal, like all festival meals in Palestine, was followed by the drinking of wine. The Rabbis made the cup of wine, drunk at that time, the occasion of the pronouncing of a benediction for the terminating of the Sabbath or festival. This was called the *Habdalah*, the prayer dividing the holy day from the week-day.

5. *Nuptial Benedictions*.—The Jewish marriage ceremony in early times consisted of two distinct festive occasions: the *erusin* or betrothal, which in Jewish law has legal validity and cannot be dissolved except by due ceremony of divorce; and the *nissuin* or wedding ceremony. These two ceremonies have in modern times been merged into one, the passing of the ring from the bridegroom to the bride being

performed at the same time as their entrance into the canopy, although the first is the legal *erusin* and the second the theoretical *nissuin*.

Each of these ceremonies has its own benedictions, and in modern times each is recited over a cup of wine. Two cups of wine are thus needed for every marriage ceremony.

There is no mention of the need of a cup of wine for either ceremony in the Talmud or the early gaonic works. R. Isaac of Vienna (thirteenth century) in his code (Or Zorua I, 742) declares that the use of wine in connection with the marriage benedictions were ordained by the Rabbis as is "stated in the treatise Sotah, of the Talmud of Jerusalem, chapter *Keshem* (*i. e.* chapter 5)". Now in the chapter of Sotah mentioned there is no reference to the use of wine at weddings, and the word *Keshem* must therefore be emended to *Meshem*, which is an abbreviation for the words *Mashuah Milhamah* or chapter 8 of Sotah. In that chapter there occurs a tanaïtic statement discussing the question whether wine with a pungent taste may be used for various religious ceremonies. It is mentioned in that connection that such wine may be used "to sanctify a bride in marriage".

This expression is ambiguous since it may mean either that the wine may be used as a gift to the bride in consideration of which she becomes sanctified in marriage, or that it may be used to recite the benedictions of the nuptial ceremony. While R. Isaac of Vienna seems to adopt the second interpretation, there is no parallel for the use of the expression in that sense. In speaking of the nuptial benedictions, the Talmud refers to them as "the benedictions of the bridegroom" but never as the "benedictions of the bride".

The first interpretation receives some support from a statement of R. Sa'adja Gaon (Babylon, first half of the tenth century) in his *Seder* (quoted in *Seder R. Amram*, ed. Frumkin, II, p. 196b) that, after the benedictions of *erusin*, the bridegroom says to the bride, "Be thou sanctified to me in marriage in consideration of this cup and its contents". This expression implies that the cup of wine is the actual means whereby the bride is married to the bridegroom and not the cup over which the benediction is pronounced. The custom of giving a cup of wine to the bride was extant among the Singali Jews, as can be seen from their prayer-book (Amsterdam, 1769, p. 45b). In spite of this support it is difficult to assume that already in talmudic times

the custom of giving a bride a cup of wine in consideration of the marriage had already been established.

Far more likely is it that the passage should be emended by omitting the words "the bride". Thus instead of our text, "and one may sanctify the bride with it". We should read and one "may sanctify with it". The sanctification would then refer to the Sabbath and the festivals, for which the words are used without particularization. The insertion of the words "the bride" which misled the commentators was due, no doubt, to an error of some scribe who noticed that the previous item was "and one may console the mourners", and therefore thought that the parallel to it ought to be "and one may sanctify the bride". (For the use of wine in the consolation of mourners, see below, section 8).

The assumption that our text of the Jerusalem Talmud is corrupt gains color from the fact that Maimonides, refers to the use of wine at weddings as being merely a custom (Laws of *Ishut*, 3.24). Similarly R. Nissim b. Jacob (North Africa, tenth century) speaks of the cup of wine as being an essential part of the *nissuin* or wedding ceremony, but claims that it is not essential to the *erusin* or betrothal. (His view is quoted by Asheri, Ketubot 8b). In view of the fact that R. Nissim and Maimonides were more intimately acquainted with the Talmud of Jerusalem than any other of the earlier scholars, it follows that their failure to take cognizance of the passage under discussion implies that it read differently in their copies. Our text may therefore be assumed to be corrupt.

Some of the early German codifiers mention another passage from the Talmud of Jerusalem which deals with the need of wine at weddings, but the passage is not found in our texts, and is doubtless a later addition. See R. Eleazar of Worms (thirteenth century), *Rokeah*, 352, and R. Eliezer B. Joel Ha-Levi also called Rabiah, (Germany, thirteenth century) in *Abi-ezri*, 98.

The oldest passage in which reference is made to the use of wine in connection with the wedding ceremony is the *Masseket Soferim* 19.11, and *Masseket Kallah*, chapter 1, Gemara, both of which were compiled in gaonic times. See also R. Menahem Meiri (Provence, twelfth century) in his *Magen Abot*, p. 30-32.

6. *The Use of Wine in Connection with the Rite of Circumcision*.—That the rite of circumcision was in early times accompanied by a feast

follows from Talmud (Sabbath 130a). But there is no reference made either there or elsewhere in the Talmud to the pronouncing of a benediction at the ceremony over a cup of wine. Nor is it mentioned in the early codes like that of R. Isaac Alfasi (Spain, eleventh century) or Maimonides. Nevertheless, the use of wine in connection with this ceremony is an old custom, which already prevailed in gaonic times; witness R. Natronai Gaon and other Geonim (*Halakot Gedolot*, ed. Hildesheimer, p. 106. The passage is not found in the older text.)

7. *The Use of Wine in Connection with the Rite of Redemption of the First-Born.*—As is well-known, the first-born male son of an Israelite is redeemed from a priest on the thirty-first day of his life. While there is no mention made in the Talmud or the early codes regarding the use of wine in connection with this ceremony, its use had become customary in gaonic times, according to Asheri (b. Germany, c. 1250: d. Spain, 1328), in his code *Kiddushin*, chapter 1 (end). See also the *Tur*, by R. Jacob, son of Asheri, *Yoreh De'ah*, 305, and R. Joseph Caro (Palestine, sixteenth century), in the *Shulhan 'Aruk*, *Yoreh De'ah* 305.

8. *The Use of Wine in the Consolation of Mourners.*—In talmudic times it was customary for the friends of a bereaved person to provide the first meal after the funeral of the deceased. It seems that at first it was customary to provide wine at this meal. But to this custom, there developed objections, so that in many places lentils and eggs were substituted for wine (See Talmud of Jerusalem, Berakot 3.1). Concerning the abuse of the drinking of wine in the house of mourners, see Ketubot 8b, and *Semahet*, end.

Nevertheless it is to be noted that the passage in the Talmud of Jerusalem, cited above, concerning the use of wine in consoling the mourners, refers not to this custom, but to the use of wine in reciting the benediction of consolation. Benediction of the consolation mentioned in so early a source (as Yerushalmi Pesahim 88, Sanhedrin 61) of the mourners was recited over a cup of wine as late as the time of R. Paltoi Gaon and R. Natronai Gaon in some communities (*Gaonim Kadmonim* 35). In view of the fact that this benediction must be pronounced over a cup of wine it was relevant for the Talmud of Jerusalem to discuss whether it may be recited over wine with a pungent taste. The custom has, however, fallen into desuetude. The

friends of the mourners supply food for a meal rather than wine, and no special benediction is pronounced.

II. THE MAIN PASSAGES IN THE BABYLONIAN TALMUD BEARING ON THE GRADE OF WINE TO BE USED IN RELIGIOUS CEREMONIAL.

1. *The passage in Baba Batra 97a.*—Having examined the history of the development of the various Jewish customs in which wine is used we shall now proceed to study the passages in the Babylonian Talmud that bear on the status of the various grades of wine that may be used in these ceremonies. Before entering on this discussion, it will simplify matters if a few definitions are prefaced.

There are three conceptions in Jewish ritual law regarding the importance of performing a commandment in a certain way. There are details which are essential to the fulfilment of a commandment. If any one of these is omitted the action is not regarded as valid, and generally speaking, must be repeated. This is called unfit *bedi'abad* after the act. There are some details which are only necessary *lekatehillah*. That is, they ought to be observed, but if they have been omitted their omission does not render the act itself invalid. Thus, in the evening of the New Moon, mention ought to be made of the festival in a special prayer. The omission of the prayer does not, however, necessitate the repetition of the entire prayer, because the mention of the New Moon in the evening prayer is important only *lekatehillah*. If the mention is omitted from the morning or afternoon prayer, the prayer must be repeated, because the even *bedi'abad*, the prayer is unacceptable.

An important question is then whether the use of fermented wine, if it be found to be preferable, is a matter of *lekatehillah*, that is, whether its use is unessential to the validity of the ceremony, or if it is also *bedi'abad*, that is, whether the failure to use it would render the ceremony invalid.

If, as I expect to show, the use of fermented wine is neither *lekatehillah* nor *bedi'abad*, that is, if it is not all important from the legal point of view, there may still remain a reason for using it under the principle of *Mitzwah min ha-mubhar*. This principle is that any commandment should be fulfilled in the best possible way. There are some details in the observance of the law, which are not essential either *lekatehillah* or *bedi'abad*, and are nevertheless observed by the most

pious as being the most appropriate form of observing the ceremony. We will, therefore, first discuss the legal necessity of the use of fermented wine, and then the question of *mitzwah min ha-mubhar*.

Since the use of wine in religious ceremonial is in Scripture exclusively connected with the Temple service, all Talmudic discussion of the need of wine in any service necessarily centres about the regulations concerning its use in libations. The earliest reference to the quality of wine to be used in the Temple service is to be found in the words of R. Judah b. Baba who was a young man at the time of the Fall of Jerusalem. He is reported ('Eduyyot 6.1) to have said: "Wine, forty days old, may be used for libations."

This statement is ambiguous as it does not tell us whether wine less than forty days old is unfit for the altar-use *lekatehillah* or *bedi'abad*. The Mishnah is therefore interpreted by a statement in the Tosefta (Menahot, 9.12, ed. Zuckerman, p. 526) where we read: "One ought not to use wine less than forty days old for the libations; nevertheless if one has used it, the service is valid." The law is thus laid down that wine less than forty days old is unfit *lekatehillah*, but acceptable *bedi'abad*.

The importance of this statement of the Tosefta to an understanding of the questions relating to the use of various grades of wine in Jewish ritual will become evident upon an examination of the main passage in the talmud dealing with the problem, the one found in the treatise Baba Batra 97a.

It reads: R. Zutra b. Tobiah said in the name of Rab: One may pronounce the *Kiddush* only over such wine as may be offered on the altar. Question: Which wine is excluded by Rab's statement? Is it wine from the press? Have we not a *Baraita* of R. Hiyya. "One should not use wine from the press *lekatehillah*, but it is acceptable *bedi'abad*." But since the wine from the press is acceptable for libations *bedi'abad*, it is acceptable for *Kiddush lekatehillah*. Moreover, Raba has explicitly stated; "one may press out a cluster of grapes and pronounce the *Kiddush* over its juice immediately."

It is necessary to point out here that the Talmud uses the expressions "wine from the press," "wine less than forty days old" interchangeably for unfermented wine. The expression "new wine" in the Talmud refers to wine of the same year, as shall be seen below. In the medieval

codes. the expression "new wine" is, however, often used of unfermented wine. The word *tirosh* is often used in the Talmud as well as in later writings, as it is always used in Scripture, to designate unfermented wine.

From this statement it will appear that the quotation of the Baraita of R. Hiyya in the Talmud has reference to no other passage than the one in the Tosefta, which has been quoted. It is well known that our Tosefta is largely composed of the teachings *baraitot* of R. Hiyya. The change of expression from "wine less than forty days" to "wine from the press" is of course negligible since they are synonymous. It is strange that none of the commentators or codifiers have pointed out the identity of the *baraita* in the Talmud with the statement in the Tosefta. And yet there can be no question of their identity.

From the passage that has been quoted from the Talmud it is clear that unfermented wine may be used for *Kiddush lekatehillah* and this is emphasized by Raba's statement that one may recite the *Kiddush* over juice freshly pressed from the grapes, without waiting for fermentation to begin.

None of the commentators has explained how the Talmud derived the statement that the grade of wine sanctioned *bedi'abad* for the Temple service is sanctioned *lekatehillah* for the home service. It seems that the Talmud derives that from a redundancy in Rab's words. The usual expression for such a thought as Rab's would have been "Wine fit for the altar is fit for *Kiddush*". Such expressions are common in the Talmud. See for example, Niddah 6.4; A person fit to judge is fit to be a witness. From the circumlocution of Rab the Talmud is led to suppose that he means that only wine unfit *bedi'abad* for the Temple is unfit for *Kiddush*, but wine which is acceptable, even *bedi'abad*, for libation may be used *lekatehillah* for *Kiddush*.

In the *Halakot Gedolot*, the earliest Jewish compendium of the Talmud, this passage from Baba Batra is re-stated with some changes. The statement of Raba as quoted there reads: "One may press out a cluster of grapes and pronounce the *Kiddush* over the juice, *since the juice of the grape is considered wine in connection with the laws of the Nazirite.*" It is difficult to determine whether the part of the statement that is not found in the Talmud is an addition by the author of the *Halakot Gedolot*, or is taken from his text of the Talmud. The

statement is repeated in the same form as in the *Halakot Gedolot*, in the *Sha'are Simhah* I, p. 2b, of R. Isaac ibn Ghayyat, but he apparently took it from the *Halakot Gedolot*. The editor of the *Sha'are Simhah* objects to this proof that is based on the recognition of grape-juice as wine in the case of the Nazirite because a Nazirite may not even drink vinegar. But this objection is not justified, since the prohibition of wine-vinegar for the Nazirite is based on the express words of the Bible, "he shall drink no vinegar of wine" (Numbers 6.3). On the other hand since there is no express mention of grape-juice among the drinks prohibited to the Nazirite, its prohibition by the Rabbis can only be justified on the ground that it is considered wine.

2. *The Passage in Pesahim 108b*.—A passage which deals with the various grades of wine and which has troubled the commentators and codifiers is the baraita, quoted in Pesahim, 108b, and which states that the four cups of the Passover service may be "of either raw or mixed wine, new or old." The Orientals and Greeks usually drank wine mixed with water, in the proportion of three parts of water to one of wine. Such a preparation is called in Hebrew "*Yayin Mazug*", mixed wine, while unmixed wine is called "*Yayin Hai*", raw wine.

R. Samuel ben Meir (also called Rashbam, from his initials, a grandson of Rashi, living in France, in the twelfth century) in his commentary on this passage gives two interpretations. According to the first, new wine is preferable to old, according to the second, the old is preferable. *Tosafot* (ad loc) accept the second view, basing their interpretation on a passage in Megillah 16b where we are told that Joseph sent his father *old wine*, which is good for aged men. But it is to be noted that the word *old* is not found in that passage in the better texts (see *Dikduke soferim*, ad loc.).

The second interpretation of R. Samuel b. Meir, while, it has the support of *Tosafot*, is open to a very serious objection. The Talmud does on rare occasions mention a simpler case last. But this cannot be true in the *Baraita* under discussion. There is clearly a parallelism intended between the two parts of the baraita, "mixed and unmixed, fresh and old." Just as the minimum required for unmixed wine is the simpler case, so obviously is the use of fresh wine. If old wine is preferable to new, that should have been mentioned first just as the unmixed wine is mentioned first.

The baraita can best be understood in the light of a mishnah in Menahot 8.6; one may not use *old* wine for the libations according to Rabbi, but his colleagues sanction its use.

Maimonides in his commentary on this passage remarks that wine becomes somewhat spoiled after the first year, by developing an acid taste. This view of Maimonides, which would make old wine inferior to new, is contradicted by a passage in the sifra (Leviticus 26.10, ed. Weiss, 11a) "Ye shall eat old store long kept." This verse informs us that the older the food the better it will be. One might suppose that this blessing of continual betterment with age would be limited to wine, which in the ordinary course of events *better with age*, therefore, is added the word "long-kept" to imply that even such things as ordinarily deteriorate with age, will improve because of this blessing. It is evident from this passage that the sages considered old wine superior to new. Further corroboration of this fact will be found in 'Abodah Zarah 40b.

The first interpretation of R. Samuel b. Meir, which, like that of Maimonides, made new wine better than old, thus faces a contradiction in the passage of the Sifra, while the second as we have seen is hardly more tenable.

The difficulty in the interpretation of the baraita in Pesahim disappears, however, in view of the interpretation of the mishnah of Menahot by the Talmud (*ad loc.*). The Talmud explains that by old wine in that mishnah is meant wine more than a year old, which is unfit for use on the altar. It now becomes clear that while generally wine improves in quality for the first year, it may then begin to develop a pungent taste. From this point of view new wine, *i. e.* wine of less than a year's age is superior to wine of more than one year's age, and so the baraita in Pesahim does well to mention the new wine first.

From this discussion it is evident that the baraita in Pesahim cannot be used to prove the superiority of fermented over unfermented wine, since it deals not at all with the difference in wines caused by fermentation, but rather with the difference between wine less than a year old and that more than a year old.

3. *Passages Dealing with the intoxicating and Non-Intoxicating Wines.*—Besides these passages which deal with the legal status of fermented and unfermented wines in regard to some of the ceremonies, there are

several other laws regarding which the Talmud discusses the distinction between intoxicating and non-intoxicating wines. Thus a priest having drunk a *rebi'it* (about a tenth of a pint) of wine may not enter the Temple. A judge may in such a case not render a decision. A young man cannot be convicted as a rebellious son", in accordance with the law in Deuteronomy 21:18-21, unless he has proven himself intemperate by drinking a certain minimum of intoxicating wines, and eaten a minimum of meat, that have been stolen. In order to deal comprehensively with the question of the various grades of wine in Jewish law the passages bearing on these laws must be considered.

The Tosefta (Keritot 1.20) in commenting on Leviticus 10.9 reads: "Who is considered a priest unfit to enter the sanctuary? One who has drunk a *rebi'it* of wine which was more than forty days old." The remainder of the passage of the Tosefta can only be understood by emending it in accordance with the text of the Talmud Keritot 13b. The following regulations then result:

1. If he drank a *rebi'it* of fermented wine, he is unfit to enter the temple.
2. If he drank a *rebi'it* of unfermented wine he may enter the temple.
3. If he drank more than a *rebi'it* of unfermented wine or if he drank very old wine—four or five years old—to the extent of more than a *rebi'it* and entered the temple he is guilty. In the cases when the quantity mentioned is more than a *rebi'it*, even mixed wine is prohibited. This now clarifies the opinion expressed by Maimonides (Laws of Things Unfit for the Altar, 7.7.) that wine after its second year is unfit for altar purposes. The commentators could not find the source for this statement. In Menahot 7.1, the passage referred to above, there is a difference of opinion between Rabbi and the other scholars only regarding the drinking of wine that is more than one year old. There is no distinction made there between wine less than three years old and wine more than three years old. The source for the statement of Maimonides is clearly the Tosefta which has just been quoted, which declares that wine four or five years old is in the same status as unfermented wine. Since the Mishnah provides that one may not *lekatehillah* bring unfermented wine on the altar, that law applies also to very old wine. It appears too that Maimonides' reading of the Tosefta was "three or four years" instead of "four or five years" as in our texts.

4. *The Passage in the Talmud of Jerusalem bearing on the Grades of Wine in regard to Religious Ceremonies.*—The only passage in the Talmud of Jerusalem bearing on the status of the various grades of wine in their relation to religious ceremonials, occurs in Sotah 8.5. The text of the printed editions has puzzled the commentators and it can only be understood if we reconstruct it with the help of the manuscript material supplied in the Yerushalmi Fragments (Jewish Theological Seminary Publications Volume I).

It then reads: "If he (the 'rebellious son') drank unfermented wine, what is the law? If he drank wine with a pungent taste, what is the law? (According to the Talmud, the status of the wine with a pungent taste is the same as that of unfermented wine). We have a *baraita*: 'Wine with a pungent taste may be used for *erub* and *shittuf* (ceremonies for permitting carrying on the Sabbath under specified circumstances) and for saying grace after the meal, and to pronounce the marriage benedictions (according to the emendation suggested above, page 6, it is to be translated, "to sanctify the Sabbath") and for consoling mourners. It may be sold by a merchant as wine. If, however, one contracts to sell wine without defining the grade, one cannot compel the buyer to accept wine with a pungent taste. One who has drunk it may not decide cases of law or absolve vows or enter the temple." From this *baraita* we can only infer that wine with a pungent taste may not be used for libations, but whether a young man who drinks it may be convicted as a 'rebellious son', is undecided."

In the Babylonian Talmud (Sanhedrin 70a) the statement is made that a young man who has drunk unfermented wine may be adjudged a "rebellious son." But while the Babylonian rabbis were definite as to the law in the matter, the Palestinians were in doubt. The omission of any reference in the tannaitic source to the use of such wine for libations made it certain that it was not acceptable for that purpose. But the failure to mention the case of the "rebellious son" might be explained as due to the fact that the *baraita* does not deal with the prohibited uses of wine, witness its omission of any reference to the Nazirite.

From a purely logical point of view, too, it might be argued that while the wine may be acceptable for religious purposes, the only reason that the intemperate use of wine is considered a characteristic of the use of wine "rebellious son" is that it is habit forming, and it is possible that

wine with a pungent taste will not develop habitual use in the same degree as other wine.

Therefore, whether the emendation suggested above (p. 6) is accepted or not, the *Baraita*, definitely admits the use of wine with a pungent taste, and unfermented wine which is always of the same status as wine with a pungent taste, for religious ceremonies outside the Temple.

We have thus proven on the basis of the main passages both of the Babylonian Talmud and that of Jerusalem that unfermented wine may be used *lekatehillah* for *Kiddush* and other religious ceremonies outside the temple. In the temple its use is sanctioned only *bediabad*. Indeed, in no way is fermented wine to be given any preference over unfermented in the ceremonies outside the temple. Raba summarizes the law well in the statement: "One may press out the juice of grapes and immediately recite the *Kiddush* over it."

This view is echoed in all the more important codes. It is found in the gaonic works, such as the *Seder R. 'Amram Gaon*, ed. Frumkin, I. p. 34, *Sha'are Simhah* of Ibn Ghayyat, I, p. 2; in the *Sefer Ha-'Ittim*, of R. Judah b. Barzillai, Albarceloni (Spain, c. 1100) p. 204; in the *Mahzor Vitri*, p. 86; in the *Sefer Ha-Orah*, by the pupils of Rashi, ed. Buber, p. 38; by Asheri, in his code to Baba, Batra, 97a; in the *Tur, Orah Hayyim*, by R. Jacob b. Asher (Spain, fourteenth century) 272 (beginning), and in the *Shulhan Aruk, Orah Hayyim*, by R. Joseph Caro, 272.2. Since Isserles in his notes to the *Shulhan Aruk*, makes no comment on this passage, it is to be presumed that he agrees with it. We therefore have the consensus of the opinion of all the codifiers, early and late, to the fact that unfermented wine may be used for *Kiddush*, and that implies the other ceremonies of Jewish ritual outside the temple, on the same terms as fermented wine.

III. IS IT MITZWAH MIN HA-MUBHAR TO USE FERMENTED WINE IN JEWISH RELIGIOUS CEREMONIES?

1. *The View of the Author of the Halakot Gedolot*.—Having seen that unfermented wine may be used *laketehillah* for religious ceremonies outside the temple, we must now turn to the study of the problem of whether it is not a better form of fulfilling those commandments to use fermented wine. As has been explained above, there are often details of Jewish ceremonial which, while not required for the proper

fulfilment of a commandment, are nevertheless observed by the more pious Jews as *mitzwah min ha-mubhar*.

The author of the *Halakot Gedolot* (Laws of *Kiddush* and *Habdalah*, end) says: "If one has no wine, one may take grapes and press them out on Friday or the festival eve and in the night pronounce the *Kiddush* over the juice. For Rabbah has said, *etc.* Where wine is difficult to procure, one may take dried grapes (raisins) and soak them in water and use the liquid for *Kiddush*."

It is to be noticed *first* that this author limits the application of Rabbah's rule permitting one to recite the *Kiddush* over juice immediately after being pressed from the grapes, to cases where one has no other wine; secondly, that the author limits the use of wine of raisins still further, by permitting its use only in *countries* where wine is difficult to obtain; *thirdly*, that while the author refers to Rabba's statement, and indeed quotes from Baba Batra 97a the entire passage which has been discussed above, he fails to quote the baraita of R. Hiyyaa, which is included in that passage. These three facts present difficulties which must be explained in order to understand the views of the author on the use of the various kinds of wine in Jewish ceremonies.

2. *The Reading of the Hildesheimer Edition of the Halakot Gedolot*.—The reading of the older version of the *Halakot Gedolot*, which has been cited, agrees with that quoted in Albarceloni's *Sefer Ha-'Ittim*, p. 204. In the Hildesheimer edition, which represents a different (French) version of the *Halakot Gedolot*, the use of the wine of raisins is permitted not only in countries where wine cannot be obtained but also in countries where grapes are procurable, provided, the person has no wine of grapes or grapes available at the moment.

3. *Is the Restriction on the Use of Wine of Raisins and Wine immediately pressed from the Grapes based on a supposed Inferiority of those Wines for Religious Uses?*—The objection of the author of the *Halakot Gedolot* to the use of wine of raisins is shared by other Geonim. R. Amram Gaon writes in his *Seder* (ed. Frumkin, p. 226): "If one cannot find wine within a reasonable distance from his home, or if he is on board ship and cannot obtain any wine, he may obtain wine for the four Passover cups by soaking raisins in water. For the sages have taught that wine of raisins ought not to be used in the temple service, but *bedi'abad* its use is

sanctioned. Since it is sanctioned *bedi'abad* for the purpose of libation, it may be used *lekatehillah* for *Kiddush* and *Habdalah*."

Either from the *Seder R. Amram* or some other gaonic source, maintaining the same principles, this statement is quoted by Ibn Ghayyat, in his *Sha'are Simhah, Pesachim*, 99; in *Sha'are Teshubah*, 117; by Zedekiah b. Abraham 'Anaw (Italy, thirteenth century) in his *Shibbole Ha-Leket*, p. 101 a; by R. Abraham b. Nathan of Lunel (Provence, twelfth century) in his *Manhig*, p. 88a. See also *Geonica*, Texts and Studies of the Jewish Theological Seminary, Vol. II, p. 228.

The author of the *Manhig* (*loc. cit.*) criticizes the gaonic objection to the use of the wine of raisins in these words: "I hold that since its use is sanctioned *bedi'abad* in the temple service it is acceptable *lekatehillah* for us in our ceremonies outside the temple even when other wine is procurable. For when no other wine is obtainable, it may be used even in the temple."

It is clear that the objections of the Geonim to the use of raisin wine is based not on any supposed inferiority of that wine for religious ceremonies outside the temple, but on the apprehension that in its preparation too much water or raisins that are too dry might be used. For this reason they set down the law that the wine of raisins is not to be used wherever other wine or even raw grapes from which the juice may be pressed are procurable.

The great Spanish authorities, as well as those of France and Germany, did not accept this restriction of the Geonim of the use of the wine of raisins. The view of R. Abraham b. Nathan of Lunel, author of the *Manhig*, has already been quoted. Similarly R. Isaac b. Sheshet Barfat in his responsum (no. 9) and his contemporary and countryman—R. Simeon b. Zemah Duran, (North Africa c. 1400) in his responsum (I. 57) severely criticized a Rabbi for deciding against the use of the wine of raisins in a wine producing country. Similarly Albarceloni, in his *Sefer Ha-Ittim* (p. 204) quotes R. Samuel ibn Nagdela (Spain, tenth century) as having expressed dissatisfaction with restriction. See also Duran's *Ma'amar Hamez*, 34a, where he refers to the use of the wine of raisins in such a wine-producing country as Algiers,

While the views of the author of *Halakot Gedolot*, restricting the use of the wine of raisins were shared by the other Geonim, his views restricting the use of the fresh juice of grapes to such persons as had no other wine

in their *homes* is shared by no other known authority. The pupils of Rashi quote the view in the *Sefer Ha-Orah*, but it is well-known that medieval writers often quote gaonic statements with which they do not agree. R. Amram Gaon expressly quotes the Talmud statement that "a person may press out a cluster of grapes and pronounce the *Kiddush* over the juice" and does not in any way qualify the permission. R. Amram thus makes no distinction between unfermented wine and wine immediately pressed from the grapes. It seems that even the author of the *Halakot Gedolot* does not consider the one intrinsically inferior to the other. His objection to the practice of pressing out the juice of grapes on Friday for the *Kiddush* of the oncoming Sabbath is that he apprehends that one may forget and press the grapes not on Friday but on the Sabbath itself. The question of whether grapes may be pressed on the Sabbath is discussed by R. Aaron of Lunel (Provence, thirteenth century) in his *Orhot Hayyim*, Sabbath 3, Meals, 22; and in the abstract of *Ez Hayyim*, published in the Steinschneider Festschrift, p. 203. See also responsum of R. Hai (Pumbeditha, eleventh century), in the commentary of R. Nissim on Sabbath (end); and *Rabiah*, Sabbath 330.

The views of the author of the *Halakot Gedolot* have now been explained. He omits the quotation of the baraita of R. Hiyya, although he doubtless had it in his text, because it was his purpose to explain only his own restrictions on the permission to use various grades of wine. As he had no restriction to offer against the use of unfermented wine, he omitted the mention of it. He objects to the use of wine of raisins in countries where grapes or the wine of grapes is obtainable because he apprehends that the wine of raisins may not be prepared properly. He objects to the use of juice immediately pressed from the grapes, out of apprehension that that may lead to the violation of the Sabbath by having the grapes pressed on that day. He would therefore permit the use of juice immediately from the grapes on festivals since the apprehension does not apply to such days, in view of the fact that food may be prepared on them.

4. *The View of Ibn Ghayyat and that of R. Jacob b. Asher.*—R. Isaac ibn Ghayyat in his *Sh'are Simhah* 1-2 infers from the objections of the author of the *Halakot Gedolot* to the use of raisin wine that the same restriction applies also to the other wines permitted in the Talmud or religious ceremonies outside the Temple, but qualified for the libation

service only *bedi'abad*. He says that where wine of a superior grade can be obtained its use is commendable. This is the source of the view of R. Jacob b. Asher (Spain, fourteenth century) in his *Tur, Orah Hayyim*, 272, that it is better to use wine of superior grade for Kiddush than any wine which may have become soured or spoiled.

The care with which R. Jacob formulated his statement of the view of Ibn Ghayyat is noteworthy. He did not merely transcribe the words of that scholar, but changed them so that they might not imply any obligation to acquire wine of the first quality if one did not already possess it. He rather exhorted those possessing wines of different grades to use the better wines for *Kiddush*. This is in conformity with the general rabbinical view that one ought not to be niggardly in the performance of a religious ceremony.

Moreover, it is noteworthy that both R. Jacob b. Asher, in his *Tur* (*loc. cit.*), and R. Joseph Caro in his *Shulhan 'Aruk* (*Orah Hayyim*, 272) place unfermented wine in a category by itself and do not include it in the list of inferior grades. The kinds of wine to which they object are: the wine at the mouth of the barrel, because it may be moldy; the wine at the bottom of the jar, because it may be mixed with lees and it is not permitted to pronounce the *Kiddush* over lees; black wine and white wine, because wine of red color (having the color of wine) is preferable; and wine which retains some of its flavor but has developed somewhat acid taste.

It is thus seen that according to the views of the two most generally accepted Jewish codes, the *Tur* and the *Shulhan 'Aruk*, no precedence whatever is to be given to fermented over unfermented wines. It is not even *mitzvah min ha-mubhar* to use fermented wines.

IV. THE SOURCE OF THE ERRONEOUS OPINION THAT FERMENTED WINE IS PREFERRABLE IN RELIGIOUS CEREMONIAL.

1. *The View of R. Abele Gumbiner*.—While it has shown that for every religious purpose, save libations, unfermented wine is as acceptable as fermented, there still remains to be discussed the view of R. Abele Gumbiner (Poland, seventeenth century) in his commentary to the *Shulhan 'Aruk, Orah Hayyim*, (272.2). He there states: "Although unfermented wine may be used for *Kiddush*, it is better to use fermented wine." The author refers to paragraph 600 of the book, where he quotes as authority for his view R. Moses Isserles in his commentary on the *Tur*,

Orah Hayyim, 600. Isserles there deals not at all with the laws of *Kiddush* but with those concerning the pronounciation of the benediction over the season (*sheheheyanu*) on the second night of Rosh ha-Shanah. As is well known, this benediction forms a part of the *Kiddush* of festival days, and contains a prayer of thanks for having been permitted to live to celebrate the festival. It is to be recited only the eve of the first day of the festival. Since each festival is in the lands outside of Palestine observed for two days, the benediction is recited on both nights. But the two days of Rosh ha-Shanah are said in the Talmud to be considered but as one long day. Some sages therefore objected to the recital of *sheheheyanu* on the second night of Rosh ha-Shanah. In order to be sure that one is not reciting an unnecessary benediction, it was customary in Germany in the Middle Ages, and it is still the custom in many localities to-day, to recite the *sheheheyanu* over new wine, on the second night of Rosh ha-Shanah. Since one would in any case recite that benediction over the new wine — one could satisfy the views of all the authorities by the use of new wine on that night.

Isserles in commenting on this law remarks that he read in a book of customs (*Minhagim*, he does not specify which) that one who used new wine for *Sheheheyanu* should nevertheless use old wine for the *Kiddush* itself. One would therefore on the second night of Rosh ha-Shanah need two cups of *Kiddush*, one containing old wine for the general benedictions, and one containing new wine for the *sheheheyanu*.

As Isserles does not give the reason for the custom of having two cups of wine, R. Ablee Gumbiner supposed that it was because fermented wine is preferable for *Kiddush*.

With due respect to this authority, it must be admitted that had he had before him the source quoted by Isserles he could certainly not have expressed this opinion, in view of the fact that it is not only contrary to the express law as laid down in the Talmud and codes, but also to the practice of the Ashkenazic Jews.

2. *The Practice of Maharil*.—The custom as described by Isserles is first found in the collection of customs by R. Jacob Molin, also called Maharil, from his initials (Germany, c. 1400). Maharil is the greatest authority on the religious practice of Ashkenazic Jews. He says in his book (*Laws of Rosh ha-Shanah*): "There are some who decide that one should pronounce the *Kiddush* on a cup of old wine rather than on new

wine. The reason is that a benediction over new wine cannot include old wine, since we read in the Talmud of Jerusulaem that if one drinks fermented wine during a meal, he must recite a second benediction, although he may have recited a benediction over new wine at the beginning of the meal. Since old wine is to receive a special benediction it is better and preferable for *Kiddush*. When he reaches the benediction of *Shehe-heyannu* he should take the cup of new wine in his hand."

The passage cited from the Talmud of Jerusalem by Maharil is not found in that Talmud in the form quoted, but there can be no doubt that this scholar had in mind the passage in Berakot, chapter 6, which reads: If one drinks new wine and thereafter old wine, one must recite a second benediction.

Maharil is quite correct in stating that the preference for old wine for *Kiddush* is based entirely on the fact that since one might drink old wine during the meal, it is better to recite the *Kiddush* over it in order not to pronounce an additional benediction. It is a general principle of rabbinic law that one should avoid the repetition of benedictions. But if one is not in the habit of drinking wine in the course of a meal, there is no objection to the use of unfermented wine for *Kiddush*. See *Rabiah*, paragraph 152, p. 159, and *Shibbole ha-Leket*, loc. cit.

This interpretation of the words of Maharil receives full corroboration from a study of the rest of the passage. It continues: "Maharil once asked that unfermented wine be brought to the synagogue for *Kiddush* on the second night of Rosh ha-shanah, and they pronounced the *Kiddush* over that wine. Asked why the custom in the synagouge should differ from that at home (where one recites *Kiddush* over fermented wine), Maharil replied that since in the synagouge it is customary for children to drink the wine, unfermented wine is preferable, since children like it. At home fermented wine ought to be used since older persons prefer that."

From this story it follows that in the opinion of Maharil fermented wine is not to be preferred to unfermented except in cases where one might drink fermented wine in the course of the meal.

3. *The Practice of R. Meir b. Baruch of Rothenberg*.—An examination of the book of custom which Isserles quotes as a basis for the requirement of the two kinds of wine for *Kiddush* on the second night of *Rosh ha-Shanah* will further show how baseless is R. Abele's interpreta-

tion of this custom. The book of customs to which Isserles refers is either that of R. Abraham Klausner (Austria, fourteenth century) or that of his pupil, R. Isaac Tyrna. In both of the books the custom is stated as given in Maharil. But they add as authority for the custom the following citation from R. Samson b. Zadok, a pupil of R. Meir b. Baruch of Rothenberg, who lived in Germany in the thirteenth century: "Unfermented wine may be used for *Kiddush* in accordance with the view of Raba, that a person may press out the juice of a cluster of grapes and pronounce the *Kiddush* over it. That is the law, and such was the custom of R. Meir b. Baruch on the second night of Rosh ha-Shanah." This statement is found on page 5b and again on page 8b of Klausner's book.

This quotation proves that R. Abele Gumbiner cannot be correct in his interpretation of the custom, for how can we assume that R. Meir b. Baruch, one of the greatest German rigorists, would use a less preferable wine for *Kiddush*. Nor can it be said that he used unfermented wine when fermented wine was difficult to procure, since it is explicitly stated to have been his regular custom to use unfermented wine on the second night of Rosh Ha-Shanah. Neither can it be said that he lived in a land where fermented wine was scarce; witness his own words (*Tashbez*, 301): "But in this country which is full of wine." And further we know that he lived at first in Rothenburg, Bavaria, and later was held captive in the castle of Ensisheim, Alsace, both of which are districts very rich in wine. Finally, R. Samson b. Zadok, in recording his master's custom, would doubtless have added an explanation of it, if it were at all out of accord with the accepted law and usage.

R. Meir's custom of using a cup of unfermented wine instead of the two generally used for *Kiddush* on the second night of Rosh Ha-Shanah is easily explained. R. Meir b. Baruch was in the habit of fasting on Rosh ha-Shanah (*Hag. Maim.*, Laws of Shofar, and responsa of R. Meir b. Baruch, ed. Bloch, 54), "but he would recite the *Kiddush* because in his opinion the pronouncing of *Kiddush* over wine is a biblical injunction." Since R. Meir fasted the possibility of drinking fermented wine during the meal was excluded, and therefore he could use unfermented wine for *Kiddush* without hesitation.

(It should be noted that in our editions of the *Tashbez* the descrip-

tion of R. Meir's custom has been abbreviated, and merely reads: "R. Meir was in the habit of refraining from drinking the new wine till Rosh ha-Shanah, and then he would recite the *sheheyanu* over it." From this statement one might suppose that R. Meir used two cups of wine, but the citation in the Book of R. Abraham Klausner shows the above interpretation to be the correct one. and it may be added that it is supported by the reading of the Ms. of the *Tashbez* in the library of the Jewish Theological Seminary of America.

4. *The Practice of R. Shalom of Neustadt*.—Besides these great authorities, R. Meir, his pupil R. Samson b. Zadok, and Maharil, who, as we have seen, used unfermented wine for *Kiddush*, we must mention the usage of R. Shalom, the teacher of Maharil of Isserlein, and of most of the great German scholars of the first part of the fifteenth century. Of him it is said by Maharil: R. Shalom held that one may use unfermented wine for *Kisddush* in accordance with the statement of Raba, and *he, himself, used unfermented wine that was two weeks old, although fermented wine could be bought in the market.*"

5. *Another criticism of the view of R. Abele Gumbiner*.—R. Elijah Schapiro, in his commentary to the *Shulhan 'Aruk, Orah Hayyim*, writes, in criticism of the interpretation of R. Abele Gambiner: "It seems to me that if one has in one's possession fermented wine, one ought to use that, but one is under no obligation to procure fermented wine for the purpose of *Kiddush*."

This view seems to agree with that of Maharil, who declares the use of fermented wine for *Kiddush* dependent on its intended use during the meal, but that intrinsically there is no reason why one should prefer to pronounce the *Kiddush* over fermented wine.

Moreover, from the very fact that Isserles makes his comment about the use of two kinds of wine in discussing the laws of Rosh ha-Shanah, and not in discussing the law of *Kiddush*, it follows that in general he had no objection to the use of unfermented wine for *Kiddush*. It is inconceivable that if he had such objection he would have silently passed over the statement of R. Jacob b. Asher and of R. Joseph Caro sanctioning it.

The statement of R. Abele Gumbiner that fermented wine is to be preferred for *Kiddush* thus stands refuted.

V. CONCLUSION.

We thus arrive at the following decisions:

1. From the point of view of Jewish law and custom, there is no preference to be given to fermented wine over unfermented, both are of equal standing. The author of the *Magen Abraham*, who alone among Jewish writers on the subject held a different view, was led to his opinion by a misunderstanding of the works of the earlier authorities.

2. Wine of raisins may not be used for the temple service *lekatehillah* but its use is sanctioned *bedi'abad*. It may, however, be used for *Kiddush* and other religious ceremonies outside the temple *lekatehillah*. The Geonim restricted the use of the wine of raisins, but the great codifiers did not accept their view. The custom of using unfermented wine of raisins was widely spread in North Africa in the fourteenth century with the sanction of R. Isaac b. Sheshet Barfat and R. Simeon b. Zemah Duran. In our own time it is prevalent in Lithuania.

3. As for the use of grape-juice for *Kiddush* and other religious ceremonies that involves a discussion of the law regarding boiled wine. I have authoritatively been informed that grape-juice is not heated to the boiling point, and moreover there is a possibility of its fermentation. The Jewish codifiers differ in their views regarding boiled wine. The Geonim and the early Spanish scholars forbid its use for *Kiddush*; the French and German scholars, followed by the later Spanish rabbis, like Nahmanides (twelfth century), Ibn Adret, his pupil, permit its use *lekatehillah*. The question of main interest here is the degree of boiling which renders wine unfit. This is mentioned neither by Maimonides nor by R. Joseph Caro in their codes. R. Jacob b. Asher (*Tur, Orah Hayyim*, 1272) writes: "There are many views regarding boiled wine. R. Shemaiah wrote in the name of his master, Rashi, that the benediction for it is the same as that for water. And such is also the opinion of Ibn Ghayyat: If wine has been boiled *even a little*, and similarly if even a little honey has been put into it, the benediction for it is the same as that for water. R. Hai wrote: "If one has put wine over the fire and it has boiled one can no longer pronounce the *Kiddush* over it."

On the basis of R. Jacob's words we might be led to suppose that Ibn Ghayyat's view differs from that of the Geonim whom he quotes,

for it appears that while the Geonim prohibit the use of boiled wine, he prohibits the use of wine "boiled even a little." Fortunately, Ibn Ghayyat's book has been preserved and an examination of it (91b) shows that the views of R. Hai and Ibn Ghayyat are identical. Doubtless R. Jacob had a corrupt copy of Ibn Ghayyat's work where the words "even a little" were inserted after the word "boiled".

Nahmanides in his commentary on 'Abodah Zarah 30 writes that wine is to be considered boiled only when its volume has decreased through the process. R. Joseph Caro in *Yoreh De'ah*, 123.3, decides that wine is not to be considered boiled unless it has been heated till it seethes. See also the notes of R. Elijah Gaon of Vilna in that passage. There can be no doubt that wine is not considered boiled in regard to the laws of *Kiddush* unless it has been heated until it seethes.

Since grape-juice is not heated to the boiling point, and furthermore the possibility of its fermentation is not totally destroyed, but only diminished, it may be used for *Kiddush* in the same way as other unfermented wine.

4. As for the objection that has been raised against the use of unfermented wine for religious ceremonies on the ground that it is against Jewish custom, the following must be remarked. There can be no doubt that in the past most of the wine used for religious purposes was fermented, since the process of preventing the fermentation was unknown. But to base on such a fact the prohibition of the use of unfermented wine would be as unreasonable as to suppose that because only wax and tallow candles were used for lighting synagogues, the use of gas and electricity for that purpose is forbidden. It was well said by R. Samuel di-Medina (Res. *Yoreh De'ah*, 40) that no custom that has arisen from accidental association has any binding power. It is self-evident that the use of fermented wines hitherto for religious purposes was due to the natural fact that wine ferments within a short period. And in those countries where the wine of raisins, which ferments less readily, was used, most of the wine used for religious purposes was unfermented. See R. Simeon b. Zemah Duran's *Ma'amar Hamez*, p. 34a. It is a known fact that in Lithuania, a country that has produced distinguished scholars, and where Jewish laws are very rigorously observed, the wine of raisins was regularly used for

all religious purposes, in spite of the objections to its use raised by some of the Geonim. How much less objection can be raised to the use of unfermented wine, which, as we have seen, is declared by the scholars of all ages to possess the same status as fermented wine in regard to its use for religious purposes outside of the temple.

REPORT
OF THE
THIRTY-FIFTH YEAR
OF
THE JEWISH PUBLICATION
SOCIETY OF AMERICA
1922-1923

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THE ANNUAL MEETING OF THE JEWISH PUBLICATION SOCIETY OF AMERICA

The Annual Meeting of the Jewish Publication Society of America was held on Sunday evening, March 25, 1923, at the Dropsie College for Hebrew and Cognate Learning, Philadelphia, Pa. The President of the Society, Mr. Simon Miller, acted as Chairman, and Mr. I. George Dobsevege, of Philadelphia, as Secretary.

Rabbi F. M. Isserman, of Philadelphia, opened the meeting with prayer. The President read the following report of the Society's activities:

THE PRESIDENT'S ADDRESS.

We are here to report the results of our stewardship for the year ending February 28, 1923, which was the thirty-fourth in the life of the Society.

Since its inception the Society has published about 123 volumes and has issued over one and three-quarter millions of copies of its publications—all of which were of Jewish interest, most of them of considerable merit, and a number of real permanent value.

It is well to reiterate that were it not for the Society the works of Graetz, Dubnow, Karpeles, Abrahams, Jacobs, Ginzberg, Halper, Margolis, Lazarus, Malter, Perez, Schechter, and Zangwill, if they had seen the light of day, would never have been so widely distributed, read or studied. By the publication of "The History of

the Jews", "The History of the Jews of Russia and Poland", "The Legends of the Jews", "Jewish Life in the Middle Ages", "Jewish Contributions to Civilization", "Ethics of Judaism", "Studies in Judaism", "Post-Biblical Hebrew Literature", and "Children of the Ghetto", the nucleus of a Jewish library of great cultural value was created. By their publication and distribution the Society has faithfully carried out the purpose for which it was established, namely—"for the publication and dissemination of literary, scientific and religious works, giving instruction in the principles of Jewish religion and in Jewish history and literature".

With some of our publications we have striven to reach the level of the intelligent Jew, aiming to develop a taste for higher literature. Our catalogue consists of titles which the scholar in his pride may regard as light literature and which the average layman in his humility may consider too 'heavy'. We have published "Think and Thank" for our Jewish boys and girls; "Studies in Judaism" for maturer minds. We issued "Outlines of Jewish History" for school use, and Dubnow's "Jewish History" for such as are interested in the philosophy of history; "Legends and Tales" for the young and "Legends of the Jews" for those who have a bent for folk-lore; "Selections in Prose and Poetry" for the youth, and "Post-Biblical Hebrew Literature" for the adult; "Zionism" and "Ahad Ha'am" for those who wished to learn more about this modern movement in Israel; and "Jews in Many Lands" and "Hellenism" for those desiring to acquaint themselves with Israel's experience in various climes and in different cultures; "Stories of Jewish Home Life"

and "Simon Eichelkatz" for some, and for others the writings of Perez and Zangwill. We have not only endeavored to satisfy a variety of tastes and requirements, but now and again brought into existence books which would serve the larger purposes of Israel among the nations.

In common with all peoples striving to maintain their identity and at the same time seeking the common good and who on various occasions and places are confronting prejudice, we need a literature of an aggressive and a defensive character. We must produce literature which will educate our people to know themselves and with this knowledge to ward off the insidious slanders which are cast upon us. These are a by-product of the so-called modern higher anti-Semitism which really dates from that time when Balaam cursed us with faint praise. We may not entirely stop these poisonous shafts, but we can shelter ourselves behind ramparts of Bibles, histories, ethical works, and classics. We can confound them with the illuminating rays of Moses ben Amram, Moses ben Maimon, and Moses ben Mendel. The Jewish Publication Society is the intellectual arsenal from which the necessary ammunition in the form of books, books, and more books may be secured with which to arm our people against the foes from without and perhaps what is more important—our enemies from within. We have no central church or rather synagogue government to centralize and direct our activities, but as Johanan ben Zakkai long ago observed: "Our only defence is the Torah". Let us then consecrate ourselves anew to the task of becoming the "People of the Book", by pledging ourselves to make the Book available in every Jewish home. We

cannot help but quote the words of that distinguished Jewish tribune who bends his extraordinary faculties on behalf of Judaism and who, wherever he may be, proclaims aloud: "I am a Jew". A few days ago Mr. Marshall, speaking in New York, stated: "How many of our young men and women, born and educated in this country, have studied the word of God and have familiarized themselves with it? I am afraid that there are comparatively few. I have no doubt that they have read all the latest novels; that they have read many things that are supposed to be scientific, and can discuss some of the economic vagaries of political writers, and yet they have had at their command the greatest literature that the world has yet produced, the Bible, and our other great Hebrew works which they could read in translation if not in the original Hebrew. Nobody need fear that the Bible will interfere with his literary taste because it is in every sense of the word both as literature and as the repository of ethics and morals, superlative to any other written word".

The Society has just issued the fourth reprint of its New Translation of the Bible. Translators, publisher, printer, and binder have produced a work beautiful from every aspect, and it behooves us to see that not only this edition is distributed but that hundreds of thousands of additional copies are sent broadcast until there is no Jewish home in America that will not have one of our Bibles.

Financially, the Society is practically in the same position in which it was a year ago. We have reduced our liabilities slightly but there are still large printers' and binders' bills to be paid, and their patience is being rapidly exhausted. But still more menacing is the fact that with-

out financial resources we cannot carry on our work. For the last few years we have endeavored to reach our communities but with meagre results. Our people are pretty well fed up on "drives" and we do not wish to interfere with other projects. In a quiet but intensive way we hope to find 10,000 Jews (a small number in a community numbering three and one-half millions) who will be willing to contribute \$25.00 each to our sustaining fund and thus remove a reproach from Israel. It is incomprehensible that a community which can furnish \$60,000,000.00 for relief of our European brethren will refuse to put on a firm basis the intellectual activities of American Jewry. With these funds we would first of all pay off our obligations and would then be in a position to carry out our other necessary projects. We hope to be able to report at the next Annual Meeting that our appeal has been met by American Jewry.

Since the last meeting we have sent to our members a volume by Prof. Margolis entitled "The Hebrew Scriptures in the Making". It is small in format but full of information, giving an admirable account of the problems connected with the Bible from a traditional and untraditional point of view. The Year Book contained timely information. The List of Events as in previous issues was retained but in a form which made the chronological tables read like a connected story. Dr. Harry S. Linfield summarized the happenings of the year in a readable article. The list of Jews of prominence in the United States, with its several minor errors of omission and commission, which is inevitable in all such lists, served the purpose of cataloguing the names of those in our midst who have

distinguished themselves in various walks of life. In its compilation, the Secretary of the Jewish Publication Society aimed to present the names of those Jews in the United States "who have gained recognition in the world of science, art, religion, education, music, literature, drama, commerce and in civic and public affairs". The task was a difficult one and was performed with complete objectivity and impartiality. The 1735 names could not include the entire multitude of clever, versatile, and even brilliant Jews in the United States. It was a bewildering task to select among the thousands of names of Jews given in standard biographical reference books, and other places, the number which could be printed within the limited space; hence many errors of omission.

The third book was the volume by Yehoash entitled "The Feet of the Messenger". While of the making of books there is no end, there is a distinct dearth of Jewish books on travel. Of those who have toured through the Holy Land but few have made the pilgrimage in the spirit of Judah ha-Levi. It was, therefore, a happy decision to render into English the impressions of a trip to the Holy Land by an American, a Yiddish poet of scholarly attainments and general culture. The author went to settle in the Holy Land shortly before the World War, and therefore had a chance to observe life under normal conditions as well as during the early months of the catastrophe. With a pleasant sense of humor the author described the various types of the settlers of the Holy Land, as well as their surroundings and their relations with their Arab neighbors. The narrative reads smoothly and pleasantly and displays fine sensibilities. Since Robert Hichens wrote his colorful

book on the Holy Land, it is doubtful whether such charming descriptions dealing with this subject have appeared in any language. The author has succeeded in introducing to the reader the real atmosphere of Palestine, particularly of Jewish Palestine. The quaint life and customs of the immigrant Jews are effectively and sympathetically portrayed.

There is a good deal of Jewish folk-lore given in the pages of this volume. The entire book is written in a festive spirit which the author succeeds in communicating to the reader, who is spell-bound by the beauty of the atmosphere. A very pathetic picture is given at the end, portraying the chaos and uncertainty which filled the atmosphere at the beginning of the War. At first the old settlers felt that the work of a life-time had been destroyed, but gradually this wore off as conditions began to be more or less stabilized. A very complimentary account is given of the conduct of American sailors towards poor refugees who were transported to safety.

The Society has now in type the Third Series of "Studies in Judaism" by the late Prof. Solomon Schechter. Though a posthumous publication, it is alive with the genius of the master Jewish essayist, and covers a number of subjects. It will take its place besides its companion volumes issued by the Society in 1896 and 1908. The Notes on the "Legends of the Jews" are also in type and soon the anxious and patient student of Jewish folk-lore will learn whence Prof. Ginzberg drew the wealth of legends contained in his four-volume work. The fifth and sixth volumes (for the Notes are many and instructive) will soon be published.

Slousch's "Travels in Northern Africa" and an at-

tractive juvenile by Rufus Learsy entitled "Kasriel the Watchman" are in the process of publication. The Year Book will be issued before Rosh-ha-Shanah and will contain several interesting features. In the Classics Series a number of manuscripts have already been received and it may be definitely announced that the first volume in the Series which is now in press will be issued in the Fall of 1923. It contains a selection of the finest poems of Solomon Ibn Gabirol; the text has been edited and annotated by Prof. Israel Davidson and translated into English by Mr. Israel Zangwill. As was stated on another occasion, this initial volume of the Classics Series may be described as being the finest product of the noblest mind of medieval Jewry rendered into English by the foremost literary figure of modern Jewry.

The Hebrew press has been functioning for over a year. Its machinery and processes constitute a revolution in the art of Hebrew printing. Already it has published a number of volumes and is now printing the publications of learned societies. It has printed several numbers of the Jewish Quarterly Review, is printing the Journal of the American Oriental Society, and we hope it may become the plant from which will come forth the best printing of Oriental scientific works in America. It is a fairly busy press and will become more so from day to day.

No enterprise of the Society has as far reaching an effect nor one of greater importance to Israel than the proper interpretation of Scripture as intended in the projected Commentaries. After spending a large sum on it the Society has been compelled through lack of funds, at least temporarily, to suspend work on it. We are in receipt

of the first completed work of a Commentary, that on Deuteronomy, which cannot be published on account of our finances. Will English-speaking Jews sit with folded arms and allow our initial outlay to be lost and the dream of every scholar, teacher, and intelligent layman to be rudely shattered?

To sum up. In the past year the Jewish people have again been challenged. We have a two-fold task to perform: to combat ignorance from within and prejudice from without. One of the most effective ways of meeting this challenge is by means of a wide distribution of Jewish literature including, primarily, the Bible. The Society is the only medium we have in America for the wide distribution of such literature. It needs not only the moral backing of our people but their interest must be manifested in a tangible financial form. We want our members and friends to ask other Jews to become members of the Society, and we ask those who can afford it to increase their annual contribution to the Society.

We trust that when the appeal reaches the 10,000 Jews, who believe that the Society is necessary for the preservation of our ideals, they will not hesitate to contribute their share. This appeal is particularly addressed to the leaders of Jewish thought and Jewish opinion. Failure to support the Society spells extinction, a catastrophe that would proclaim to the world the unwillingness of the Jew to retain his position as the torch-bearer of enlightenment to the whole world, and his rejection of the sacred inheritance from Sinai.

DR. ISRAEL ABRAHAMS' ADDRESS

I never hoped to realize my long-felt desire to meet the board of this famous organization in official session. My gratitude for many kindnesses, spread over thirty years, has often been told by letter. Now I can thank you face to face. And not for myself only. You have encouraged many to write, not merely by paying them generously for their work, but by providing that more unusual honorarium of a large circle of readers. I hear that some jestingly assert that you have fewer readers than subscribers. Still you can only take the horse to the well, you cannot make him drink. You really do more. You take the well to the horse. If the opportunity thus provided for quenching thirst is not accepted, the refusal argues not equine, but asinine obstinacy.

Now for all your kindness it would be a queer form of thanksgiving were I to offer you a lengthy address. Moreover, I entirely misunderstood what was expected of me. I thought from what your amiable secretary said to me, that your proceedings were strictly executive and that you had honored me with an invitation to be present and take a casual part in the discussions of the report. It was not till my arrival in this city that I realized that something more formal was expected of me. In the hour or two at my disposal this morning it was quite out of my power to prepare an address worthy of you or of the occasion.

Apart, too, from my personal anxieties now laid bare before you, I meet you at a time when the friends of literature have a very heavy task thrown upon them. The

economic blockade so grimly engineered during the war scarcely equalled in fatal efficiency the blockade of the spirit which has since ensued. Students are still kept apart. Cannot the society bring them together? I appeal to it to make the attempt. Students are still kept apart by lingering animosities and by the cost of printing. We cannot get our books printed nor can we afford to buy the books which some of our number contrive to print. I know of fine works in both categories, books printed and too dear, books unprinted and for the moment dead. We recall Milton's protest against such a massacre. "Who kills a man kills a reasonable creature, God's image, but he who destroys a good book, kills reason itself, kills the image of God, as it were, in the eye." Printers' prices are more devastating than even the censorship of the books against which Milton raged. Things are improving, but how slowly on our side, a small fact shows. A great printing house with which I have dealings notified me last week that prices were lowered. The decrease is 5 per cent; the previous increase over pre-war prices has been more than 150 per cent.

National animosities which still divide students are more serious, they will pass, but at the same snail's pace unless the speed of reconciliation is hastened. These antipathies were encouraged by short-sighted men of letters who, during the war, signed manifestoes more royalist than the king, or wrote prefaces more militant than the soldier. "Ye wise men be careful of your words"—how perennially insistent is this rabbinic warning. Think of Leopold Cohn forgetting it—he wrote an amazing little preface to the last volume of his *Philo*, published early in the war and

right before his own lamented death in Breslau. In this preface he acclaimed Germany's early triumphs, and prayed for her complete victory. Cohn! The gentlest, the finest, and the sweetest of souls—and Philo, who with false philology, but true psychology interpreted "Jerusalem" to mean "the vision of peace," the seat of every soul "unwarlike and contemplative." Happily for erring humanity one may make a faux-pas and yet not lose the road to the City of God.

You will not accuse me of local patriotism when I praise England in this regard. The national animosities of scholars arising out of the war are almost non-existent with us; partly because the Englishman is temperamentally as good a peace-maker as he is a war-maker, partly because during the war's progress we remembered the peace that was to be. The war we saw must be but a temporary interruption of the comradeship of letters. What is learning if it pass not across the boundaries of state? Is a library a barrack? I do not claim that we had no chauvinism in Cambridge. There were some who thought a book (if heavy enough) a fit missile for the head of a foe. A new version of the *Milhamtah shel Torah*. But when, in Cambridge, a proposal was made to meet the Berlin academic manifesto by a counter-attack, the proposal was firmly rejected by us. During the last two years proposals for the resumption of international conferences of scholars emanated from England, and it if was actually found impossible to include representatives of both sides of the Rhine, the fault is just as far away as Paris is. I think that you will agree with me in applauding Dr. Stephen Wise's courage in inviting to the Jewish Institute of New York

three distinguished Germans. I seriously suggest that the Society might improve upon this precedent. Why not make your next annual assembly an international congress of Jewish scholars? You and you alone can achieve so signal and so salutary a triumph. It would be to win the peace indeed. In the hope that you, or if not you, some other Jewish organization may make an end to the ravages of war, I feel inclined to sing songs of gladness in advance, and to say of these days, what Francis Thompson said of his own lovely lyrics:

Go, songs, and come not back from your far away;
And if men ask you why you smile and sorrow,
Tell them ye grieve, for your hearts know To-day,
Tell them ye smile, for your eyes know To-morrow.

There is a sentence in your president's report which, with his usual felicity, he states the position of Jewry apart from the consequences of the war, with very great precision. We have "to combat ignorance from within and prejudice from without." The former task is very much the heavier. Last year Mr. Stroock admirably discoursed on our duty to know ourselves. We know ourselves little, but the world knows itself less. This much it knows, though only subconsciously, that it needs us. Anti-Semitism is, in part at least the world's resentment at its need of us, and of its further conviction that we are not worthy of its need. We must be patient with the world and a good deal impatient only with ourselves. We must make ourselves more worthy of being needed. Your latest publication is happily entitled "The Feet of the Messenger." Bloomgarden was thinking lovingly of the message to Palestinian

soil, the object of my love also; we may think further lovingly of the message to the Jewish soul. By no step have you done more to deliver this message than by broadcasting the Bible. The fact is that Jews have lost their old capacity to read the Bible in Hebrew and have never yet acquired a new affection for it in English. You have reached the soul of the Jew in many others of your books. No other organization, past or present, has approached you in the quantity and quality of its contributions to the enriching of the Jewish consciousness. Your performance, your plans, are alike unique. You are not proud. Then is your modesty as unparalleled as your achievement. I wish that Europe had had a greater share in the work of circulation of your books. The real obstacle is, I fancy, the Year Book. Is it necessary to make the issue of it an annual event? I think that your statistical reply to the question rouses a doubt. The plurality of votes in favor was hardly decisive. At all events, it ought to be made clearer to English subscribers that they can claim an alternative to that volume. Am I right in thinking this the case? If so, I offer my service to you in behalf of the acquisition of English members of the Society.

I have referred to Mr. Simon Miller's report read today. I would like also to allude to a passage in his illuminating report of last year. The most significant sentence, the sentence which appealed to me most, was this "The Trustees and the Publication Committee are considering a plan under which the Society may publish a considerably larger number of books than it does, but issue them in smaller editions." I know that you have from time to time subsidized works like Jastrow's Dictionary.

But if I may venture to intrude myself again on policy, I would ask you to consider seriously whether you could not more regularly give subventions to scholars whose books you do not yourself publish. If you do not, who will? Small editions of more books, and subventions to learned books—in these two directions the Society might make a fresh stride forwards. I know that your finances are not abundant, but subventions such as I allude to are often serviceable far beyond their pecuniary amount. A small sum may turn the scale between reluctance and goodwill on the part of the publisher. I can envisage a future speaker at this distinguished Society's assembly pointing with satisfaction soberly not only to the books which the Society has begotten, but to those also at whose birth it has presided. Take, for instance, the newly proposed history of the Jews, on the Cambridge scheme—a large series of volumes to be planned by a small group of English and American Jewish scholars, and to be written by a large number of experts of all nationalities. There can be no question of beginning the publication of so ambitious a work, but there is a question of preparing and publishing the plan. The plan itself, if elaborate and detailed enough, will of itself be helpful to students of history. But even this much will only be possible if the most general and generous approval is expressed by those in whom the Jewish public has confidence. A very small subvention from the Publication Society to the Historical Societies would be worth ten times its weight in gold; the encouragement would be priceless. Such a subvention would in no way prejudice any project the Society may have formed for a new one-volume history, containing in readable form the

results of the latest researches and realizing the latest demand for a greater consideration of social and economical problems than Graetz was in a position to give. This brings me to my final theme, which, however I cannot develop at any length. The Society in a sense is a popularizing organization, but I must now allude to more learned and specialized works. It is these that cry aloud for smaller editions and for subventions. On what ground does one justify the uneconomic expenditure on learned books, books which do not pay their way? On the ground that with Jews literature and life are so bound up that unless the literature flows in ample stream the life is stagnant. With other communities, literature mostly denotes books which appeal to the average cultured intelligence. With us, literature denotes such books also, but it also includes books which appeal only and exclusively to a limited circle, to specialists.

Here, as in Europe, immense sums are expended in what is called non-productive, academic, scientific research. In my own university a large annual outlay is made over experiments which seem unrelated to the world's requirements. Do benefactors grudge this money? On the contrary, funds are provided with ever-increasing abundance. Here the generosity is as great. The justification is twofold. Truth must be pursued even where no pragmatic profit is gained; and truth, pursued in this spirit, has a tendency to profit in unexpected ways. From the laboratory of the specialists emerge discoveries which affect mankind; cures for diseases, methods of reducing labor, of bridging over distances, of beautifying the common life and of adding to its comforts.

Now as a non-scientific bookman myself I realize that I must beware of fanaticism in my estimation of the values of literature as distinct from science. Samuel Johnson once took Dr. Percy's little daughter on his knee, but when he found that she had not read Bunyan's *Pilgrim's Progress* he ceased to fondle her and ignored her for the rest of his stay. One must not expect others to share all one's literary enthusiasms. But am I not justified in pushing home, on the literary side, the analogy of the moral part derived from the scientific side? I was told by a senior wrangler that one of the mathematical works, printed at great expense in Cambridge, was intelligible to only five livings minds. But, he added, the work had to be published, it was epoch-making, and in a generation its effects would be reflected in the elementary school books. Similarly—with Einstein's theories; intelligible to very few, yet the promulgation undeniably deserves every help that the world without understanding the theories feels itself able to provide.

Does it not stand so with Jewish learning? Truth can only be reached by research, and truth is an end in itself. We must resist the tendency to help only the truth which is pragmatically effective. How is one to test results till the results have been attained? Think of the labors and the funds vainly spent in Egypt before the papyri and the tombs more than compensated all the previous expenditure. In Jewish learning results when they do come may not be so sensational; yet the recovery of a lost cycle of poems of Yannai may be quite as important intrinsically as the finding of Pharaoh's gilded throne. The latter crumbles as it sees the light, the former gives light as it

crumbles. It is from the library of the specialist that the Jewish mind and soul is ultimately enriched.

Sometimes the pragmatic effects are at once clear also. A social worker desirous of furthering the organization of international Jewish relief, was recently anxious to be directed to precedents in medieval records. He appealed to me for information and I was able to satisfy his curiosity without a moment's hesitation. Whence? From a very unlikely source at first sight. Dr. Jacob Mann spent many weary weeks copying out gaonic fragments in the Genizah or what Dr. Schechter—a veritable quickener of the dead carried from Cairo to Cambridge. Dr. Mann did the work under every difficulty, with small means to support himself, and with no encouragement except from Dr. Cyrus Adler, of Philadelphia. May both live long and hereafter be remembered for good. Well, Dr. Mann then published his texts and their interpretation in two expensive volumes, which would never have been printed by the Oxford Press without generous subventions, and this time from English sources. English philanthropy spends much more money in this way than is commonly known. Very learned, very specialized, are Dr. Mann's volumes, and yet they contain new and inspiring material on this very subject which interested my inquiring social worker. For these books provide a clearer account than we ever hoped to possess of the international Jewish organization in the tenth and twelfth centuries for the ransom of men captured by Levantine pirates. A new and fascinating chapter of Jewish social activity can be written from these texts. They seemed dry as dust; they prove of living charm. None but a specialist could have deciphered or explained them. But out of

these specialists' toilsome grubbing and groping comes light to the Jewish world. Truly we do not live by bread alone, for what at the moment may seem a stone may turn out very nourishing food. The poet we are told discovered unexplored provinces of life. The specialist in learning is in this sense a poet. Unexplored provinces of life are the place of his activity. From these he extracts nourishment. The moment our specialists cease to function Jews and Judaism must begin to starve.

While this is so it is impossible to regard the future without anxiety, for though I have said something of English generosity the supporters of specialism are so few. Sometimes help comes from unexpected quarters. I was in Chicago on the 11th inst., and with Rabbi Fram was caught in a blizzard. We were a long way from the station, and taxis had ceased from troubling about fares. We were stranded, when a very small car wheezed by. The driver offered to help us. He did so. Arrived at the station he refused to accept payment. I gave some money to my companion in the hope that he would be able to persuade the driver to take it when he had conveyed Rabbi Fram home. I subsequently heard the sequel. The money with Rabbi Fram's own contribution was ultimately taken. The driver was a poor fellow, a former prize-fighter. The money was welcome. He explained his reluctance to accept it by saying that he had heard us telling about lectures

and knew that men who earned their money that way were not in too affluent circumstances.

The helpfulness of this society has already relieved Jews from the disgrace of leaving the support of their learning entirely to such Gentile Hasidim.

This Society has done much and still has more to do for the English-speaking world. How vast that world is becoming. If we add England and her colonies to the United States it is obvious that within a few years the majority of the world's Jewish population will be speaking English. Of course, scholarship is not the whole of Jewish literature and not every man has a Schechter's capacity to work at once in a laboratory and present his results intelligibly to a wide public. Of old the tanna had his amora; the originator had his mouthpiece.

I say frankly that I can draw no exact line of demarcation in Jewish literature between learning and belles-lettres. The two are too closely wedded for divorce. Does the letter kill? Letters give life. Letters are your metier—research, popularization—whether it be the toiler of the soil or the florist who is at work, your market is open for all products. You create as well as expound. We ask you for more. We ask you to be adventurers, to disregard your unfavorable bank balance. Like King Monobazos you may fling open your royal treasures, freely offering of the jewels and gems and gold to save the famine-

shrunk war-tryed soul of Israel. Do you risk bankruptcy? Be careless, for King Monobazos' friend warn'd him, but he knew better. 'I am heaping up treasure in heaven,' he said. So may you say.

STATEMENT OF ASSETS AND LIABILITIES, FEBRUARY 28, 1923

Assets

Cash in Bank.....	\$1,503.91	
Cash on Hand.....	100.00	
		<hr/>
		\$1,603.91
Dues Receivable Estimated Net.....	\$7,500.00	
Accounts Receivable Estimated Net.....	23,785.57	
		<hr/>
		\$31,285.57
Stocks and Bonds.....		21,761.76
Unexpired Insurance.....		321.20
Advanced to Loeb Fund for Publication of Saadia Gaon.....		446.31

Inventory—

Books (Bound and in Process)	9,000.00
Hebrew Press Plant	17,000.00
Hebrew Press Work in Process	3,585.00
Deficit	36,333.17

Total Assets.....	121,336.92
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Liabilities

Debts.....	\$46,679.31
Notes.....	100.00

Funds:

Gitterman Fund.....	3,905.59
Loeb Fund.....	10,000.00
Classics Fund.....	59,652.02
Levy Fund.....	1,000.00

Total Liabilities.....	\$121,336.92
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STATEMENTS OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR
ENDING FEBRUARY 28, 1923

Receipts

Balance March 1, 1922..... \$1,489.48

Receipts:

Members Dues.....\$51,360.12
Sales of Books.....11,019.57
Interest Received.....1,641.60
Sustaining Fund.....1,116.91
Sales of Bible.....7,163.26
Sales of Pulpit Bible.....995.00
Levy Fund.....1,000.00
Hebrew Press.....5,132.39

Total Receipts..... 79,428.85

Total with Balance..... \$80,918.33

Disbursements

General Publications.....\$6,774.63
Bible Fund.....1,209.92
Classics Fund.....1,790.41
Sustaining Fund.....175.05
Pulpit Bibles.....543.10
Hebrew Press.....15,956.91
Investment (Levy Fund).....988.44
Salesmen, (Commission, and Expenses).....6,162.49
Salaries.....10,654.35
Miscellaneous Expenses.....15,059.12

Total Disbursements..... \$79,314.42

Balance..... \$1,603.91

INVESTMENTS, FEBRUARY 28, 1923

Bonds

	<i>Par Value</i>	<i>Cost Value</i>
9 Electric & Peoples Traction Co. 4%.....	\$9,000.00	\$8,972.50
1 Lehigh Valley Cons. Mort. Loan 4½%.....	1,000.00	1,000.00
1 " " " Annuity Bond 4½%...	1,000.00	1,030.00
1½ City of Phila. Registered 4%, due 1942...	1,500.00	1,505.62
1 United States Gov. 4¼%	\$1,000.00	988.44

*Notes**Par Value Approx. Value*

Coupons 10M Long Island R. R. Refund 4%...	\$10,000.00	\$8,265.20
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STATEMENT OF MEMBERSHIP, FEBRUARY 28, 1923

Alabama.....	69	Louisiana.....	108
Alaska.....	1	Maine.....	19
Arizona.....	17	Maryland.....	447
Arkansas.....	37	Massachusetts.....	368
California.....	238	Michigan.....	247
Colorado.....	59	Minnesota.....	116
Connecticut.....	156	Mississippi.....	26
Delaware.....	33	Missouri.....	150
District of Columbia.....	72	Montana.....	7
Florida.....	25	Nebraska.....	54
Georgia.....	87	Nevada.....	1
Idaho.....	2	New Hampshire.....	6
Illinois.....	833	New Jersey.....	742
Indiana.....	204	New Mexico.....	6
Iowa.....	114	New York.....	2706
Kansas.....	14	North Carolina.....	48
Kentucky.....	115	North Dakota.....	26

STATEMENT OF MEMBERSHIP, FEBRUARY 28, 1923—*Continued*

Ohio.....	712	Canada.....	219
Oklahoma.....	41	Central America.....	2
Oregon.....	30	China.....	1
Pennsylvania.....	2008	Cuba.....	3
Rhode Island.....	46	Denmark.....	
South Carolina.....	50	Egypt.....	2
South Dakota.....	4	England.....	38
Tennessee.....	72	France.....	1
Texas.....	129	Italy.....	1
Utah.....	7	India.....	2
Vermont.....	1	Palestine.....	8
Virginia.....	134	Panama.....	1
Washington.....	34	Persia.....	1
West Virginia.....	107	Philippine Islands.....	1
Wisconsin.....	135	Portugal.....	2
Australia.....	20	South Africa.....	29
British Columbia.....	3	Spain.....	1
British West Indies.....	2	Virgin Islands.....	1
Annual Members (\$5 a year).....	10,517	—	
Library Members (\$10 a year).....	390		
Patrons (\$20 a year).....	47		
Friends (\$50 a year).....	5		
Sustaining Members (\$100 a year).....	1		
Life Members.....	63		
Total Membership.....	11,023		

ELECTIONS

The committee on nominations presented the following report:

President (for one year), Simon Miller, of Philadelphia.

First Vice-President (for one year), Adolph S. Ochs of New York.

Second Vice-President (for one year), Horace Stern, of Philadelphia.

Trustees (for three years), Cyrus Adler, Lionel Friedmann, Alfred W. Fleisher, William M. Lewis, Howard Levy, Jacob Rubel, Lessing Rosenwald, Mayer Sulzberger, Julius S. Weyl, Edwin Wolf; all of Philadelphia; Abram I. Elkus, of New York; A. Leo Weil of Pittsburgh.

Trustees (for two years), Solomon Bacharach, of Philadelphia; Felix H. Levy, A. S. W. Rosenbach, of New York; Phillip B. Perlman, of Baltimore.

Honorary Vice-Presidents (for three years) Isaac W. Bernheim, of Louisville; Louis K. Gutman, of Baltimore; Murray Seasongood, of Cincinnati; M. C. Sloss, of San Francisco.

The secretary was instructed to cast a unanimous ballot for the nominees, and the chairman declared them duly elected.

A resolution expressing the Society's regrets at the death of Charles Eisenman, of Cleveland, Ohio, who had been for a number of years a member of the Board of Trustees, was adopted.

On motion the meeting adjourned.

I. GEORGE DOBSEVAGE,

Secretary.

MEMBERS

The following is a list of the Members of the Jewish Publication Society of America. They are arranged in the following grades: Life Members (\$250.00); Sustaining Members (\$100.00); Friends (\$50.00). Patrons (\$20.00); Library Members (\$10.00); Annual Members (\$5.00).

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 Cohen, Chas., 507 Bway
 Cohen, Dr. David H., 865 Fox
 Cohen, E. A., 206 Broadway
 Cohen, G., 128 E. 83rd
 Cohen, Dr. H., 109 W. 111th
 Cohen, Dr. H. E., 27 Montgomery
 Cohen, H. C., 840 Bronx Pk. S.
 Cohen, H. & Sons, 1382 Bway
 Cohen, I., 944 Leggett Av.
 Cohen, I., 16 E. 96th
 Cohen, I., 38 Ft. Washington Av.
 Cohen, J., 299 Broadway
 Cohen, Leo, 277 Bway
 Cohen, L., 545 W. 164
 Cohen, M., 2537 Grand Concourse
 Cohen, Morris, 102 Grand
 Cohen, Moses, 51 Chambers
 Cohen, R., 17 E. 97th
 Cohen, Rabbi S. M., 531 W. 123d
 Cohen, Samuel, 233 W. 25th
 Cohen, S., 69 E. 121st
 Cohn, Dr. A. E., 315 Central Pk., W.
 Cohn, Dr. I., 102 W. 119th
 Cohn, J. C., 982 Prospect Av.
 Cohn, M., 574 West End Av.
 Cohn, Dr. S., 1955 Grand Concourse
 Cohn, Sol. A., 302 Broadway
 Conheim, Hermann, 9 Burling Slip
 Conning, Rev. J. S., 156 5th Av.
 Crystal, S. O., 47 West
 Currick, S. F., 552 Riverside Dr.
 Dalidansky, L., 187 E. Bway
 Danis, Theo., 1264 Amsterdam Av.
 Danzig, H., 1350 Stebbins Av.
 Danziger, Miss B., Hotel Prisamet
 Danziger, Mrs. Max, 11 E. 79th
 Dauber, J., 1170 Broadway
 Davidson, B., 233 Bway
 Davidson, G., 174 2d Av.
 Davidson, Dr. Israel, 531 W. 123d
 Davidson, Jos. E., 49 Wall
 Davidson, M. P., 261 Broadway
 Davidson, Philip, 11 John
 Davis, A. M., 152 W. 118th
 Davis, Morton I., 949 Broadway
 Davis, Moses, 13-19 University Pl.
 Davison, S., 850 W. 179th
 Dazian, Henry, 144 W. 44th
 De Haas J., 50 Morningside Dr.
 Derow, Dr. David, 24 E. 3d
 Deutsch, B. S., 261 Bway
 Deutsch J., 35 Montgomery
 Diamond, Dr. B., 1488 Wash. Av.
 Diamond, Dr. H., 257 2d
 Diamond, Henry, 11 E. Eldridge
 Diamond, Dr. J. S., 45 St. Marks Pl.
 Dickheiser, S. J., 137 W. 110th
 Dickstein, Sam, 304 E. Broadway
 Dillon, J., 381-5th Av.
 Dist, I. O. B. B., 2307 Broadway
 Dittenheim, W., 1131 Forest Av.
 Dittenhoefer I. M., 1482 Broadway
 Dix, Henry A., 116 W. 14th
 Dlugasch, M., 165 Broadway
 Dobseavage, I. G., 2146 Vyse Av.
 Dobseavage, S. A., 860 Fox St.
 Dolowitz, Dr. M. A., 158 W. 121st
 Dolowitz, A., 110 W. 40th
 Dorb, Abraham, 552 Riverside Dr.
 Dorfman, M. I., 1911 Prospect Av.
 Dorfman, L., 240 W. 98th

- Doskow, Dr. S., 562 5th Av.
Douglass, Charles, 826 Broadway
Down Town Talmud Torah, 394 E. Houston
Drachsler, J., 413 W. 147th
Dretzin, B., 30 E. 33d
Dreyfuss, J., 514 Bway
Dryfus, Dr. W. E., 427 E. 57th
Drob, Rev. Max, 47 Ft. Wash. Av.
Drucker, M. A., 2311 Tiebout Av.
Druckerman, Simon, 50 Canal
Druskin, Dr. Louis, 127 W. 111th
Dube, Newman, 657 Broadway
Duberstein, F., 120 Broadway
Dubovsky, Dr. B., 207 W. 110th
Dukas, Julius J., 335 Broadway
Dushkin, Dr. A. M., 55 W. 86th
Dvorkin, M., 3 W. 122d
Dworetzky, M., 26 Ferry
Dworsky, P., 53 E. 93d
Ecker, Dr. M., 147 4th Av.
Eckert, Dr. M. M., 1130 Union Av.
Edelman, S., 149 Broadway
Edelstein, S. M., Grand Central Box 66
Edlin, Wm., 1841 Marmion Av.
Edman, S., 414 W. 120th
Ehrlich, Dr. Moses L., 233 E. 7th
Ehrman, Isidor, 41 Park Row
Eichen M. M., 47 W. 112th
Eiseman, Rev. A., 764 St. Nicholas Av.
Eisen, J. M., 151 W. 26th
Eisenberg, I., 115 E. Broadway
Eisenberg, J., 302 Grand Av.
Eisenberg, Jos., 305 5th Av.
Eisler, I., 229 W. 97th
Eliassof, H. N., 9-13 Maiden Lane
Elion, Dr. R., 1773 Madison Av.
Elish, M. M. & Co., Inc., 29 Beekman
Elster, Dr. H. B., 175 Forsyth
Emanuel Temple, School Com., 43d & 5th Av.
Endel, Chas. W., 251 W. 98th
Endel, J. W., 91 Wash. Av.
Enelow, Rev. Dr. H. G., 521 5th Av.
Engel, Wm. M., 305 7th Av.
Engelman, Morris, 1837 Madison
Englander, E.,
Englander, O., 302 Broadway
Englander, P., 41 E. 42nd
Entmacher, C., 31 1st
Epstein, A., Central Park, W.
Epstein, B., 725 Riverside Drive
Epstein, D. H., 8960 Whitlock Av.
Epstein, E., 461 Produce Exchange
Epstein, Ed., 3 W. 92nd
Epstein, H., 15 Whitehall
Epstein, Dr. H., 1456 Wash. Av.
Epstein, M. B., 255 W. 113th
Epstein, M. W., 314 W. 100th
Epstein, N. B., 1323 College Av.
Epstein, S., Hunter Greene Co.
Erdman, A. J., 54 W. 53rd
Ernst, I. L., 151 W. 86th
Eron, Jos. E., 187 E. Bway
Ettinger, D. A., 56 Norfolk
Ettlinger, M., 124 W. 120th
Fabricant, L., 19 Park Place
Falk, Saml., 338 W. 51st
Farber, I., 1 E. 115th
Faust, Dr. I. S., 779 Prospect Av.
Feder, H., 33 E. 27th
Federman, M. J., 838 West End Av.
Fein, M., 1370 Lyman Pl.
Feinberg, A. A., 655 W. 160th
Feinberg, Benj. G., 515 W. 187th
Feinberg, Jos., 968 Fox
Feinberg, Max, 91 Mercer
Feinberg, Sol., 51 Chambers
Feinstein, A. L., 277 Broadway
Feist, Max, 52 W. 38th
Feitelson, Dr. J., 55 Delancey
Feld, M., 835 Hunts Point Av.
Feldman, B., 65 Nassau
Feldman, Dr. I., 250 E. Broadway
Feldman, M., C., 123 William
Feldman, Rev. S., 160 W. 98th
Felsenthal, J., 404 E. 48th
Fensterstock, J., 70 Lenox Av.
Ferber, Jacob, 142 W. 36th
Feuerlicht, James, 83 Av. C.
Fichter, Jrs. L., 562 W. 148th
Fieldsteel, H., 286 Ft. Washington Av.
Fierst, Harry P., 79 5th Av.
Fife Elias, 1615 University Av.
Fine, S., 200 W. 111th
Finelite, A., 150 Nassau
Finkelstone, Ed., 214 W. 110th
Finkelstone, M., 850 E. 161st.
Fink, R., 601 W. 135th
Finkelstein, Rabbi L., 631 E. 168th
Finkelstein, Dr. M., 755 Dawson
Finkelstein, N. B., 51 Chambers
Finkelstein, N. B., 215 W. 98th
Finn, J., 838 West End Av.
Fisch, Dr. G. G., 1298 Madison Av.
Fischer, Jos., 115 Broadway
Fischer, Julius, 152 W. 42nd.
Fischman, I., 102 W. 119th
Fishbein, M., 562 W. 113th
Fishel, Max, 230 Fifth Av.
Fishman, Mrs. A., 239 E. 18th
Fishman, Dr. J., 51 E. 117th
Flaumenbaum, J., 405 E. 5th
Fleischman, S., 149 Broadway
Flexner, Bernard, 1 Wall
Flugelman, N., 260 Riverside Drive
Fohs, F. J., 1000 Park Av.
Forman, A. M., 142 Fulton
Fortgang, A., 336 Washington
Fortgang, G., 765 Trinity Av.
Foster M. C., 815 West End Av.
Fox, Benj., 72 8th Av.
Fox, Mrs. T., 67 E. 95th
Fraenkel, O. K. 37 Liberty
Frank, Louis, J., 70 Jefferson

- Frankel, M. M., 799 Broadway
 Frankel, Dr. Julius, 218 E. 15th
 Frankel, Drl Lee K., 1 Madison Av.
 Frankel, M., 42 Bway
 Frankel, W. B., 220 Wadsworth
 Frankfurt, B., 1123 Broadway
 Frauenthal, Mrs. H. W., 160 W. 59th
 Frauenthal, Dr. H. W., 160 W. 59th
 Frauzblau, A. N., 1626 Madison Av.
 Freedman, Mrs. B. L., 57 W. 55th
 Freedman, D. M., Woolworth Bldg
 Freedman, Morris, 27 E. 95th
 Freedman, R., 1382 Prospect Av.
 Freiburger, D., 261 Broadway
 Freidus, M., 210 Center
 Freidus, Sol., 516 5th Av.
 Freiman, L., 1540 Broadway
 Frenkel, Emil, 8 E. 81st
 Freundlich, I., 57-61 W. 38th
 Frey, Dr. D. I., 1590 Washington Av.
 Friedland, Dr. E. J., 530 Willis Av.
 Friedland, Dr. H., 911 E. 176th
 Friedlander, M., 5 W. 75th
 Friedman, A., 108 E. Broadway
 Friedman, C., 68 Lenox Av.
 Friedman, E., 492 E. Houston
 Friedman, Dr. E. D., 74 E. 91st
 Friedman, E. M., 14 Wall
 Friedman, F. B., 871 E. 164th
 Friedman, H., 134 W. 29
 Friedman, H. G., 35 Putman Av.
 Friedman, I., 256 Grand
 Friedman, Jacob H., 132 Nassau
 Friedman, J. S., 277 Broadway
 Friedman, L. M., 200 W. 111th
 Friedman, Dr. L. M., 318 E. 4th
 Friedman, M., 1454 Gd. Concourse
 Friedman, M., 155 Riverside Drive
 Friedman, Max, 55 Liberty
 Friedman, S., 36 E. 31st
 Friedman, S., 220 Broadway
 Friedman, S. A., 132 Nassau
 Friedman, Saml. D., 255 W. 98th
 Frisch, Rabbi E., 450 Riverside Dr.
 Fromberg, H. G., 320 Bway
 Fromberg, H. G., 320 Bway
 Frost, S., 41 W. 14th
 Fuchs, Max, 284 E. 2d
 Fuerst, W. F., 87 Nassau
 Furgatch, S. H., 915 Prospect Av.
 Furman, Edw. I., 165 E. Tremont Av.
 Furman, Leo S., 165 E. Tremont Av.
 Garbat, Dr. A. L., 113 E. 81St.
 Garber, M., 1991 Washington
 Garfunkel, A., 35 E. 84th
 Garmesey, J. H., 51 Chambers
 Gass, Sig., 924 E. 181st
 Geiger, Chas. 49 W. 23rd
 Geller, H. J., 2153 Amsterdam Av.
 Gellert, Dr. S., 748 6th
 Genn, S. B., 57 E. 110th
 Gerber, Dr. J., 346 E. 10th
 Gettenberg, Dr. S., 251 E. 119th
 Gettenberg, Dr. S., 1361 Madison Av.
 Gettinger, Dr. J. H., 729 Kelly
 Gilman, Jacob, 116 Nassau
 Gimbel, Mrs I., 771 Madison Av.
 Ginsberg, Sol., 621 Bway
 Ginsburg, M., 1890 Crotona Parkway
 Ginsburg, Dr. N., 1736 Fillmore
 Ginsburg, Max, 119 Wooster
 Ginzberg, Dr. L., 568 W. 149th
 Gisnet, Morris, 1482 Broadway
 Gitelson, M. L., 424 B'way
 Gitterman, J. L., 215 E. 22d
 Glantz, L. R., 63 Park Row
 Glauber, M., 25 Waverly Pl.
 Glick, B., 454 Riverside Dr.
 Glucksman, H. L., 385 Edgecombe Av.
 Glucksman, J., 145 W. 45th
 Goetz, I., 15 Park Row
 Goldberg, H. M., 509 W. 110th
 Goldberg, I., 936 E. 178th
 Goldberg, M., 555 Cauldwell Av.
 Goldberg, Dr. M. A., 292 E. Bway
 Goldberg, P., 108 W. 34th
 Goldberg, Dr. Wm. H., 251 W. 95th
 Goldberger, Dr. A., 2049 5th Av.
 Golde, Louis, 270 West End Av.
 Golde, Morris, 35 W. 87th
 Goldenberg, D., 55 W. 17th
 Goldenberg, Dr. M. L., 941 Av. St. John
 Goldfarb, A. J., College City of N. Y.
 Goldfarb, D. E., 258 Bway
 Goldfarb, P., 302 Broadway
 Goldin, Rev. L. Z., 18 E. 120th
 Goldman, Dr. A., 1831 Grqnd Concourse
 Goldman, B., 702 Broadway
 Goldman, S., 23 W. 4th
 Goldman, Wm., 58 E. 83d
 Goldner, L., 498 W. 33d
 Goldschmidt, H. E., 2 Pinehurst Av.
 Goldsmith, A., 136 W. 52nd
 Goldsmith C. R., 885 West End Av.
 Goldsmith, M., 353 W. 85th
 Goldsmith, S. J., 151 Central Pk., W.
 Goldsmith, S. M., 302 Convent Av.
 Goldsmith, S., 839 W. 1795th
 Goldstein, Dr. B., 44 W. 114
 Goldstein, B., 176 Madison Av.
 Goldstein, C., 18 White
 Goldstein, C. J., 302 Bwqy
 Goldstein, E., 1208 5th Av.
 Goldstein, Rabbi H. S., 1893 7th
 Goldstein, J., 654 W. 161st
 Goldstein, J. J., 72 Madison
 Goldstein, Max, 48 W. 25th
 Goldstein, Dr. Wm., 2146 Hughes Av.
 Goldwasser, J. E., 345 4th Av.
 Goldwater, Dr. A. L., 141 W. 121st
 Goldwater, Dr. S. S., Mt. Sinai Hospital
 Goodfriend, Jacob, 542 5th Av.
 Goodman, A., & Son, 640 E. 17th
 Goodman, Abr., 33 Essex

- Goodman, Dr. A., 63 St. Marks Pl.
 Goodman, D. N., 634 W. 136th
 Goodman, E., 19 E. 105th
 Gordon, Bernard, Woolworth Bldg
 Gordon, David, 132 Nassau
 Gordon, G. S., 3440 Broadway
 Gordon, J., Madison Av.
 Gordon, Dr. N., 1720 Madison Av.
 Gosslar, E., 255 W. 90th
 Gottheil, Dr. R., 220 W. 98th
 Gotthelf, P., 26 E. Union Sq.
 Gottlieb, J., 728 Woolworth Bldg.
 Gottschall, Louis, 44 W. 96th
 Gottschall, S., 15 Claremont Av.
 Grabelsky, Jos., 78 5th Av.
 Grabenheimer, N., 2643 Broadway
 Grackin, Mrs L. R., 809 Trinity Av.
 Graef, A., 265 W. 36th
 Graff, Abr., 29 Canal
 Granet, Dr. Adolph, 62 E. 91st
 Greenbaum, D., 299 Bway
 Greenbaum, L. S., 7 Dey
 Greenbaum, Hon. Saml., 2 E. 94th
 Greenberg, Dr. D., 1220 Grand Concourse
 Greenberg, Dr. Geza, 120 E. 34th
 Greenberg, H., 43 Suffolk
 Greenberg, Harry, 286 Broome
 Greenberg, Louis E., 2136 Clinton Av.
 Greenberg, M., 99 Nassau
 Greenberger, M., 568 W. 192d
 Greenblatt, P., 233 Broadway
 Greenblatt, S., 822 Broadway
 Greene, I. M., 276 5th Av.
 Greenebaum, S., 562 W. 148th
 Greenfield, H. G., 51 Chambers
 Greenfield, N. C., 1372 Broadway
 Greenhill, Jos., 1654 Weeks Av.
 Greenhut, J. B., 45 W. 18th
 Greenspan, A., 1289 Hoe Av.
 Greenstein, M., 206 W. 29th
 Greenwald, I., 317 E. 57th
 Grinberg, Dr. L., 141 W. 110th
 Grollman, J. W., 1041 Kelly
 Gronich, Anton, 305 Broadway
 Gross, Leopold, 25 Beaver
 Gross, Dr. S., 746 E. 5th
 Grossman, Ch., 149 Bway
 Grossman, M. H., 210 Riverside Drive
 Grossman, Rev. Dr. R., 1347 Lexington Av.
 Grossman, S. S., 446 Central Pk., W.
 Grossman, Dr. W., 111 E. 81st
 Grossman, Wm., Times Bldg.
 Grubman, Dr. J., 889 E. 176th
 Grumbach, L. J., 116 E. 78th
 Grunauer, R., 49 St. Nicholas Ter.
 Guelman, Dr. H., 245 E. 24th
 Guggenheim, Murry, 120 Broadway
 Guggenheimer, Mrs. J. C., 318 W. 100th
 Guggenheimer, Mrs. R., 923 5th Av.
 Guinzburg, Rev. T., Hotel Ansonia
 Gutfreund, Hugo, 406 W. 43d
 Gutman, J., 41 W. 83rd
 Gutman, Louis, 1186 Madison Av.
 Haas, S. A., 9 E. 48th
 Hafer, H. E., 112 Riverside Dr.
 Halle, L. J., 29 Broadway
 Halpern, Benj., 506 Washington Av.
 Halpern, D., 80 5th Av.
 Halpern, E., 63 Park Row
 Halprin, A., 47 Maiden Lane
 Hamburger, H., 86 John
 Hammer, J. W., 1479 Wash. Av.
 Hand, Sol S., 124 W. 114th
 Hano, A. R., Ansonia Hotel
 Hano, Philip, 299 Bway
 Harris, Abraham, 18 E. 106th
 Harris, Jacob M., 924 W. End Av.
 Harris, Rev. Dr. M. H., 418 Central Pk., W.
 Harris, M., 53 Hamilton Terrace
 Hauswirth, Dr. L., 120 W. 86th
 Hazay, Dr. M. H., 152 E. 35th
 Hecht, Chas., 300 Madison Av.
 Hecht, F., 318 W. 91st.
 Hecht, Meyer, 8 Jacob
 Helfat, J. N., 66 Ft. Wash. Av.
 Helfman, Dr. S., 616 W. 207th
 Heller, A. A., 46 W. 83rd
 Heller, M., 2143 Amsterdam Av.
 Heller, Saml., 358 5th Av.
 Heller, Zachery, 507 Broadway
 Hemley, Fredk., 115 Broadway
 Hendricks, Mrs. Chas., 325 West End Av.
 Herman, S., 40 E. 22d
 Herman, H. E., 1 W. 83d
 Hermann, Robt., 1 W. 93d
 Hernsheim, J., 307 W. 106th
 Herold, Jacob, 75 Leonard
 Herrick, A. J., 99 Nassau
 Herring, P., 600 W. 161 st.
 Hertz, Emanuel, 149 Broadway
 Herwit, S. T., 20 W. 31st
 Herwitz, H., 131 Duane
 Herzbrum, H., 1980 7th Av.
 Herzog, Mrs. Jos., 808 West End Av.
 Heyman, D. M., 815 Park Av.
 Heymsfeld, N. A., 1477 Wash. Av.
 Hill, Dr. I. J., 72 Rivington
 Hill, M. C., 7th & East River
 Hillquit, M., 19 W. 44th
 Himmelstein, Dr. U., 10 E. 95th
 Himwich, Dr. A. A., 1871 Madison Av.
 Himowich, Nathan, 35 W. 110th
 Hirsch, Dr. Al. 432 E. 140 th
 Hirsch, D. 636 Greenwich
 Hirsch, M. J., 160 Broadway
 Hirsch, Dr. Sol., 574 E. 141st
 Hirschfeld, Dr. D. B., 1843 Madison Av.
 Hirsh, Dr. A. B., 71 W. 94th
 Hirsh, Adolph, 56 John
 Hochberg, D., 30 Church
 Hochland, W., 2114 Daly Av.
 Hodes, H., 556 W. 180th
 Hoenig, M. H., 5 Beekman

- Hoexter, J., 257 4th Av.
 Hoffman A. A., 276 5th Av.
 Hoffman, Herman B., 114 W. 26th
 Hofheimer, H., 306 W. 94th
 Hohenstein, M. A., 740 West End Av.
 Hollander, M. L., 37 7th
 Holoschutz, Ike, 200 W. 111th
 Holstein, Dr. A. L., 1615 University Av.
 Holtzoff, Alex., 149 B'way
 Holzbauer, F., 31 Walker
 Holzman, M., 327 Church
 Honig, E., 377 Edgecombe Av.
 Honig, Jos., 1633 Madison Av.
 Honor, Leo L., 114 5th Av.
 Horowitz, A., 80 St. Nicholas Av.
 Horowitz, Dr. A. D., 360 E. 4th
 Horowitz, C., 1061 Hall Pl.
 Horowitz, Jos., 597 E. 170th
 Horowitz, J. L., 320 Grand
 Horowitz, L., 369 E. 4th
 Horowitz, M. A., 71 E. 96th
 Horowitz, M. M., 46 Ft. Wash. Av.
 Horowitz, S. I., 373 E. 4th
 Houdini, Mr. & Mrs. H., 273 W. 113th
 Housman, C. J., 20 Broad
 Huhner, Leon, 320 Central Pk., W.
 Hyans, L. J., 334 5th Av.
 Hymanson, Rev. Dr. M., 1335 Madison Av.
 Hyman, Dr. A., 144 E. 36th
 Hyman, Mrs. C., 16 W. 111th
 Hyman, Jos., 963 Stebbins Av.
 Hyman, E. S., 182 Fulton
 Hyman, Mrs. Saml. I., 981 Park Av.
 Hyman, Wm., O., 100 William
 Illoway, Dr. H., 1113 Madison Av.
 Isaacs, Lewis M., 52 William
 Isaacs, Stanley M., 505 5th Av.
 Ish., Kishor, J., Order Sons of Zion
 Isman, Felix, 501 5th Av.
 Israel, M. M., Blackstone Hotel
 Ittelson, Henry, 46 E. 82d
 Jablow, A., 152 W. 42d.
 Jablow, J. M., 371 Edgecombe Av.
 Jablow, M., 271 Bway
 Jackson, H., 890 Irvine
 Jackson, J. H., 116 Nassau
 Jacobs, J. J., 235 W. 111th
 Jacobs, M. L., 245 Ft. Wash. Av.
 Jacobs, Ralph J., 37 W. 70th
 Jacobs, Dr. S. M., 1018 E. 163d
 Jacobson, J. G., 58 Leonard
 Jacobson, Samuel J., 51 Chambers
 Jaffe, Moses, 1170 Broadway
 Jais, J. D., 325 West End Av.
 Jalien, John J., 365 W. 118th
 Jalkut, Benj., 40 W. 20th
 Janko, Dr. N., 135 W. 123d
 Jarcho, Dr. J., 303 N. 106th
 Jarcho, M., 353 W. 31st
 Javitz, M. P., 749 Trinity Av.
 Jerskey, Dr. Abr., 118 W. 112th
 Jewish Agricultural & Aid Soc., 174 2d Av.
 Jewish Theological Seminary, 531 W. 123d
 Jewish Welfare Board, 352 4th Av.
 Joffe, J., 141 Bway
 Joffe, S. A., 622 W. 137 th
 Jonas, A., 39 W. 29th
 Jonas, L. C., 217 E. Fordham Rd.
 Joseph, L., 15 W. 107th
 Jurist, Dr. D., 315 E. 79th
 Juster, Jos. A., 148 Madison Av.
 Kadushin, M., 614 W. 157th
 Kahn, Alex., 320 Broadway
 Kahn, H., 2112 Honeywell Av.
 Kahn, J., 66 Broadway
 Kahn, J. M., 200 W. 113th
 Kahn, Dr. Max, 415 Ft. Wash. Av.
 Kahn, M. L., 114 E. 25th
 Kaiden, Dr. M. H., 115 N. 73d
 Kalich, Bertha, 116 W. 39th
 Kalisky, Abr., 1548 President
 Kandel, I., L., 405 W. 118th
 Kannengiesser, M., 527 W. 110 th
 Kanrich, S., 599 Bway
 Kantowitz, Dr. B. A., 1018 E. 163d
 Kantowitz, Dr. B. D., 111 E. Broadway
 Kantowitz, J., 791 Lexington Av.
 Kaplan, Dr. A. P., 49 St. Marks Pl.
 Kaplan, E. 7 Vestry
 Kaplan, Gustave, 663 Bway
 Kaplan, H., 1820 Trafalgar Pl.
 Kaplan, J., 1271 Morris Av.
 Kaplan, Rev. M. M., 1 W. 89th
 Kaplan, Dr. P., 63 E. 114th
 Kaplan, S. M., 40 E. 83d
 Kaplan, Samuel, 2564 Creston Av.
 Kapp, I., 624 Hudson
 Karmel, A., 35 W. 90th
 Karp, H., 1243 Wash. Av.
 Karp, Solomon, 961 Faile
 Kass, Emanuel, 236 5th Av.
 Kassner, Moses, 15 Clinton
 Kassow, Dr. I. O., 861 Elsmere Pl.
 Kastor, Sigmund, 109 Duane
 Katz, Dr. David, 200 W. 113th
 Katz, Jos. P., 181 E. Broadway
 Katz, Rabbi J., 945 E. 163d
 Katz & Stanler, 140½ Stanton
 Kaufman, E., B. 19 E. 26th
 Kaufman, Edw., 115 Broadway
 Kaufman, H., 116 W. 23d
 Kaufman, H. B., 915 Fox
 Kaufman, Samuel, 935 E. 163d
 Kaufman, Wm., 615 W. 143d
 Kehlmann, H., 954 Hoe Av.
 Kehlman, Leopold, 330 E. 43d
 Kehlman, M., 1061 Hall Pl.
 Kehlman, N. M., 23 W. 119th
 Kehlman, P., 229 W. 28th
 Keibel, Erich, 116 Broad
 Keilson & Waxelbaum, 116 W. 39th
 Keller, Dr. M. D., 27 W. 114th
 Kempner, R., 215 4th Av.
 Kendall, Dr. H., 1364 Madison Av.
 Kern, R. M., Hotel Malborough
 Kirsch, J., 461 4th Av.

- Kirchman, M. J., Custom House
 Kleban, L. E., 1714 Crotona Pk., E.
 Kleban, S., 884 West End Av.
 Klein, Dr. David, c/o College of City of N. Y.
 Klein, E., 291 E. 4th
 Klein, H. H., 850 E. 161st
 Klein, Jacob, 654 W. 161st
 Klein, J. J., 1182 Bway
 Klein, Dr. W., 1930 Grand Concourse
 Kleinberg, I., 801 West End av.
 Kleinfeld, P. M., 1133 Bway
 Kleinman, Sol., 130 W. 25th
 Kling, Dr. Jehiel, 924 E. 181st
 Knobel, M., 145 W. 30th
 Knopf, Saml., 220 W. 42d
 Koch, Jonas, 37 Maiden Lane
 Koefler, Saml., 152 W. 42d
 Koenig, Hon. Saml. S., 27 Cedar
 Koenigsberg, B., 68 Pitt
 Kohler, Max J., 574 West End Av.
 Kohn, Rabbi J., 235 W. 110th
 Kohn, Sol., 277 Broadway
 Kohut, Rev. G. A., 220 W. 87th
 Kolodney, L., 224 Delancey
 Komito, I. O., 305 Bway
 Kommel, Aaron, 333 Central Pk., W.
 Kommel, N. A., 71 E. 96th
 Kopelman, B. E., 316 W. 97th
 Kopeloff, I., 2262 Loring Pl.
 Koplowitz, P., 2008 Daly Av.
 Koppal, Dr. J., 954 2d Av.
 Korn, H., 924 West End Av.
 Kornfeld, A. E., 114 E. 71st
 Kornreich, H., 356 Greenwich
 Kosiver, A. H., 1830 Clinton Av.
 Kosmos Publishing Society 16 E. 41st.
 Krakower, Dr. T. B., 111 W. 119th
 Krakowski, Dr. M., 1665 Washington Av.
 Krass, Rabbi N., 2370 Bway
 Kraushaar, Meyer, 51 Chambers
 Kresh, Robt., 458 Broadway
 Krieger, Mrs. S., 51 E. 96th
 Krinsky, H. J., 299 Bway
 Krinsky, Jacob, 18 E. Broadway
 Kruger, H. B., 2103 Vyse Av.
 Krulewitch, Harry, 416 W. 122d
 Kubie, Saml., 80 Wall
 Kugel, S. H., 80 Maiden Lane
 Kupferberg, F., 596 Bway
 Kurshan, J., 841 Broadway
 Kursheedt, M. A., 302 Broadway
 Kurz, M., 781 Dawson
 Kutz, A., 320 5th Av.
 Laemmle, Carl, 378 West End Av.
 Lamport, J. H., 76 W. 86th
 Landa, Dr. M. G., 281 E. Broadway
 Landau, Adolph B., 157 E. Bway
 Lande, L., 126 Claremont Av.
 Lande, M. B., 1200 Madison Av.
 Landres, S., 1200 Hoe Av.
 Landsberg, J., 11 W. 27th
 Landsman, S., 1380 Prospect Av.
 Landy, J., 680 St. Nicholas Av.
 Lang, H., 550 W. 57th
 Langsam, J., 261 Broadway
 Lasdon, S. D., 640 W. 139th
 Laski, L., 160 Broadway
 Lasky, S. D., 280 Bway
 Lasner, Isidore, 146 W. 34th
 Lattman, Dr. J., 1229 Park Av.
 Lazaroff, M., 45 W. 110th
 Le Bayer, M. J., 839 Kelly
 Lederman, M., 1472 Broadway
 Leff, J. H., 2536 Bway
 Leff, S., 1520 Crotona Park, E.
 Lehr, I. A., 100 5th Av.
 Lehman, E. H., 206 W. 104th
 Leichter, A., 454 Ft. Wash. Av.
 Leichtman, Max, 567 W. 191st
 Leiserson, L., 102 Madison Av.
 Leppert, Louis S., 149 Av. C
 Lerman, Charles, 55 W. 110th
 Lesser, Henry, 305 Broadway
 Levensohn, Miss L., 2055 Grand Concourse
 Levenson, Dr. B., 66 Essex
 Levenson, Jos., 243 Canal
 Levenson, M., 568 Bway
 Leventritt, Hon. David, 34 W. 77th
 Levey, Isaac, 3573 Broadway
 Levi, Jos. C., 216 W. 100th
 Levin, Harry, 132 Nassau
 Levine, David, 15 Waverly Pl.
 Levine, Jos. M., 832 Manida
 Levine, Rabbi M., 1915 Daly Av.
 Levine, Murray, 2 Rector
 Levine, C. B., 1674 Broadway
 Levinson, Chas., Ansonia Hotel
 Levinson, I., 467 Bway
 Levitsky, L. M., 405 W. 117th
 Levow, Benj., 971 Kelly
 Levy, A., 22 Mt. Morris Pk. W.
 Levy, A., 777 West End Av.
 Levy, A. A., 771 West End Av.
 Levy, Aaron Wm., 60 Wall
 Levy, D., 1884 7th Av.
 Levy, David N., 59 Nagle Av.
 Levy, E. B., 27 E. 73d
 Levy, Elias, 53 Canal
 Levy, Eugene N., 21-23 Waverly Pl.
 Levy, F., 2041 5th Av.
 Levy, F., 110 William
 Levy, F., H., 128 Bway
 Levy, H., 797 E. 170th
 Levy, H., 129 E. 80th
 Levy, Isaac, B., 317 W. 99th
 Levy, I. H., 37 Wall
 Levy, J., 840 West End Av.
 Levy, J., 5 Beekman
 Levy, L. 19 E. 22d
 Levy, Mrs. L. Napoleon, 101 E. 74th
 Levy, Meyer, 165 Bway
 Levy, N. D., 411 Argyle Rd.
 Levy Mrs. Nat. 55 Central Pk. W.
 Levy, S. L., 87 University Pl.

- Levy, Saml.,
 Levy, Wm. L., 152 W. 42 nd
 Lewek, Rev. J. R., 1216 Washington Av.
 Lewi, Isidor, N. Y. Tribune
 Lewin, Leo, 25 Ft. Wash. Av.
 Lewine, F., 135 Bway
 Lewinson, Benno, 2880 Broadway
 Lewis, C. M., 262 W. 83d
 Lewis, D., 141 Bway
 Lewis, Isaac, 573 Bway
 Lewis, S. Jr., 417 E. 85th
 Lewisohn, Adolph, 881 5th Av.
 Le Witter, Dr. Arnold, 1108 Times Bldg.
 Lhowe, Harold R., 321 Bway
 Liberman, H., 718 Bway
 Liberman, H. N., 2178 Bway
 Lichtenstein, L., 1562 Bway
 Lichtman, M., 14 Schiff Pkway
 Lieberman, Dr. Leo, 123 W. 119th
 Liebovitz, E. J., 75 Leonard
 Liebowitz, A., 75 Leonard
 Liebowitz, H. H., 885 West End Av.
 Liebson, Edw., 162 Norfolk
 Liff, Dr. J., 757 Beck
 Lifshitz, J. S., 2075 Haveland Av.
 Lilienthal, A. W., 325 W. 83rd
 Lilienthal, S., 427 W. 154th
 Linfield, H. S., 114 5th Av.
 Linker, John, 175 E. 79th
 Lipman, H. J., 220 Wadsworth Av.
 Lippit, M., 512 Bway
 Lipshitz, B., 303 Mercer
 Lipshitz, I., 869 Macy Pl.
 Lipshitz, Dr. W., 2280 Bathgate Av.
 Lipton, Abr., 1010 Rogers Pl.
 Lissman, Rev. Dr. Edw., 417 Riverside Dr.
 Littauer, L. N., 64 W. 87th
 Littenberg, Dr. S. J., 957 Kelly
 Littman, H., 243 W. 46th
 Liverman, H., 24 W. 39th
 Loeb, J. F., 100 Broadway
 Loeb, Dr. M. I. 1500 Boston Rd
 Loewenstein, Dr. L. C., 180 River Side Dr.
 Login, Paul, 29 E. 21st
 London, Abr., 830 E. 163d
 London, H., 317 W. 93rd
 London, Hon. Meyer, 320 Bway
 London, Monte, 55 Liberty
 London, S., Sherman Sq. Hotel
 Londoner, C., 1474 E. 10th
 Londoner, eo, 1299 Grand Concourse
 Long, Bernhard, 171 W. 71st
 Lorber, Dr. H. 135 E. 21st
 Lorsch, Fannie, 266 Lenox Av.
 Louchheim, W. C., 111 Broadway
 Low, Samuel M., 945 Tiffany
 Lowenfeld, I., 2 Rector
 Lowenstein, S., 808 West End Av.
 Lowinson, Oscar, 5 W. 91st
 Lubell, A. D., 158 E. 179th
 Lubell, A. P., 1851 7th Av.
 Lubell, J. J., 502 Broadway
 Lubell, Morris M., 502 Broadway
 Lubell, S. L., 739 West End Av.
 Lurie, H. I., 38 Park Row
 Lurie, Mrs. M., 1186 Madison Av.
 Mack, Harry, 52 William
 Mack, Hon. J. W. Woolworth Bldg.
 Malsin, A., 24 W. 39th
 Mandel, Dr. J. 702—6th
 Mandell, K., 90 West
 Mandel, Max, 272 W. 90th
 Mann, Saml., 1121 Forest Av.
 Manner, Miss J., 226 W. 70th
 Margaretten, Dr. I., 64 Av. D
 Margolis, Rabbi M. S., 48 E. 89th
 Margolis, Louis, 25 W. 112th
 Margolish, M. L., 627 Bway
 Marion, Saml., 291 Broadway
 Markel, Max, 1326 Madison Av.
 Markell, J. L., 120 Bway
 Markewich, Saml., 51 Chambers
 Markowitz, B., 300 Water
 Marmor, C. K., 867 Crotona Pk. N.
 Marrow, I. L., 55 White
 Marrus, Philip, 923 Barretto
 Martus, Mrs. A. S., 32 W. 114th
 Marx, Dr. A., 100 Morningside Drive
 Masliansky, P., 601 W. 160th
 Massell, J., 84 Bowery
 Mayer, B., 5 Beekman
 Mayer, Hon. J. M., 25 E. 30th
 Mayers, Jacob, 25 E. 93d
 Mayers, J. N., 103 Essex
 Mayper, A. A., 149 Bway
 Mehler, Aron, 54 Harrison
 Mehlman, Dr. I. D., 79 Clinton
 Meinnard, M. D., 215 4th Av.
 Meirowitz, Dr. Phil., 601 W. 110th
 Meltser, Chas. N., 501 W. 110th
 Meltser, O., 268 E. Houston
 Mendelsohn, J., 2111 Daly Av.
 Mendelsohn, Sig. 43 Leonard
 Mendelson, Julius, 2-16 W. 33d
 Mendes, Rev. Dr. H. P., 2 W. 70th
 Mendlovitz, J., 559 W. 164th
 Mendoza, I., 15 Ann
 Menken, Mrs. J. S., Hotel Endicott
 Menken, M. M., 35 W. 75th
 Metzger, H. J., 12 W. 32d
 Meyer, H. D., 225 W. 86th
 Meyerowitz, A., 149 Broadway
 Meyers, A., 950 Whitlock Av.
 Meyrich, Eli, 30 University Pl.
 Michaelson, Ben. S., 200 5th Av.
 Michels, Solomon, 2631 8th Av.
 Mikol, M., 1662 2d Av.
 Milberg, Samuel, 30 W. 24th
 Miller, C. A., 734 E. 160th
 Miller, Dr. D., 1771 Madison Av.
 Miller, Dr. G., 4 W. 129th
 Miller, H., 14 E. 120th
 Miller, Dr. I., 1515 Boston Rd.
 Miller, Dr. L., 76 Rivington
 Miller, N., 16 W. 30th
 Miller, S., 1815 7th Av.

- Mindlin, H., 266 Grand
 Mintz, B. 2150 8tu Av.
 Mintz, M. L., 31 W. 111
 Mintz, Mrs. S. 160 W. 95th
 Mirken, M., 636 Broadway
 Mirsky, Michael D., 116 W. 23d
 Mischkind, Rabbi L. A., 230 E. 176th
 Mitchwll, L., 22 Mt. Morris Pk., W.
 Mitchell, S., 35 Mt. Morris Pk., W.
 Mittelman, Dr. J. H., 116 Columbia
 Moch, I., 600 W. 115th
 Moes, I., 160 Lenox Av.
 Moisseiff, Leon, S., 148 E. 57th
 Moolten, Dr. R. J., Aeolian Hall
 Morais, Rev. H. S., 23 W. 120
 Morell, I., 123 Bleeker
 Morgenstern, David, 26 W. 17th
 Morris, G., 1412 Wilkins Av.
 Moseson Rabbi, C. E., 181 Henry
 Mosessohn, David, N., 1228 Bway
 Moshkovitz, Dr. Z., 296 E. 3d
 Moskowitz, D., 215 4th Av.
 Moskowitz, B. 684 Broadway
 Moss, A., 1161 Broadway
 Moss, Nathan, 80 Maiden Lane
 Murzin, I., 148 Henry
 Mutterperl, Sol., 18 W. 18th
 Nadelman, E., 6 E. 93rd
 Nahemow, Louis, 41 Park Row
 Nalven, L., 110 Greene
 Nalven, B. 613—6th Av
 Nash, J., 893 Stebbins Av.
 Naah, S., 40 Lisenard
 Nashly, L., 46 Ft. Washington Av.
 Nathan, E. J., 140 W. 71st.
 Nathan, Mrs. M., 141 W. 75th
 Nathan, Siegmund, 71 Nassau
 Naum, H. D., 1787 3d Av.
 Neuburger, Max, 8 E. 94th
 Neulander, Rabbi J., 950 Leggett Av.
 Neuman, S., 302 W. 87th
 Neustadt, S., 927 5th Av.
 Nevard, Dr. J. D., 23 E. 88th
 Nevelson, B., 42 Bway.
 Newburger, Afred H., 100 Broadway
 Newburger, S. M., 100 Bway
 Newman, Rabbi L. I., 210 N. 91st
 Newman, Dr. S. L., 263 Henry
 New York Public Library, 476 5th Av.
 Noshpitz, I., 1471 Vyse Av.
 Novick, P., 41 Park Row
 Nusbaum, Myer, 342 Madison Av.
 Nussbaum, John D., 84 Rivington
 Ohrbach, L. E., 601 W. 162nd
 Okean, A., 230 E. 173d
 Ollendorf, I., 15 Maiden Lane
 Oshlag, Dr. J., 1060 Madison Av.
 Osserman, Simon E., 805 St. Nicholas Av.
 Ostrin, S., 106 Fulton
 Ottinger, Marx, 31 Nassau
 Oxenhandler, B., 85 Attorney
 Paleg, Dr. B., 1136 Clay Av.
 Palitz, S., 340 W. 86th
 Paskus, Gasa, 103 Gold
 Pasternack, M. Municipal Bldg.
 Payson, H., 159 Madison Av.
 Pell, L., 153 W. 44th
 Pereles, M., Flat Iron Bldg.
 Perkes, M., 2120 Mapes Av.
 Perla, Morris, 22 Lenox Av.
 Perlberg, Dr. E., 272 W. 125th
 Perlman, Max, 15 Park Row
 Perlman, Hon N. D., 51 Chambers
 Perman, Samuel, 80 Maiden Lane
 Peyser, G. B., 1851 7th Av.
 Pfeiffer, Alex., 220 W. 98th
 Phillips, Capt. N. T., 114 W. 74th
 Pick, M., 680 West End Av
 Pincus, J. W., 741 Jennings
 Pines, Julius L., 217 Broadway
 Pinski, D., 773 Beck
 Pintel, C. J., 799 Bway
 Piskosh, J., 3 E. 117th
 Plonsky, Ezekiel, 524 Broadway
 Podolsky, D., 38 Park Row
 Polak, Edw., 2081 Grand Concourse
 Pollack, H. C., 1 Madison Av.
 Pollack, J., 12 E. 22nd
 Pollak, Chas. N., 597 Lexington Av.
 Pollak, S. B., 63 Park Row
 Pollock, He ry, W., 515 W. 110th
 Pompan, M. A., 38 Park Av
 Ponevezer Prog Y. M. B. Ass'n 512 E. 76th
 Pool, Rev. Dr. D., de Sola, 102 W. 75th
 Popkin, L., 1145 Vyse Av.
 Prager, A. L., 105 William
 Prager, Wm., 2 Rector
 Praskker, L., 1145 Grand Concourse
 Preiser, Miss Edith, 169 Broome
 Preiss, Elias, 65 Ft. Wash.
 Presman, B., 55 Warren
 Pretzfeld, Mrs. E., 170 W. 74th
 Price, Dr. G. M., 131 E. 17th
 Projector, Dr. H., 717 Kelly
 Propp, Morris, 122 W. 114th
 Proskauer, J. M., 111 Bway
 Pullman, Leo, 1034 Hoe Av.
 Pulver, S., 1717 3d Av.
 Quasha, M., 158 E. 184 th
 Quat, Ephron, 1680 Park Av.
 Quint, A., 314 W. 100th
 Rabinovitch, M. A., 1226 Evergreen Av.
 Rabinowitz, Aaron, 1261 Broadway
 Rabinowitz, L. M., 175 Wooster
 Rabinowitz, M., 10 W. 98th
 Rabinowitz, S., 149 Bway
 Radzyner, S., 1212 Seneca Av.
 Reader, Meyer, 238 Ft. Wash. Av.
 Rebatker, M. S., 1772 Weeks Av.
 Redalieu, Dr. G., 571 E. 140th
 Reich, B., 838 West End Av.
 Reichman, Bros., 99 Canal
 Reimer, Sophie, 161 Henry
 Reinthal, Dr. J. E., 22 W. 89th

- Reis, B., 38 W. 40th
 Reis, Bernard, 2147 Wash. Av.
 Reiskin, D., 197 E. 7th
 Reissman, Dr. Irving I., 59 St. Marks Pl.
 Reit, H. J., 309 Bway
 Religious School, Shaaray Tefila, 160 W. 83rd
 Relkin, Henry, 850 E. 161st.
 Relkin, I., 649 Bway
 Rettenberg, J. K., 545 W. 164th
 Retzker, Michael, 101 W. 106th
 Reubens, R., 326 W. 83d
 Rich, B., 255 W. 18th
 Richards, B. G., 1 Madison Av.
 Richman, Rabbi J., 46 Canal
 Richter, Max, 22 E. 94th
 Rifkind, A. J., 141 Bway
 Rifkind, S. H., 463 E. 171st
 Riglander, J. W., 209 W. 14th
 Ringer, Dr. A. I., 141 W. 78th
 Ringer, J., 336 Henry
 Ritter Louis, 1801 7th Av.
 Robbins, H. G., 63 Park Row
 Robenson, L. G., 803 Prospect Av.
 Robert, Saml., 906 Park Av.
 Robins, J. H., 1923 Crotona Parkway
 Robinsohn, Dr. D., 1211 Madison Av.
 Robison, A., 137 W. 110th
 Robison, I., 26 W. 22nd
 Robison, Louis, 26 W. 22nd
 Rodef Shalem Religious School
 Rodgers, Dr. W. A., 161 W. 86th
 Roeder, S. M., 174 E. 95th
 Rogers, G. A., 152 W. 42nd
 Rogers, Mrs. H.
 Rogers, M. H., 912 Bway
 Roggen, H., 653 Bway
 Roggen, Julius, 1229 Madison Av.
 Roggen, A., 653 Broadway
 Roggen, Sol., 381 4th Av.
 Rogovin, A., 1359 Lyman Pl.
 Rongy, Dr. A. J., 345 W. 88th
 Rorenthal, Wm., 611 W. 141
 Rosalsky, Hon. Otto A., 225 W. 86th
 Rosansky, J. H., 80 St. Nicholas Av.
 Rose, L. S., 708 Broadway
 Rose, Mrs. S. W. 1 W. 94th
 Rose, Wm. R., 309 W. 81st
 Rosen, A. H., 128 Rivington
 Rosen, A. W., 1403 Grand Concourse
 Rosen, Dr. I., 44 E. 51st
 Rosen, Jos., 44 E. 23rd.
 Rosen, Dr. S., 1091 Prospect Av.
 Rosen, Samuel, S., Hotel Monterey
 Rosenbaum, I. I., 1454 Gd. Concourse
 Rosenbaum, Dr. M., 604 E. 5th
 Rosenbaum, S. G., 207 W. 24th
 Rosenberg, A., 1333 Broadway
 Rosenberg, Albert, V., 114 W. 27th
 Rosenberg, E., 38 Broadway
 Rosenberg, H. D., 333 7th Av.
 Rosenberg, H. L., 114 W. 27th
 Rosenberg, J. N., 74 Bway
 Rosenberg, L., 1341 Franklin Av.
 Rosenberg, Louis, 568 W. 149th
 Rosenberg, S., 346 E. 67th
 Rosenberg, S., 131 E. 83rd
 Rosenberger, Carl, Belnord Apts.
 Rosenblatt, B. A., 320 Central Pk. W.
 Rosenblatt, Mrs. J., 50 W. 120th
 Rosenblatt, L. C., 645 W. 35th
 Rosenbluth, A., 706 Riverside Dr.
 Rosenblum, D., 185 Madison Av.
 Rosenfeld, B., 44 W. 85th
 Rosenfeld, Jessie, 1 W. 81st
 Rosengarten, Saml. D.,
 Rosenmeyer, B. J., 140 Wadsworth Av.
 Rosenmond, David, 540 W. 144th
 Rosensohn, S. J., 165 Bway.
 Rosenstock, Fanny, 57 E. 96th
 Rosensweig, C. S., 80 Maiden Lane
 Rosensweig, L., 219 E. 178th
 Rosenthal, A., 139 W. 113th
 Rosenthal, Dr. M., 36 W. 89th
 Rosenthal, H., 1147 Prospect Av.
 Rosenthal, H. H., 15 Park Row
 Rosenthal, J., 58 E. 13th
 Rosenthal, Stephen B., 2 Rector
 Rosenthal, S. J., 462 Bway
 Rosenthal, S. M., 1851 7th Av.
 Rosenwasser, H., Hotel Majestic
 Rosenzweig, Jos., 51 Chambers
 Rosenzweig, Dr. Saml., 811 Cauldwell Av.
 Rosett, Louis J., 198 Broadway
 Rosoff, Dr. M., L., 529 Cortlandt Av.
 Ross, A. L., 555 W. 160th
 Rosston, W. J., 527 W. 110th
 Rosthal, Jerome, 114 Liberty
 Roth, Dr. Henry, 409 E. 140th
 Roth, Dr. Herman, 471 E. 139th
 Roth, Ignatz, 277 Bway.
 Roth, Louis, 99 Madison Av.
 Roth, Master M., 952 Whitlock Av.
 Rothbart, H., 2516 Grand Concourse
 Rothenberg, Morris, 5 Beekman
 Rothenberg, B. 1367 Sterling Pl.
 Rothenstein, M., 530 W. 186th
 Rothschild, H. V., 212 E. 51st
 Rothschild, W. N., 970 Park Av.
 Rothstein, A. C., 667 W. 161st
 Rottenberg, I., 667 W. 161st
 Rottenberg, Dr. I. M., 569 Bway
 Rottenberg, I. K. 545 W. 164th
 Rouse, Calmann, Est. of, 265 6th Av.
 Rozoff, Dr. H., 430 W. 118th
 Rubin, Dr. I. C., 261 Central Park, W.
 Rubin, Dr. M., 498 E. 140th
 Rubinsky, H. A., 1242 Madison Av.
 Rubinsky, S., 204 W. 104th
 Rubinstein, Dr. J. L., 1667 Washington Av.
 Runshelm, I. 54 W. 40th
 Ruskay, Cecil B., 302 Bway.
 Sabsevit, A., 20 E. Broadway
 Sachs, E., 40 W. 20th

- Sachs, Geo. M., 276 5th Av.
 Sachs, Louis, 299 Broadway
 Sachs, Wm. M.,
 Sack, I., 1065 Morris Av.
 Sacks, M., 520 W. 160th
 Saenger, S., 215 W. 88th
 Saffren, J. & L., 54 2nd Av.
 Saks, I., 2 E. 55th, "St. Regis"
 Saks, W. A., Bway. & 34th
 Salit, Michael, 1018 E. 163d
 Salomon, S. W., 1701 University Av.
 Salzberg, M., 57 Warren
 Salzer, Dr. B. 1 W. 85th
 Samich, Albert, 75 Leonard
 Sampter, Morris, 322 W. 76th
 Sandberg, H. O., 527 W. 110th
 Sandler, Bernard H., 15 W. 107th
 Sanville, F., 2514 Creston Av.
 Saperstein, B., 521 E. 146th
 Saque, M., 56 Worth
 Saruya, Abr. L., 225 E. 79th
 Saslavsky, N. L., 520 W. 144th
 Satz, L., 35 W. 110th
 Saviat, Dr. N., 357 E. 78th
 Scaison, Mrs. H., 4817 White Plains Av.
 Scal, Dr. J. C., 950 Park Av.
 Schaap, Michael, 12 5th Av.
 Schaeffer, Samuel, 431 Audubon Av.
 Schafer, A. S., 120 Broadway
 Schafran, B., 16 E. 33d
 Schalock, M. L., 176 W. 87st
 Schapiro, B. A. M., 83 Bible House
 Schapiro, J., 3414 3d Av.
 Schechter, Mrs. M., 468 Riverside Drive
 Schechter, Dr. N., 31 Jefferson
 Scheiber, I. B., 51 Chambers
 Scheinberg, J. R., 24 W. 30th
 Schickler, Jos. J., 59 E. 9th
 Schiff, Jacob R., 2 W. 88th
 Schiller, H., 119 W. 24th
 Schilt, Mrs. L., 120 W. 70th
 Schindler, S., 128 W. 117th
 Schlachter, R., 396 Broadway
 Schlansky, Dr. H., P. 83 Madison
 Schleider, I., 167 Rivington
 Schless, C. J., 841 Broadway
 Schlossberg, J., 31 Union Sq.
 Schmidt, Dr. I., 1275 Webster Av.
 Schmukler, P., 183 E. Bway.
 Schneider, A., 1139 Vyse Av.
 Schneiderman, H., 171 Madison Av.
 Schneider, Dr. L., 561 Cauldwell Av.
 Schoenbaum, Dr. G. L., 850 Longwood Av.
 Schoenberg, M., 1410 Grand Concourse
 Schoenberg, N., 47 W. 34th
 Schoenfeld, N. 512 Broadway
 Schofler, I., 1140 Tinton Av.
 Schomer, A. S.,
 Schorr, A., 15 Maiden Lane
 Schottenfels, Sara X., 59 W. 92d
 Schreiber, B. F., 617 W. 141st
 Schreiber, Wm., 654 Beck
 Schreier, E. S.,
 Schulman, M., 99 Nassau
 Schulman, Rev. Saml., 55 E. 92d
 Schumer, Dr. H., 770 Hewitt Pl.
 Schwartz, Chas., 123 E. 94th
 Schwartz, E., 718 W. 178th
 Schwartz, N., 40 Union Sq.
 Schwartz, Nat., 175 Eastern Pkway
 Schwartz, S. P., 1894 Daly Av.
 Schwarz, Julius, 225 W. 86th
 Schwarzschild, S. M., 305 Canal
 Schweibish, R., 512 E. 76th
 Seckel, Harry W., 136 Madison Av.
 Seelav, R., 684 Riverside Drive
 Segal, L.H., 270 4th Av.
 Segal, David, 44 E. 25th
 Seidenberg, K. E., 1931 Madison Av.
 Seidman, D. E., 610 W. 115th
 Seidman, Rev. S., 1431 Madison Av.
 Seiffer, David I., 521 W. 181st
 Seilen, M., 2093 Vyse Av.
 Seinfeld, S., 100 W. 121st
 Seinfeld, M., 1728 Crotona Pk., E.
 Seitzick, S., 107 Franklin
 Seligsberg, Alice L., 549 W. 113th
 Seligson, Abr. A., 207 Wooster
 Semel, Bernard, 38-40 Greene
 Sena, Harry, 280 Bway.
 Seril, A., 106 Grand
 Seville, J. 41 E. 29th
 Seutner, Richard, 255 West End Av.
 Shaff, Carl
 Shaftan, Dr. T., 1 E. 112th
 Shaine, M. L., 299 Broadway
 Shalita, Pincus, 215 W. 29th
 Shapiro, A. J., 1904 Crotona Av.
 Shapiro, H., 1317 Franklin Av.
 Shapiro, J., 261 Bway.
 Shapiro, Meyer, 530 Bway.
 Shapiro, Solomon, 215 W. 92
 Sharlot, I. J., 350 Bway.
 Sheinman, Dr. K., 1032 Faile
 Shinensky, Hyman, 70 E. Broadway
 Shipman, S., 1210 Times Bldg.
 Shulberg, L., 63 Pk Row
 Shulman, H. L., 1225 Bway
 Shultz, M., 211 Ft. Wash. Av.
 Sidenberg, R., 157 W. 57th
 Sidney, G., Hotel Endicott
 Siegel, I., 104 E. 116th
 Siegel, Wm. 311 W. 14th
 Siegelstein, B. E., 99 Nassau
 Sigmund, S., 200 W. 112th
 Signer, I., 405 W. 117th
 Silberman, E., 155 E. 4th
 Silberstein, Meyer,
 Silver, I., 395 Broadway
 Silver, M. H., 2256 3d Av.
 Silverman, H., 93 Prince
 Silverman, H., 1396 Kensington Gardens
 Silverman, Rev. Dr. J., 45 E. 75th

- Silverman, L., 601 W. 113th
 Silverman, M. R., 17 Warren
 Silverman, M., 601 W. 190th
 Silverman, Nat., 498 7th Av.
 Silverman, S., 240 Riverside, Dr.
 Silverstein, A. M., 14 W. 18th
 Silverstein, J. B., 745 E. 178th
 Simmons, H. L., 10 E. 39th
 Simmons, M., 145 W. 45th
 Simmons, Sol., 113 University Pl.
 Simon, M., 181 Vermilyea Av.
 Simonson, A., 600 W. 116th
 Sincoff, J., 127 Greene
 Singer, Dr. D. A., 85 W. 113th
 Sinsheimer, J., 330 W. 102d
 Sirowich, Dr. W., I., 539 E. 6th
 Sivin, I., 601 W. 113th
 Sklamberg, T. L., 299 Bway
 Slatkin, Dr. H. E., 882 Kelly
 Slobodin, H. L., 1465 Broadway
 Smith, D. T., 277 Bway
 Smolowitz, Elias A., 458 Bway
 Snyder, M., 140 Nassau
 Sobel, H., 136 William
 Sobel, Mrs. J., 140 W. 122d
 Sobel, Jacob, 30 W. 22d
 Sobel, Saml., 320 Broadway
 Sobel, Samuel, 66 Ft. Wash. Av.
 Soc'y for the Advancement of Judaism 41
 W. 86th
 Sohon, B.,
 Sohon, J., 1770 Grand Concourse
 Solis, Elvira, N., 140 W. 71st
 Soll, Wm., 25 Bway.
 Solomon, W., 823 Hunts Point Av.
 Soman, N., 33 Spruce
 Some, Max, 84 Delancy
 Sommerfeld, Rose, 225 E. 63d
 Sonderling, S. J., 16 William
 Sondheim, P., 305 West End Av.
 Sorkin, Rev. M., 53 E. 96th
 Sosnitz, Dr. I., 1796 Bathgate Av.
 Spachner, L., 547 W. 147th
 Sparrow, John L., 8220 Bay Pkway.
 Spector, Jos., 37 Hamilton Terrace
 Spicehandler, Abe, 30 E. 20th
 Spiegel, E., 1046 College Av.
 Spiegel, Max, 54 Lispenard
 Spiegelberg, F., 36 W. 76th
 Spiegelberg, I. N., 1017 Madison
 Spielberg, Mrs. H., 404 Riverside Drive
 Spinner, Dr. Jonas, 52 W. 111th
 Spira, Dr. Jos., 881 E. 170th
 Spitzer, Oscar, 771 West End Av.
 Spivack, Dr. C. A., 272 W. 91st
 Sprayregen, J., 801 Riverside, Dr.
 Stackell, H. 849 Manida
 Stark, Dr. M. M., 156 W. 86th
 Starr, H., 370 Riverside Dr.
 Stavisky Bros., 224 4th Av.
 Steckler, D., 241 W. 101st
 Stein, A. E., 117 W. 47th
 Stein, Max Z., 57 W. 87th
 Stein, Morton, 251 W. 89th
 Steinam, Ed. S., cor Williams & Pine
 Steinfeld, E. A., 118 Madison Av.
 Steinhardt, J. H., 101 Park Pl.
 Steinweg, A., 1391 Madison Av.
 Sterman, Sol., 1182 Bway.
 Stern, A., 52 E. 61st.
 Stern, A., 49 W. 114th
 Stern, H. A., 1229 Park Av.
 Stern, J., 60 E. 111th
 Stern, J. F., 321 Bway.
 Stern, Louis, 464 Riverside Drive
 Stern, Rev. Dr. N., 201 W. 79th
 Stern, Mrs. W. A., 251 W. 89th
 Sternberg, S. H., 176 Rivington
 Stettiner, L., 115 W. 73d
 Stieffel, Herman, 229 W. 78th
 Stimmel, S., 523 W. 22nd
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Aaron, M. N., 1937 N. Broad
Aarons, A., 1701 Pine
Aarons, G. P., 1909 N. Park Av.
Abel, S., 2229 S. 5th
Abraham, Benj., 116 S. 8th
Abraham, H., 6043 Christian
Abrahams, J., 1901 Berkshire
Abrahams, Dr. P., 1341 S. 6th
Abrams, E.
Acron, Dr. Jno., 421 S. 8th
Adath Jeshurun Library
Adler, Dr. Cyrus, 2041 N. Broad
Adler, Mrs. Cyrus, 2041 N. Broad
Agrons, P., 2444 N. 30th
Aisenstein, S., 5902 Walnut
Alexander, C., 890 N. 23d
Allman, H. D., 3819 Walnut
Allman, J. P., 1522 Chestnut
Alperovich, M., 3233 W. Monument Av.
Altman, C. L., 739 South
Altman, Tobias
Amram, D. W., Real Est. Trust Bldg.
Amster, Ignatz, 2859 N. 5th
Apt, M., 721 Arch
Apt, Max, 6729 N. 13th
Armon, A., 15 Banks
Armon, S. F., 4640 Locust
Arnold, Corinne B., 1419 Master
Arnold, I., 5532 Catherine
Arnold, Mrs. M., Majestic Hotel
Aron, Max, 1406 Commonwealth Bldg.
Arronson, H., Commercial Trust Bldg.
Ash, Alex., 27 S. 52nd
Atchick, I., 1736 Orthodox
Auerbach, S., 702 Snyder Av.
Axe, B., 1315 Cherry
Bacharach, S., Hotel Majestic
Bachman, F. H., 1425 Walnut
Bader, J., 1110 Diamond
Baird, P., 826 Arch
Bamberger, A. J., 201 Ashbourne Rd.
Barenbaum, Sol., 3341 Ridge Av.
Barlow, Dr. A., 1431 N. Franklin
Barnett, Michael, 1822 Erie Av.
Barol, H., 1025 Wingohocking
Baskin, Jos., 822 Corinthian Av.
Bass, C. P., 5616 Walnut
Batoff, L., Real Est. Trust Bldg.
Bauer, Jacob, 330 N. 12th
Baum, N., 2125 Gratz
Baylson, I., 5030 Kingsessing Av.
Becker, D., 4032 Parkside Av.

- Behrend, Dr. M., 1738 Pine
 Behrend, Max, 419 Locust Av.
 Belber, A. S., 1523 N. 16th
 Belber, H. S., 1300 Hunting Pk. Av.
 Belber, Dr. M. Y., N. W. Cor. 11th & Spruce
 Belinow, Jos., 1413 Point Breeze Av.
 Belmont, Leo, 1833 Erie Av.
 Bender, Joe, 2528 Ridge Av.
 Bender, O. G., 803 Bailey Bldg.
 Bendiner, H., 1818 W. Erie Av.
 Benohiel, S. D., 4508 Locust
 Bernstein, L. C., 4529 N. 12th
 Berg, Abram, 887 N. 23d
 Berg, D., 1715 Jefferson
 Berg, N., 141 Apsley
 Berkowitz, A., 2034 S. 6th
 Berkovitz, A. S., 3850 N. Smedley
 Berkowitz, J. L., 1739 Berks
 Berman, Aaron, 6019 Market
 Berman, H., Drexel Bldg.
 Bernheim, Dr. A., 1212 Spruce
 Bernheim, J., 3142 N. 12th
 Bernstein, B. L., 1108 Moyamensing Av. E.
 Bernstein, C., 9th & Walnut
 Bernstein, J., 5311 Baltimore Av.
 Bernstein, L., 1129 Wingohocking
 Bernstein, L., 310 Drexel Bldg.
 Bernstein, R. M., 1851 E. Cambria
 Bernstein, S., 614 Wingohocking
 Bernstein, Saml., 5843 Chestnut
 Bernstein, S., 4338 Germantown Av.
 Beth-El Cong., 58th & Walnut
 Biberman, J. M., 321 Carpenter Lane
 Biberman, Jos., 607 W. Aspel
 Biberman, L., 6639 Lincoln Dr.
 Biernbaum, M. H., Stephen Girard Bldg.
 Billikopf, J., 2577 S. 16th
 Binder, Dr. I., 833 S. 3d
 Blanc, Saml., 5178 Parkside Av.
 Blatt, F., 4101 Lancaster Av.
 Blank, J., 6165 Catherine
 Blauner, H., 833 Market
 Blieden, G. L., Liberty Bldg.
 Blieden, Dr. M. S., 1310 S. 5th
 Bloch, Mrs. M. L., 1136 American
 Bloom, Louis, 4701 Wayne Av.
 Bloom, N., 1030 Windrim Av.
 Bloom, S. S., 4617 N. Broad
 Blumberg, A. M., Bulletin Bldg.
 Blumberg, Dr. N., 708 Pine
 Blumenthal, Wm., 1001 Filbert
 Bochroch, Dr. M. H., 1539 Pine
 Bodek, W., 1601 N. 33d
 Bonze, H., 5630 Larchwood Av.
 Borowsky, A. G., 305 Widener Bldg.
 Bortin, David, Bailey Bldg.
 Brake, Lear, 6113 Carpenter
 Brag, S., 808 N. 5th
 Bram, Dr. Israel, 1431 Spruce
 Braslavsky, A., 4th & Lombard
 Braslavsky, H., 905 N. Marshall
 Braude, H. W., 6221 Ellsworth
 Brav, Dr. A., 917 Spruce
 Brav, Victor, 1514 Lindley Av.
 Brecher, Chas., 3723 N. Gratz
 Brenner, H. N., 318 Bulletin Bldg.
 Brenner, J. G., Dropsie College
 Brenner, M., 5025 Walnut
 Bricketta, Wm. J., 901 S. 6th
 Briskin, Osher, York & Douglas
 Brod, H., 6030 Wash. Av.
 Brod, Jos., 6203 Christian
 Brodsky, B. H., 6101 Wynnefield
 Brody, Mrs. Louis, 122 N. 2d
 Bronner, Mrs. H., 1535 Girard Av.
 Brooks, B., 11th & Diamond
 Brylawski, Mrs. E., 626 W. Cliveden Av.
 Buchsbaum, S., 723 Walnut
 Bucks, W., 2251 N. Park Av.
 Burd, A. M., 1719 N. Franklin
 Burnstine, J., 127 N. 10th
 Burstein, H., 6225 Carpenter
 Cahan, L. H., "The Clinton"
 Cahan, S., 2421 N. 24th
 Camitta, S., 707 S. 60th
 Cantor, H. L., 2943 Frankford Av.
 Cantor, Philip, 854 N. 10th
 Caplan, J. L., 234 Queen
 Caplan, Jos., 2244 N. Park Av.
 Carity, D.
 Caster, L. S., 5819 Rodman
 Chabrow, D. P., 5937 Latona
 Chaiken, Dr. J. B., 1338 N. Franklin
 Chalphin, J. J., 56th & Girard Av.
 Glyman, Dr. J. H., 1363 Germantown Av.
 Coane, S., 5401 Gainer Rd.
 Cohan, M., 3866 Poplar
 Cohen, Dr. A. J., 1630 Spruce
 Cohen, Albert, B. 5725 Cedar Av.
 Cohen, C. J., 510 Ludlow
 Cohen, Charity Solis, 1537 N. 8th
 Cohen, D. H. Solis, 1715 N. 18th
 Cohen, E. J., 2311 Brown
 Cohen, H., 216 Chestnut
 Cohen, H., 3229 W. Norris
 Cohen, Mrs. H., 321 S. 51st
 Cohen, Harry, 309 Real Estate Tr.
 Cohen, L., 706 Pine
 Cohen, Max, 617 Snyder Av.
 Cohen, Max & Co., 57 N. 3d
 Cohen, Dr. Myer S., 1833 Pine
 Cohen, N., 1125 N. 4th
 Cohen, S., 4541 N. 13th
 Cohen, Dr. S. Solis, 135 S. 17th
 Cohn, B. R., 3846 N. 17th
 Cohn, G., 5513 N. Lawrence
 Cohn, H. J., 68th Av. & 13th
 Coplin, S. H., 427 Ritner
 Cornfeld, Dr. M., 1336 S. 4th
 Cournos, G. W., 2d & Jefferson
 Coyne, M. A., Widener Bldg.
 Creskoff, R. S. 3235 W. Norris
 Creskoff, J. A., 5262 Parkside Av.
 Crown, Abe, 1240 South

- Crown, M. Jr., 5149 N. Sydenham
 Dalsimer, L., St. James Hotel
 Dannenbaum, M., 930 Market
 Dannenberg, G., 1747 N. 33d
 Daroff, S., 1813 N. 33d
 De Ford, Dr. F. A., 2046 N. 20th
 Dembitz, A., 3203 Oxford
 Deutsch, Saml., 111 S. 8th
 Dewolf, Mrs. H. I. 2201 N. Uber
 Diamond, Dr. H. N., 2136 S. 5th
 Diamond, Wm., 714 South
 Dilsheimer, F., 3021 Diamond
 Dintenfass, B., 524 W. Hortter
 Dintenfass, Dr. Henry, 415 Pine
 Dorenblum, J., 5443 Media
 Dreifus, M., 1529 Diamond
 Drossner, N., 1508 Ritner
 Drucker, A. B., 427 S. 20th
 Dubois, M. N., 5330 N. 12th
 Duitch, Dr. M., 128 S. 54th
 Eckstein, Wm., 1809 N. 11th
 Edelstein, J., 1023 Wingohocking
 Ehrenreich, F., 2326 N. Front
 Ehrlich, Irwin, 1910 W. Erie Av.
 Eichholz, Adolph, 257 S. 16th
 Einhorn, B. E., 423 Cross
 Eiseman, F. F., 1323 N. E. Blvd.
 Eliel, Mrs. L. S., St. James Annex
 Elion, Leona, 919 Snyder Av.
 Ellis, A. M., 2227 N. 33d
 Ellis Kain, 54th & Woodbine Av
 Elmaleh, Rev. L. H., 2322 N. Broad
 Englander, E. L., 1630 N. Franklin
 Englander, J. B., 125 S. 63d
 Englander, S., Crozer Bldg.
 Epstein, O., 5943 Pine
 Eshner, Augustus A., 1019 Spruce
 Estis, W., 727 Sansom
 Ettelson, Rev. H. W., 1505 Diamond
 Ettelson, Jos., 913 S. 60th
 Fastman, A., 512 S. 57th
 Fastman, Jos. I., 3840 Girard Av.
 Faust, Ed., 1227 N. 6th
 Fayer, J. A., 6012 Market
 Feigenbaum, B., 1207 Wyoming Av.
 Feinstein, Dr. A., 867 N. 7th
 Feinstein, H., 3935 Pennsgrrove
 Feinstein, M. A., 10th & Poplar
 Feld, Samuel, 328½ N. Front
 Feldman, Rabbi A. J., 1717 N. Broad
 Feldman, Dr. D., 4101 W. Girard Av.
 Feldman, David N., 444 S. 57th
 Feldman, Mrs. E., 3140 Berks
 Feldman, H., 3205 Ridge Av.
 Feldman, Jos., 209 Lincoln Bldg.
 Feldstein, J., 828 Arch
 Fernberger, H. W., 1825 N. 17th
 Fernberger, S. W., 3212 Midvale Av.
 Fuestmann, M., 2122 Spring Garden
 Finberg, E., 2201 N. 33d
 Fineman, Dr. H. E., 1324 S. 5th
 Fineman, H., 2027 N. Park Av.
 Fineman, S. S., 4036 Parkside Av.
 Finestone, L. J., 404 Green
 Fingles, Dr. A. A., 2229 Vine
 Fischer, E., 1637 W. Wyoming Av.
 Fischer, J. J., 612 Bulletin Bldg.
 Fisher, I. Irwin, 5253 N. Sydenham
 Fisher, Joseph, 1901 N. 33d
 Fisher, R., 1719 N. 52d
 Fisher, Dr. R., 2232 Ridge Av.
 Flamm, Mrs. A., 2030 Sping Garden
 Fleisher, Mrs. A., 14 N. 17th
 Fleisher, A. W., 1514 N. 17th
 Fleisher, Louis, 2045 G. Parkside Av
 Fleischer, Manuel, 4306 R.
 Fleisher, P., 1218 Walnut
 Fleisher, W., 1504 N. 17th
 Fleisher, W. A., City Line & Lak. side Av.
 Folstein, Abe, 5800 Hazel Av.
 Forman, I., 333 S. 5th
 Forst, H. S., 831-35 Cherry
 Forstein, Sol. B., 971 N. 10th
 Fox, Chas. E., Drexel Bldg.
 Fox, William, 5439 Walnut
 Frachtenberg, L. J., 1512 Walnut
 Frank, M., 718 Arch
 Frankel, L., 2219 N. 33d
 Fredman, Rabbi S., 6046 Wash. Av.
 Free Library, 13th & Locust
 Freed, M., 201 N. 61st
 Freedman, Chas., 311 Market
 Freedman, N., 5926 Cobbs Creek Pkway.
 Freeman, M., 58 Ormes
 Freeman, P., 301 W. Fisher's Av.
 Freeman, S. D., 5160 Parkside Av.
 Freeman, S., 606 Liberty Bldg.
 Freides, Dr. R., 6210 Spruce
 Freudenheim, A., 223 S. 2nd
 Freudenheim, J., 22 Strawberry
 Freund, H., 2220 N. Van Pelt
 Frey, N. L., 2627 N. 31St.
 Friedman, D., 2032 South
 Friedman, H., 1920 W. Erie
 Friedman, S. G., 1422 N. 16th
 Friedman, S. M., 39 N. 60th
 Frindly, M., 1128 N. 64th
 Fruckbaum, E., 5660 Pine
 Fuerstenberg, Mrs. F. Muhr, 2315 N. Broad
 Furth, Emanuel, 1218 Chestnut
 Gaborow, J. H., 623 S. 8th
 Gand, S. J., 3247 N. 15th
 Geiss, Samuel, 509 S. 63d
 Gekoski, L., 229 Greenwich
 Gershenfeld, L., 281 S. 63rd.
 Gerson, F. N., 3413 Race
 Gerson, L., 5th & Pine
 Gerstley, Mrs. H., Majestic Hotel
 Gerstley, Isaac, 1707 Jefferson
 Getzow, Dr. J. A., 251 Pine
 Gever, S., 5631 Brollam Av.
 Gevov, E., 244 W. Girard Av.
 Gimbel, Mrs. B., 1415 N. Broad
 Gimbel, Chas., 250 S. 17th
 Ginns, Dr. R. S., 30 Carpenter Lane

Ginsburg, A., 432 Market
 Ginsburg, H. H., 4627 N. Broad
 Ginsburg, Jacob, E. York & Aramingo Av.
 Ginsburg, Jos., 1021 N. 2d
 Ginsburg, Jos., 931 Market
 Ginsburg, L. S., Commonwealth Bldg.
 Ginsburg, Dr. M., 1511. S. 9th St.
 Ginsburg, Dr. S. A., 1901 S. Broad
 Ginsburg, Wm., Lincoln Bldg.
 Ginsburg, W. B., 1119 Somerville Av.
 Gittelsohn, Dr. S. J., 1017 Spruce
 Giver, S., 5631 Bromall
 Glantz, M., 824 S. 4th
 Glaser, L., 1747 N. Marshall St.
 Glassgold, S. S., 8th & Green St.
 Glazer, W., 2224 S. 8th
 Glickman, B., 2740 N. Front
 Gold, A. R., 809 Spruce
 Goldbaum, Dr. Jacob S., 4234 Spruce
 Goldberg, H. R., 2531 N. 31st
 Goldberg, Mrs. H., 939 Wyoming Av.
 Goldberg, S. S., 2838 N. Bailey
 Golden, Dr. M. H., 1611 S. 3d
 Goldenring, S., 134 N. Hobart
 Goldensky, E., 1705 Chestnut
 Golder, Ben., 2011 N. 33d
 Goldfarb, J., 822 S. 5th
 Goldfield, J. E., 1826 S. 58th
 Goldich, M. S., 31 S. 50th
 Goldich, Max, 4618 N. 13th
 Goldich, M. S., 121 N. 7th
 Golding, Dr. E. J., 1722 N. 8th
 Goldman, D., 1739 S. 4th
 Goldman, H., 1739 S. 4th
 Goldman, J. B., 6207 Ellsworth
 Goldman, M. D., 1919 Erie Av.
 Goldman, N. I. S., 1505 Nedro Av.
 Goldner, A., Franklin & Brown
 Goldsmith, C. N., 1005 Com. Trust Bldg.
 Goldsmith, E. M., 2308 N. Broad
 Goldsmith, Katherine, 1311 Columbia Av.
 Goldstein, B. G., 710 Pine
 Goldstein, C. S., 2351 N. Park Av.
 Goldstein, D., 4601 N. Camac
 Goldstein, R., 4148 Leidy Av.
 Goldstein, S., 1828 S. 5th
 Goodfriend, Harry, 2420 S. 21st
 Goodfriend, L., 215 So. Broad
 Goodman, Isaac, 13th & Callowhill
 Gorchov, Chas. J., 3732 N. 18th
 Gorchov, M., 1822 Cadwalder
 Gordon, Dr. B. L., 6026 Carpenter
 Gordon, Max, 5922 Walnut
 Gordon, Dr. S., 2003 S. 4th
 Gorson, S., 3218 N. Broad
 Gosch, H. M., 800 Land Title Bldg.
 Gottlieb, N. J., 1803 Erie Av.
 Goward, Geo., 1616 N. Marshall
 Grabosky, S., 21 N. 2d
 Gradess, Dr. M., 2932 N. 6th
 Grass, Jacob, 1301 N. 54th
 Grass, M., 5823 Cedar Av.

Grass, S., 5911 Latona Av.
 Gratz, College, Broad & York
 Grayzel, Rabbi S., Dropsie College
 Green, Jacob, 3858 Poplar
 Green, J. L., 1317 S. 5th
 Green, Dr. Max, 2007 S. 4th
 Green, Dr. A. M., 708 Snyder Av.
 Green, Saml., 2139 S. 8th
 Green, S. A., 1330 Point Breeze Av.
 Greenberg, Ben., 4912 N. 8th
 Greenbaum, Mrs. M., 2002 N. Broad
 Greenbaum, S., 22d & Arch
 Greenberg, J., 1347 S. 6th
 Greenberg, J. J., 15th & Locust
 Greenberg, N. N., 2912 Columbia Av.
 Greenblatt, I., 8 N. 3rd.
 Greenblatt, L., 3110 Montgomery Av.
 Greenfield, A. M., 15th & Chestnut
 Greenhouse, M. E., 1507 N. 16th
 Greenstein, Dr. I., 3331 Huntingdon
 Greenstone, Dr. J. H., 1926 N. 13th
 Gribbel, Jno., 1513 Race
 Groskin, H., Land Title Bldg.
 Gross, Harry, 331 S. 5th
 Gross, Jos., 706 Bulletin Bldg.
 Gross, Morris, 1223 Market
 Gross, S., 2569 N. Hollywood Av.
 Grossman, A. H., 1536 S. 6th
 Grossman, Chas., 1818 N. 28th
 Grossman, D., 211 Market
 Grossman, H. R., 4023 Girard Av.
 Grossman, I., 1411 Pt. Breeze Av.
 Grossman, Mrs. J., 5758 Larchwood Av.
 Grossman, Martin, 716 Market
 Grossman, Mordecai, 1960 N. 29th
 Grossman, S., 1430 Susquehanna Av.
 Grunfeld, C., 1210 W. 52nd.
 Gubler & Co., 118 S. 4th
 Gunner S., 1809 S. 4th
 Gusdorff, A., 615 Market
 Gutman, B., 6214 Carpenter
 Haber, Morris, 220 S. 5th_n
 Hagler, M., 6365 Sherma
 Hahn, Mrs. F. E., 1511 Oxford
 Hahn, Henry, 3340 N. 16th
 Halper, Dr. B., 1723 N. 33d
 Halpert, N., 714 Samson
 Halpert, S. N., 725 Sansom
 Halpern, Jacob, 4946 Walnut
 Halprin, L., 5914 Christian
 Hammerschlag, P., 4826 N. Broad
 Hanick, Samuel J., 1214 Race
 Hano, H., Ritz Carlton
 Harris, B., 2031 W. Tioga
 Harris, Rev. N. H., 5000 N. 9th
 Harris., S.
 Hassler, I., 2261 N. 21st
 Havsey, J., 3024 Euclid Av.
 Hebrew Lit. Socy. 310 Catharine
 Heb. Sunday School Society, 10th & Car-
 penter
 Heb. Sunday School Society, 1527 N. 7th

- Hecht, I., 1218 Chestnut
 Heineberg, Dr. Alfred, 1923 Spruce
 Helfand, David, 318 S. 2d
 Henkin, I., 2930 N. 5th
 Henly, Elkan, 16th & Reed
 Henly, Jacob, 1214 N. 16th
 Herbach, Jos., 1819 Newkirk
 Herbach, Sam, 3115 Clifford
 Herman, C. L., 231 S. 49th
 Herman, M. E., Lincoln Bldg.
 Herman, S., 5835 Hazel Av.
 Hershkowitz, A., 1646 S. 4th
 Herson, M., 500 N. 6th
 Herzberg, G., 1531 N. 68th
 Herzberg, Max, 901 N. 16th
 Hess, Mrs. L. E., 1725 N. 33d
 Hillerson, David, 709 Sansom
 Hillerson, Dr. M. S., 422 Green
 Hinitch, D., 2809 N. 22d
 Hirsh, Mrs. Gabriel, 2311 Green
 Hirshorn, H. K., 9th & Walnut
 Hoffman, J. B., 4914 N. 8th
 Hoffman, J., 1622 S. 4th
 Hoffman, M., 1818 S. 17th
 Horowitz, Frank, 148 N. 7th
 Horvitz, H., 3605 Market
 Horwitz, A., 2438 N. Broad
 Horwitz, M., 12th & City Line
 Hoschander, Dr. J., 3222 Ridge Av.
 Hurewitz, M., 831 N. 6th
 Hurshman, A. E., Lincoln Bldg.
 Hurwitz, B., 2438 N. Broad
 Husik, Isaac, University of Penna.
 Huttman, M., 3567 Frankford Av.
 Hyman, Mrs. C., 1220 S. 58th
 Hyman, L., 6201 Reedland
 Hyman, Wm., 1617 Ruscomb
 Ignatinsky, M., 3946 Parrish
 Illoway, B. A., 6638 Greene
 Ingber, D. A., 1307 Market
 Ingber, I. W., 1006 Rockland
 Isaacman, Jos. I., 2007 N. 33d
 Isaacs, J. L., 3331 N. 16th
 Isaacs, Morris, 1511 N. 21st
 Isaacs, Phil., 4901 Walnut
 Israeli S. M., 5243 Chester Av.
 Jacobson, P. D., 335 W. Girard Av.
 Jacoby, J.
 Jaffe, Louis, 4112 Parkside Av.
 Jaffe, S., 6237 Wash. Av.
 Jaspán, Jos., 226 S. 2d
 Jastrow, The Misses, 1919 Green
 Jeitles, Saml., Majestic Hotel
 Jewish World, The, 233 S. 5th
 Jonas, Chas., 12th & Callowhill
 Joseph, I., 1132 Columbia Av.
 Judovich, J., 3300 Baring
 Jung, M., Dropsie College
 Kaas, Andrew, 139 S. 15th
 Kahn, Dr. B. L., 2125 S. 4th
 Kahn, E., 1235 N. Frazier
 Kahn, L., 3516 N. 16th
 Kahn, Reba C., 1824 W. Erie Av.
 Kaizen, Julius, 3031 Euclid Av.
 Kalish, Dr. M. E., 1930 N. Franklin
 Kamen, N., 722 N. 3d
 Kandell, Geo., 478 N. 3d
 Kane, Benj., 412 S. 5th
 Kaplan, Chas. M., 2313 W. Tioga
 Kaplan, L., Dropsie College
 Kaplan, M., 927 Passyunk Av.
 Kaplan, W., 720 S. 11th
 Karmel, S. H., 821 Arch
 Kates, Louis, 1429 S. 2d
 Katz, Arnold, 2444 N. 19th
 Katz, B., 605 Mifflin
 Katz, Isaac, 332 S. 3d
 Katz, Simon, 431 Walnut
 Kauffman, M., 3932 N. 16th
 Kaufman, Dr. A. S., 16th & Spruce
 Kaufman, E., 617 W. Horter
 Kaufman, M. A., 2110 Spring Garden
 Kaufman, N., 4400 N. 8th
 Kaufman, Wm., 2447 N. 33d
 Kaysen, Morris, 701 Chestnut
 Kempler, Adolph, 722 Pine
 Kempler, David M., 2931 Oxford
 Kern, H. M., 1913 N. Franklin
 Kerstine, H. E., 3813 N. 17th
 Kessler, Dr. F., 40th & Girard Av.
 Kessler, M., 2106 N. Front
 Kimmelsman, Morris, 3834 N. 17th
 Kirschbaum, Mrs. A., Majestic Hotel
 Klebanoff, D., 6122 Columbia
 Klebansky, Wolf, 246 S. 3d
 Klein, Eugene, 44 N. 50th
 Klein, Louis, Penn Sq. Bldg.
 Klein, M., 2025 N. 21st
 Kline, E., 5th & Ellsworth
 Knee, C. S., 135 S. 49th
 Koch, Dr. I. M., 4422 Walnut
 Koff, Harry, 4850 Parkside Av.
 Koffman, B., 1733 N. Front
 Kofsky, H. M., 250 N. E. Blvd.
 Kohn, Mrs. A. M., 1841 N. 17th
 Kohn, Dr. Bernard, 1516 N. 15th
 Kohn, Geo., 5813 Hazel Av.
 Kohn, H. S., 1513 Walnut
 Kohn, H. S., 12th & Snyder Av.
 Kohn, Isidore, 1517 N. 16th
 Kohn, Jos., 2204 Natrona
 Kohn, Louis, 3214 Montgomery Av.
 Kolodner, A., 1905 N. 30th
 Kolodner, E. H., 416 Federal St.
 Klosky, H., 417 S. 46th
 Koplin, F. I., 3938 Poplar
 Koppelman, I., 717 S. Cecil
 Koppelman, L., 640 Diamond
 Kopperman, S., 307 Florist
 Kopperman, Wm., 4908 N. Hutchinson
 Koren, B., 2054 N. 3rd
 Korn, Henry, 2018 S. 7th
 Kornberg, A., 4824 Woodland Av.
 Kossoy, A., 6132 Wash. Av.

Kotzin, A., Beneficial Asso.
 Kotzin, R., 2236 S. 5th
 Kraftsow, A., Juniper & Vine
 Kraftsow, M., 1806 N. Franklin
 Krakovitz, A., 5712 Larchwood Av.
 Krakovitz, S., 4th & Morris
 Kramer, Simon, 2124 N. Natrona
 Kramer, S., 2209 W. Somerset
 Kratzok, S. E., 2408 S. 4th
 Kraus, G. J., Real Est. Trust Bldg.
 Kraus, Herman, 3452, N. 23rd.
 Kraus, Meyer, 3452 N. 23rd.
 Kraus, S. C., 512 S. 5th
 Kraus, S. K., 3452 N. 23rd.
 Kraus, S. L., 900 Liberty Bldg.
 Kremer, Dr. D. N., 5916 Spruce
 Krischer, Morris, 5852 Hazel Av.
 Kuchuck, H., 5240 Market
 Kun, Joseph L., 507 Lincoln Bldg.
 Kuntz, J., 612 Spruce
 Kurtz, J., 5120 Parkside Av.
 Kurtz, Robt., 1840 N. 32d
 Kutnow, J. M., 2116 W. Erie
 Labe, Mrs. J., 6307 N. Camac
 Ladenheim, S., 731 Snyder Av.
 Lam, Chas. M., 5922 Pulaski Av.
 Landes, David, 728 N. 2d
 Landsburg, J. M., Drexel Bldg.
 Lang, Isaac M., 537 Bourse Bldg.
 Lang, L. M., 151 S. 4th
 Langbord, Dr. J. A., 1037 S. 5th
 Langfeld, M. F., Hotel Lorraine
 Langman, Joseph, 515 S. 63d
 Lapayowker, I., 430 Spruce
 Laveson, N. A., 1154 S. Ruby
 Laveson, S., 1011 Wyoming Av.
 Leaf, Hilda, 538 S. 4th
 Leberman, Jos. W., 2229 N. 12th
 Leblang, Isaac, 1611 W. Erie
 Lederer, Bertha, 2010 N. Park Av.
 Lederer, Ephraim, Franklin Bldg.
 Leebron, Dr. J. D., 5814 Chestnut
 Leinweber, Harry, 6306 N. Park Av.
 Leipsiger, N. S., 12th & Market.
 Lemisch, Mrs. H., 1228 South
 Leopold, Mrs. S., 2025 Spruce
 Leventhal, M. B., 107 S. 2d
 Levi, I. D., St. James Hotel
 Levi, Julius C., 3016 Diamond
 Levin, Aaron, 409 Olney Av.
 Levin, Don, 234 S. 9th
 Levin, I., Bulletin Bldg.
 Levin, M., 6018 Oxford
 Levin, Rabbi O., 5721 Chestnut
 Levine Edw., 520 N. Creighton
 Levine, I. J., Real Estate Tr. Bldg.
 Levine, M., 806 Arch
 Levinson, H. D., 806 Bailey Bldg.
 Levinthal, Rev. B. L., 716 Pine
 Levis, A. L., 507 S. 6th
 Levy, Dr. A., 906 N. Franklin
 Levy, Anna M., 1624 Erie Av.

Levy, I. K., 2523 N. 33rd
 Levy, Isaac, 6012 N. 11th
 Levy, Dr. Jacob, 1920 S. 5th
 Levy, Mrs. L. E., 1424 N. 15th
 Levy, Louis, 2406 S. 9th
 Levy, Martin O., 1014 Rockland
 Levy, Max, The Lenox
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The name of the corporation is **THE JEWISH PUBLICATION SOCIETY OF AMERICA**.

The said Corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

BY-LAWS

ARTICLE I

Membership

SECTION I.—The Society shall be composed of Annual Members, Library Members, Patrons, Friends, Sustaining Members, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Sustaining Member by the annual payment of one hundred dollars (\$100), or a Life Member by one payment of two hundred and fifty dollars (\$250).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of five dollars (\$5), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of March, the day of such meeting to be fixed by the Directors at their meeting in the previous January.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and Their Duties

SECTION I.—There shall be twenty-one Directors, to be elected by the Society by ballot.

At the annual meeting to be held in May, 1908, there shall be elected eleven directors, seven to serve for one year, two to serve for two years, and two to serve for three years; and at every subsequent annual meeting, seven directors shall be elected for three years.

SEC. II.—Out of the said twenty-one, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Directors for distribution among the members.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

ARTICLE IX

Finances

SECTION I.—Moneys received for life memberships, and donations and bequests for such purpose, together with such other moneys as the Board of Directors may deem proper, shall constitute a permanent fund, but the interest of such fund may be used for the purposes of the Society.

ARTICLE X

Amendments

These By-Laws may be altered or amended by a vote of two-thirds of those entitled to vote at any meeting of the Society; *provided* that thirty days' notice be given by the Board of Directors, by publication, to the members of the Society.

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